



THE CITY OF JACKSONVILLE

**CITY COUNCIL AGENDA WORKSHOP
JACKSONVILLE CITY HALL EXECUTIVE CONFERENCE ROOM
315 S. RAGSDALE
THURSDAY, MARCH 6, 2025
12:00 PM**

Randy Gorham, Mayor
Tim McRae, Mayor Pro-tem –District 3
Letitia Horace - District 1
Mindy Gellock – District 2
Rob Gowin, - District 4

- 1. CALL TO ORDER**
- 2. INVOCATION**
- 3. CITIZEN PARTICIPATION**
- 4. PRESENTATION BY PATILLO, HILL AND BROWN REGARDING THE 2023-2024 AUDIT**
- 5. REVIEW AND DISCUSS THE AGENDA FOR REGULAR COUNCIL MEETING 11TH DAY OF MARCH 2025 (SEE ATTACHED PROPOSED AGENDA) NO ACTION TO BE TAKEN – ITEMS MAY BE REMOVED OR ADDED TO THE PROPOSED AGENDA BY CITY COUNCIL, CITY MANAGER, CITY ATTORNEY OR CITY CLERK AS NEEDED ANY TIME BEFORE THE OFFICIAL POSTING OF MEETING AGENDA**
- 6. CLOSED EXECUTIVE SESSION CITY HALL CONFERENCE ROOM - PER OPEN MEETINGS ACT-PER TEXAS GOVERNMENT CODE SECTION:**
 - A. 551.074 PERSONNEL MATTERS - POLICE CHIEF & CITY MANAGER CONTRACT (SECTION 6. VEHICLE, CELLULAR TELEPHONE AND LAPTOP)**
- 7. ANY ACTION OF EXECUTIVE SESSION, IF NECESSARY**
- 8. ADJOURN**

Posted this the 28th day of February 2025.

5:00 PM

CERTIFICATION

I certify that this notice was posted at City Hall for public viewing on the date and time designated above.

Greg Lowe, City Clerk

All items on the agenda are for possible discussion and action. The Jacksonville City Council or this board reserves the right to adjourn into executive session at any time during this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections 551.071(Consultation with Attorneys); 551.072 (Deliberations about Real Property); 551.073 (Deliberations about gifts and donations); 551.074 (Personnel Matters); 551.076(Deliberations about security devices); and 551.087(Deliberations regarding economic development negotiations). The City of Jacksonville is committed to compliance with the American with Disabilities Act (ADA). Reasonable accommodation and equal access to communications will be provided for those who provide notice to the City Clerk at (903)339-3306 at least 48 hours in advance.



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**JACKSONVILLE CITY COUNCIL MEETING
JACKSONVILLE CITY HALL COUNCIL CHAMBERS
315 S. RAGSDALE
TUESDAY, MARCH 11, 2025
6:00 PM**

***PROPOSED AGENDA**

***5:15 PM CLOSED EXECUTIVE SESSION CITY HALL EXECUTIVE CONFERENCE ROOM**

Randy Gorham, Mayor
Tim McRae, Mayor Pro-tem - --District 3
Letitia Horace - District 1
Mindy Gellock – District 2
Rob Gowin - District 4

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- 1. 5:15 PM CLOSED EXECUTIVE SESSION CITY HALL CONFERENCE ROOM-PER OPEN MEETINGS ACT-PER TEXAS GOVERNMENT CODE SECTION:
A. 551.071 CONSULT CITY ATTORNEY
B. 551.072 REAL PROPERTY**
 - 2. 6:00 PM – CALL TO ORDER**
 - 3. INVOCATION**
 - 4. PLEDGE OF ALLEGIANCE US & TEXAS FLAGS**
 - 5. SPECIAL PRESENTATION –
A. BUSINESS OF THE MONTH PRESENTED BY JEDCO PRESIDENT SHANE PACE - VINE ON MAIN**
 - 6. CITIZEN PARTICIPATION**
 - 7. CONSENT AGENDA - ITEMS UNDER CONSENT AGENDA REQUIRE LITTLE OR NO DELIBERATIONS BY COUNCIL. APPROVAL OF CONSENT AGENDA AUTHORIZES THE CITY MANAGER OR HIS DESIGNEES TO PROCEED WITH CONCLUSION OF EACH ITEM IN ACCORDANCE WITH STAFF RECOMMENDATION
A. MINUTES APPROVAL - FEBRUARY 6, 2025, CITY COUNCIL AGENDA WORKSHOP; FEBRUARY 11, 2025, CITY COUNCIL MEETING; MARCH 6, 2025, CITY COUNCIL AGENDA WORKSHOP
B. APPROVE AN AGREEMENT WITH CHEROKEE COUNTY ELECTIONS OFFICE FOR THE RENTAL OF ELECTION EQUIPMENT FOR THE MAY 3, 2025, MUNICIPAL SPECIAL ELECTION
C. APPROVE THE APPOINTMENT OF ELECTION WORKERS FOR THE MAY 3, 2025, MUNICIPAL SPECIAL ELECTION
D. APPROVE A STREET CLOSURE FROM 5 PM ON FRIDAY, JUNE 13, UNTIL SATURDAY, JUNE 14, FOR THE 41ST ANNUAL TOMATO FEST**
 - 8. ANY ACTION OUT OF EXECUTIVE SESSION IF NECESSARY**
 - 9. A) PRESENTATION OF THE 2023-2024 FINANCIAL AUDIT BY PATILLO, BROWN AND HILL
B) CONSIDERATION AND POSSIBLE ACTION REGARDING THE FINDINGS OF THE 2023 -2024 FINANCIAL AUDIT**
 - 10. DISCUSS AND CONSIDER POSSIBLE ACTION A RESOLUTION AUTHORIZING THE SUBMISSION OF A TEXAS COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM APPLICATION TO THE TEXAS DEPARTMENT OF AGRICULTURE FOR THE DOWNTOWN**



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REVITALIZATION PROGRAM.

- 11. DISCUSS AND CONSIDER POSSIBLE ACTION AN ORDINANCE ADOPTING RIGHT-OF-WAY MANAGEMENT REGULATIONS**
- 12. DISCUSS AND CONSIDER POSSIBLE ACTION AWARDING A CONTRACT FOR THE MOWING OF THE CEMETERIES**
- 13. DISCUSS AND CONSIDER POSSIBLE ACTION AN AMENDMENT TO ARTICLE VII OF THE RULES AND REGULATIONS GOVERNING LAKE JACKSONVILLE, ADDING A SECTION CLARIFYING THE PROHIBITION OF SHORT-TERM RENTALS ON CITY-OWNED LEASE LOTS.**
- 14. OPEN FORUM FOR MAYOR AND COUNCIL**
- 15. CITY MANAGER REPORT**
- 16. ADJOURN**

Posted this the 7th day of March 2025.

5:00 PM

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