

**JACKSONVILLE CITY COUNCIL MEETING**  
**THURSDAY, NOVEMBER 9, 2023**  
**JACKSONVILLE CITY HALL EXECUTIVE CONFERENCE ROOM**  
**315 S. RAGSDALE**  
**12:00 PM**

**Meeting Items**

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| <b>CALL TO ORDER</b>                                                                                                                                                                                                                                                                                                              | <p><b>Mayor Randy Gorham 12:00 pm</b></p> <p><b>Present:</b> Mayor Randy Gorham, Councilman Rob Gowin, Councilwoman Mindy Gellock, Councilwoman Letitia Horace</p> <p><b>Absent:</b> Mayor Pro tem Tim McRae</p>                                                                                                                                                                                                                                                                                                                                          |
| <b>INVOCATION</b>                                                                                                                                                                                                                                                                                                                 | <p><b>Mayor Randy Gorham</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>CITIZEN PARTICIPATION</b>                                                                                                                                                                                                                                                                                                      | <p><b>No one came forward.</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>FIRST READING OF A RESOLUTION IN SUPPORT OF ECONOMIC DEVELOPMENT INCENTIVES BY JEDCO PRESIDENT SHANE PACE</b>                                                                                                                                                                                                                  | <p><b>City Manager James Hubbard read the resolution at 12:01 pm. Mr. Hubbard told council this resolution is in support of an assistance package for Brawley's Hardware to establish a retail location in Jacksonville in the old Capital One building. Mr. Hubbard reviewed the background of the proposed project.</b></p>                                                                                                                                                                                                                             |
| <b>PRESENTATION BY JEDCO PRESIDENT SHANE PACE REGARDING THE CONTEMPORANEOUS EXCHANGE OF PROPERTY BETWEEN JEDCO AND MARTIN MARIETTA</b>                                                                                                                                                                                            | <p><b>City Manager James Hubbard told the council this item requires no action by the council. Mr. Hubbard said this item exchanges property with the concrete plant on Tena St. for property located on Bolton St.. Mr. Hubbard said this will relieve some congestion and traffic along Tena St.</b></p>                                                                                                                                                                                                                                                |
| <b>PRESENTATION BROUGHT BY REPRESENTATIVES OF MCCREARY, VESELKA, BRAGG &amp; ALLEN PC PROVIDING AN OVERVIEW AND UPDATE OF THE FIRM’S SERVICES TO THE CITY AND DISCUSSION OF SAME</b>                                                                                                                                              | <p><b>City Manager James Hubbard introduced Elizabeth Vaughn and John Morris of MVBA to speak about property tax collections and court collections and some of the other services they offer. Mrs. Vaughn spoke with the council about the property tax collection process. Mrs. Vaughn reviewed some historically delinquent taxes and the taxes collected off those delinquencies. Mr. John Morris spoke with the council about the court fines, fees and accounts receivable. Mr. Morris reviewed the historical collections with the council.</b></p> |
| <b>PRESENTATION BY SCHAUMBURG AND POLK REGARDING THE CANADA STREET IMPROVEMENT PROJECT AND HWY 175 UTILITY RELOCATIONS</b>                                                                                                                                                                                                        | <p><b>City Manager James Hubbard reviewed the proposed Canada St. project options with the council. The council directed the staff to have both options designed prior to bidding.</b></p>                                                                                                                                                                                                                                                                                                                                                                |
| <b>PRESENTATION BY RANDALL CHANDLER REGARDING RECOMMENDED MAINTENANCE AT WELL #4</b>                                                                                                                                                                                                                                              | <p><b>Community and Public Services Director Randall Chandler reviewed the maintenance options for well #4 with the council. Mr. Chandler said the cost of the maintenance and repair of the well is about \$60,000. The council directed staff to place the item up for consideration at the Tuesday meeting.</b></p>                                                                                                                                                                                                                                    |
| <b>UPDATE AND DISCUSSION REGARDING THE CIVIC CENTER</b>                                                                                                                                                                                                                                                                           | <p><b>City Manager James Hubbard gave the council a construction update regarding the civic center. Staff and council had discussions regarding the grand opening ceremonies. Mr. Hubbard reviewed the sample chair with the council.</b></p>                                                                                                                                                                                                                                                                                                             |
| <b>REVIEW AND DISCUSS AGENDA FOR REGULAR COUNCIL MEETING 14TH DAY OF NOVEMBER, 2023 (SEE ATTACHED PROPOSED AGENDA) NO ACTION TO BE TAKEN – ITEMS MAY BE REMOVED OR ADDED TO THE PROPOSED AGENDA BY CITY COUNCIL, CITY MANAGER, CITY ATTORNEY OR CITY CLERK AS NEEDED ANY TIME PRIOR TO THE OFFICIAL POSTING OF MEETING AGENDA</b> | <p><b>City Manager James Hubbard reviewed the proposed agenda with the council. No action was taken.</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>QUESTIONS, COMMENTS, DISCUSSION</b>                                                                                                                                                                                                                                                                                            | <p><b>None</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>ADJOURN</b>                                                                                                                                                                                                                                                                                                                    | <p><b>2:04 pm</b></p> <hr/> <p><b>Randy Gorham, Mayor</b><br/><b>City of Jacksonville</b></p> <hr/> <p><b>Greg Lowe, City Clerk</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                   |

