



THE CITY OF JACKSONVILLE

**JACKSONVILLE CITY COUNCIL MEETING
JACKSONVILLE CITY HALL COUNCIL CHAMBERS
315 S. RAGSDALE
TUESDAY, FEBRUARY 13, 2024
6:00 PM**

***5:15 PM CLOSED EXECUTIVE SESSION CITY HALL EXECUTIVE CONFERENCE ROOM**

**Randy Gorham, Mayor
Tim McRae, Mayor Pro-tem – District 3
Letitia Horace - District 1
Mindy Gellock – District 2
Rob Gowin - District 4**

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- 1. 5:15 PM CLOSED EXECUTIVE SESSION CITY HALL CONFERENCE ROOM-PER OPEN MEETINGS ACT-PER TEXAS GOVERNMENT CODE SECTION:
 - A. 551.071 CONSULT CITY ATTORNEY**
 - B. 551.072 REAL PROPERTY****
 - 2. CALL TO ORDER**
 - 3. INVOCATION**
 - 4. PLEDGE OF ALLEGIANCE US & TEXAS FLAGS**
 - 5. SPECIAL PRESENTATION –
 - A. EMPLOYER OF THE MONTH PRESENTED BY JEDCO PRESIDENT SHANE PACE - JACKSONVILLE CUSTOM GUTTERS**
 - B. PRESENTATION OF THE RACIAL PROFILING REPORT BY POLICE CHIEF JOE WILLIAMS**
 - C. PRESENTATION OF FIRST PLACE NATIONAL NIGHT OUT AWARD TO THE POLICE DEPARTMENT PRESENTED BY MAYOR RANDY GORHAM****
 - 6. CITIZEN PARTICIPATION**
 - 7. A) PUBLIC HEARING - HEAR AND RECEIVE INPUT REGARDING AN APPLICATION FOR A ZONE CHANGE REQUEST FROM B (ONE AND TWO FAMILY) TO C (MULTI-FAMILY LOW DENSITY) ON 4.03 ACRES (LOT 2, WALDRUP S/D) ON THE SOUTH SIDE OF EAST RUSK STREET AND ADJOINING 1741 EAST RUSK STREET ON THE EAST SIDE, PROPERTY ID #144510**
B) DISCUSS AND CONSIDER WITH POSSIBLE ACTION AN ORDINANCE GRANTING THE REQUESTED ZONE CHANGE
 - 8. A) PUBLIC HEARING - HEAR AND RECEIVE INPUT REGARDING AN APPLICATION FOR A REQUESTED ZONE CHANGE FROM B (ONE AND TWO FAMILY), K (INDUSTRIAL), M (HEAVY MANUFACTURING), AND O (AGRICULTURAL), TO M (HEAVY MANUFACTURING) LOCATED AT TRACT DESCRIBED AS: A 44 BLK 3270 TR 5 & 5A T QUEVADO & A 44 BLK 3270 TR 5B T QUEVADO APPROX. 80.014 ACRES. LOCATED BETWEEN THE WEST END OF WOODLAWN AVENUE AND EAST OF THE 800 BLOCK OF PINEDA STREET AND SOUTH OF WILLOW STREET. PROPERTY ID # 107663000, 985950401**
B) DISCUSS AND CONSIDER WITH POSSIBLE ACTION AN ORDINANCE GRANTING THE REQUESTED ZONE CHANGE
 - 9. A) PUBLIC HEARING - HEAR AND RECEIVE INPUT REGARDING AN APPLICATION FOR A ZONE CHANGE REQUEST FROM A (SINGLE FAMILY) TO C (MULTI-FAMILY LOW DENSITY) LOCATED AT 502A, 502B, AND 504 NECHES STREET, PROPERTY ID# 222151000**
B) DISCUSS AND CONSIDER WITH POSSIBLE ACTION AN ORDINANCE GRANTING THE



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REQUESTED ZONE CHANGE

- 10. CONSENT AGENDA - ITEMS UNDER CONSENT AGENDA REQUIRE LITTLE OR NO DELIBERATIONS BY COUNCIL. APPROVAL OF CONSENT AGENDA AUTHORIZES THE CITY MANAGER OR HIS DESIGNEES TO PROCEED WITH CONCLUSION OF EACH ITEM IN ACCORDANCE WITH STAFF RECOMMENDATION**
 - A. MINUTES APPROVAL - JANUARY 9, 2024, CITY COUNCIL MEETING; SPECIAL COUNCIL MEETING JANUARY 23, 2024**
 - B. APPROVE A RESOLUTION CALLING FOR A MAY 4, 2024, MUNICIPAL ELECTION FOR THE POSITIONS OF DISTRICT 2 AND DISTRICT 4 OF THE JACKSONVILLE CITY COUNCIL**
 - C. APPROVE A JOINT ELECTION AGREEMENT BETWEEN THE CITY OF JACKSONVILLE AND THE JACKSONVILLE INDEPENDENT SCHOOL DISTRICT**
 - D. APPROVE A CONTRACT WITH THE CHEROKEE COUNTY ELECTIONS OFFICE FOR ELECTION SERVICES**
 - E. APPROVE THE REQUESTED STREET CLOSURE FOR THE FLAMIN J BBQ COOKOFF**
 - F. APPROVE A DISTRICT 2 APPOINTMENT TO THE PARKS AND RECREATION BOARD TO FILL A VACANCY**
 - G. APPROVE A STREET CLOSURE FOR THE 40TH ANNUAL TOMATO FEST FRIDAY, JUNE 7TH 5PM UNTIL SATURDAY, JUNE 8.**
 - H. APPROVE A PROPERTY TAX REFUND AS REQUESTED BY THE CHEROKEE COUNTY APPRAISAL DISTRICT**
- 11. ANY ACTION OUT OF EXECUTIVE SESSION IF NECESSARY**
- 12. QUARTERLY FINANCIAL REPORT PRESENTED BY FINANCE DIRECTOR ROXANNA BRILEY**
- 13. DISCUSS AND CONSIDER WITH POSSIBLE ACTION A RESOLUTION AUTHORIZING THE SUBMISSION OF AN APPLICATION TO THE PUBLIC SAFETY OFFICE OF THE OFFICE OF THE GOVERNOR FOR 20 BALLISTIC SHIELDS**
- 14. DISCUSS AND CONSIDER WITH POSSIBLE ACTION THE PURCHASE OF A VACTOR COMBINATION SEWER JET AND VACCUUM TRUCK**
- 15. DISCUSS AND CONSIDER WITH POSSIBLE ACTION APPROVING A STREET CLOSURE FOR A CAR SHOW AND SWAP SHOP SATURDAY, APRIL 20 FROM 8 AM TO 5 PM**
- 16. OPEN FORUM FOR MAYOR AND COUNCIL**
- 17. CITY MANAGER REPORT**
- 18. ADJOURN**

Posted this, the 9th day of February 2024.

5:00 PM

CERTIFICATION

I certify that this notice was posted at City Hall for public viewing on the date and time designated above.

**_____
Greg Lowe, City Clerk**

All items on the agenda are for possible discussion and action. The Jacksonville City Council or this board



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reserves the right to adjourn into executive session at any time during this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections 551.071(Consultation with Attorneys); 551.072 (Deliberations about Real Property); 551.073 (Deliberations about gifts and donations); 551.074 (Personnel Matters); 551.076(Deliberations about security devices); and 551.087(Deliberations regarding economic development negotiations). The City of Jacksonville is committed to compliance with the American with Disabilities Act (ADA). Reasonable accommodation and equal access to communications will be provided for those who provide notice to the City Clerk at (903)339-3306 at least 48 hours in advance.