



THE CITY OF JACKSONVILLE

**JACKSONVILLE CITY COUNCIL MEETING
JACKSONVILLE CITY HALL COUNCIL CHAMBERS
315 S. RAGSDALE
TUESDAY, JUNE 13, 2023
6:00 PM**

***5:15 PM OPEN SESSION CITY HALL EXECUTIVE CONFERENCE ROOM - PRESENTATION ON MULTI-PURPOSE VENUE**

**Randy Gorham, Mayor
Tim McRae, Mayor Pro-tem - District 3
Letitia Horace - District 1
Mindy Gellock – District 2
Rob Gowin – District 4**

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- 1. 5:15 PM - CSL PRESENTATION REGARDING A MULTI-PURPOSE VENUE - OPEN SESSION IN CITY HALL EXECUTIVE CONFERENCE ROOM**
 - 2. CALL TO ORDER**
 - 3. INVOCATION**
 - 4. PLEDGE OF ALLEGIANCE US & TEXAS FLAGS**
 - 5. SPECIAL PRESENTATIONS**
 - A. BUSINESS OF THE MONTH PRESENTED BY JEDCO PRESIDENT SHANE PACE - SOUTHSIDE BANK**
 - B. GOVERNMENT FINANCE OFFICERS ASSOCIATION (GFOA) DISTINGUISHED BUDGET PRESENTATION AWARD PRESENTED BY MAYOR RANDY GORHAM - SEVENTH YEAR IN A ROW FINANCE HAS EARNED THIS HONOR**
 - 6. CITIZEN PARTICIPATION**
 - 7. CONSENT AGENDA - ITEMS UNDER CONSENT AGENDA REQUIRE LITTLE OR NO DELIBERATIONS BY COUNCIL. APPROVAL OF CONSENT AGENDA AUTHORIZES THE CITY MANAGER OR HIS DESIGNEES TO PROCEED WITH CONCLUSION OF EACH ITEM IN ACCORDANCE WITH STAFF RECOMMENDATION**
 - A. MINUTE APPROVAL - MAY 9, 2023, CITY COUNCIL MEETING; JUNE 8, 2023, AGENDA WORKSHOP**
 - B. REAPPOINT LORETTA DOTY (DISTRICT 1); DARRELL DEMENT (DISTRICT 2); ROBERT CUDD (COUNCIL) TO THE JACKSONVILLE ECONOMIC DEVELOPMENT CORPORATION BOARD**
 - C. APPOINT DILLON RODRIGUEZ (DISTRICT 3) TO THE JACKSONVILLE ECONOMIC DEVELOPMENT CORPORATION BOARD**
 - D. APPOINTMENT (MAYORAL) TO THE ANDERSON CHEROKEE COMMUNITY ENRICHMENT SERVICES BOARD**
 - E. APPROVE CLOSING M.B DAVIS FROM H.V. JONES TO HOLLAWAY AVE. FOR THE JUNETEENTH CELEBRATION FOLLOWING THE JUNETEENTH PARADE JUNE 17, 2023**
 - 8. DISCUSS AND CONSIDER WITH POSSIBLE ACTION AWARDDING THE RFQ FOR THE BUCKNER PARK PLAYGROUND EQUIPMENT AND RENOVATIONS**
 - 9. DISCUSS AND CONSIDER WITH POSSIBLE ACTION AWARDDING THE ELECTRIC VEHICLE CHARGING STATION CONTRACT**
 - 10. DISCUSS AND CONSIDER WITH POSSIBLE ACTION A RESOLUTION OBLIGATING AMERICAN RESCUE PLAN FUNDS (CORONAVIRUS STATE AND LOCAL FISCAL RECOVERY FUNDS) FROM THE U.S. DEPARTMENT OF TREASURY**



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- 11. DISCUSS AND CONSIDER WITH POSSIBLE ACTION A RE-PLAT OF BLOCK "A" LOT 32B LAKE SPRINGS SUBDIVISION, LAKE JACKSONVILLE**
- 12. DISCUSS AND CONSIDER WITH POSSIBLE ACTION APPROVING THE CONSTRUCTION OF NEW BATTING CAGES AT THE BASEBALL COMPLEX AND AUTHORIZING THE CITY MANAGER TO EXECUTE A MAINTENANCE AGREEMENT WITH THE JACKSONVILLE BASEBALL AND SOFTBALL ASSOCIATION FOR THE BATTING CAGES**
- 13. OPEN FORUM FOR MAYOR AND COUNCIL**
- 14. CITY MANAGER REPORT**
- 15. CLOSED EXECUTIVE SESSION CITY HALL CONFERENCE ROOM-PER OPEN MEETINGS ACT-PER TEXAS GOVERNMENT CODE SECTION:**
 - A. 551.071 CONSULT CITY ATTORNEY**
 - B. 551.072 REAL PROPERTY**
 - C. 551.087 DELIBERATIONS REGARDING ECONOMIC DEVELOPMENT NEGOTIATIONS**
- 16. ANY ACTION OUT OF EXECUTIVE SESSION IF NECESSARY**
- 17. ADJOURN**

Posted this the 9th day of June 2023.

5:00 PM

CERTIFICATION

I certify that this notice was posted at City Hall for public viewing on the date and time designated above.

Greg Lowe, City Clerk

All items on the agenda are for possible discussion and action. The Jacksonville City Council or this board reserves the right to adjourn into executive session at any time during this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections 551.071(Consultation with Attorneys); 551.072 (Deliberations about Real Property); 551.073 (Deliberations about gifts and donations); 551.074 (Personnel Matters); 551.076(Deliberations about security devices); and 551.087(Deliberations regarding economic development negotiations).The City of Jacksonville is committed to compliance with the American with Disabilities Act (ADA). Reasonable accommodation and equal access to communications will be provided for those who provide notice to the City Clerk at (903)339-3306 at least 48 hours in advance.