



THE CITY OF JACKSONVILLE

**JACKSONVILLE CITY COUNCIL MEETING
JACKSONVILLE CITY HALL COUNCIL CHAMBERS
315 S. RAGSDALE
TUESDAY, JUNE 11, 2024
6:00 PM**

***5:15 PM CLOSED EXECUTIVE SESSION CITY HALL EXECUTIVE CONFERENCE ROOM**

**Randy Gorham, Mayor
Tim McRae, Mayor Pro-tem - –District 3
Letitia Horace - District 1
Mindy Gellock – District 2
Rob Gowin - District 4**

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- 1. 5:15 PM CLOSED EXECUTIVE SESSION CITY HALL CONFERENCE ROOM-PER OPEN MEETINGS ACT-PER TEXAS GOVERNMENT CODE SECTION:**
 - A. 551.071 CONSULT CITY ATTORNEY**
 - B. 551.072 REAL PROPERTY**
 - C. 551.087 DELIBERATIONS REGARDING ECONOMIC DEVELOPMENT NEGOTIATIONS**
 - 2. 6:00 PM CALL TO ORDER**
 - 3. INVOCATION**
 - 4. PLEDGE OF ALLEGIANCE US & TEXAS FLAGS**
 - 5. SPECIAL PRESENTATION –**
 - A. BUSINESS OF THE MONTH PRESENTED BY JEDCO PRESIDENT SHANE PACE - EBBY HALLIDAY**
 - 6. CITIZEN PARTICIPATION**
 - 7. CONSENT AGENDA - ITEMS UNDER CONSENT AGENDA REQUIRE LITTLE OR NO DELIBERATIONS BY COUNCIL. APPROVAL OF CONSENT AGENDA AUTHORIZES THE CITY MANAGER OR HIS DESIGNEES TO PROCEED WITH CONCLUSION OF EACH ITEM IN ACCORDANCE WITH STAFF RECOMMENDATION**
 - A. MINUTES APPROVAL - MAY 14, 2024, CITY COUNCIL MEETING; JUNE 6, 2024, AGENDA WORKSHOP**
 - B. REAPPOINT OFELIA PENN (DISTRICT 4), NATHAN JONES (COUNCIL), AND CHAD DEVILLIER (MAYORAL) TO THE JACKSONVILLE ECONOMIC DEVELOPMENT BOARD**
 - C. APPROVE THE FOLLOWING TAX REFUNDS AS SUBMITTED BY THE CHEROKEE COUNTY APPRAISAL DISTRICT**

\$1091.00 - 2020 SOUTHWEST LTC 810 BELLAIRE ST.
\$3161.72 - 2021 SOUTHWEST LTC 810 BELLAIRE ST.
\$5161.06 - 2022 SOUTHWEST LTC 810 BELLAIRE ST.
 - D. APPROVE CLOSING M.B DAVIS FROM H.B. JONES TO HOLLOWAY STREET FOR THE JUNETEENTH CELEBRATION JUNE 22**
 - 8. A) PUBLIC HEARING - HEAR AND RECEIVE INPUT REGARDING A REQUESTED SPECIAL USE PERMIT TO ALLOW FOR A FOOD TRUCK PARK LOCATED AT 1009 S JACKSON STREET, SUITE 200, CITY OF JACKSONVILLE**
B) DISCUSS AND CONSIDER WITH POSSIBLE ACTION APPROVAL OF AN ORDINANCE GRANTING THE REQUESTED SPECIAL USE PERMIT
 - 9. A) PUBLIC HEARING - HEAR AND RECEIVE INPUT REGARDING A REQUESTED ZONE CHANGE FROM J (WHOLESALE, WAREHOUSE, AND MANUFACTURING) TO C (MULTI-**



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FAMILY LOW DENSITY) ON THE SOUTHWEST CORNER OF THE INTERSECTION OF O'KEEFE AND DOGWOOD STREET, DESCRIBED AS 3.78 ACRES OF TRACT 19 BLOCK 2415 OF THE JOSE PINEDA SURVEY, PROPERTY ID # 107147000

B) DISCUSS AND CONSIDER WITH POSSIBLE ACTION APPROVAL OF AN ORDINANCE GRANTING THE REQUESTED ZONE CHANGE

- 10. ANY ACTION OUT OF EXECUTIVE SESSION IF NECESSARY**
- 11. CONSIDER ALL MATTERS INCIDENT AND RELATED TO APPROVING AND AUTHORIZING PUBLICATION AND POSTING OF NOTICE OF INTENTION TO ISSUE CERTIFICATES OF OBLIGATION, INCLUDING THE ADOPTION OF A RESOLUTION PERTAINING THERETO.**
- 12. DISCUSS AND CONSIDER WITH POSSIBLE ACTION AUTHORIZING THE PURCHASE OF A NEW FIRE ENGINE AND LADDER TRUCK**
- 13. DISCUSS AND CONSIDER WITH POSSIBLE ACTION AWARDDING A CONTRACT FOR THE CONSTRUCTION OF THE BOATING ACCESS GRANT PROJECT**
- 14. DISCUSS AND CONSIDER WITH POSSIBLE ACTION A RESOLUTION NOMINATING A NEW BOARD MEMBER TO THE CHEROKEE COUNTY APPRAISAL BOARD**
- 15. OPEN FORUM FOR MAYOR AND COUNCIL**
- 16. CITY MANAGER REPORT**
- 17. ADJOURN**

Posted this the 7th day of June 2024.

5:00 PM

CERTIFICATION

I certify that this notice was posted at City Hall for public viewing on the date and time designated above.

**_____
Greg Lowe, City Clerk**

All items on the agenda are for possible discussion and action. The Jacksonville City Council or this board reserves the right to adjourn into executive session at any time during this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections 551.071(Consultation with Attorneys); 551.072 (Deliberations about Real Property); 551.073 (Deliberations about gifts and donations); 551.074 (Personnel Matters); 551.076(Deliberations about security devices); and 551.087(Deliberations regarding economic development negotiations).The City of Jacksonville is committed to compliance with the American with Disabilities Act (ADA). Reasonable accommodation and equal access to communications will be provided for those who provide notice to the City Clerk at (903)339-3306 at least 48 hours in advance.



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