



THE CITY OF JACKSONVILLE

**CITY COUNCIL AGENDA WORKSHOP
JACKSONVILLE CITY HALL EXECUTIVE CONFERENCE ROOM
315 S. RAGSDALE
THURSDAY, MAY 4, 2023
12:00 PM**

Randy Gorham, Mayor
Rob Gowin, Mayor Pro-tem - District 4
Hubert Robinson - District 1
Mindy Gellock – District 2
Tim McRae –District 3

- 1. CALL TO ORDER**
- 2. INVOCATION**
- 3. CITIZEN PARTICIPATION**
- 4. REVIEW AND DISCUSS AGENDA FOR REGULAR COUNCIL MEETING 9TH DAY OF MAY, 2023 (SEE ATTACHED PROPOSED AGENDA) NO ACTION TO BE TAKEN – ITEMS MAY BE REMOVED OR ADDED TO THE PROPOSED AGENDA BY CITY COUNCIL, CITY MANAGER, CITY ATTORNEY OR CITY CLERK AS NEEDED ANY TIME PRIOR TO THE OFFICIAL POSTING OF MEETING AGENDA**
- 5. DISCUSS AND CONSIDER WITH POSSIBLE ACTION ACCEPTING THE LAKE LOT BIDS FOR LOTS 1-5, BLOCK D LAKESHORE SUBDIVISION AND AUTHORIZE THE CITY MANAGER TO EXECUTE CONTRACT AND CLOSING DOCUMENTS**
- 6. CLOSED EXECUTIVE SESSION CITY HALL CONFERENCE ROOM - PER OPEN MEETINGS ACT-PER TEXAS GOVERNMENT CODE SECTION:
A. 551.072 DELIBERATIONS ABOUT REAL PROPERTY**
- 7. QUESTIONS, COMMENTS, DISCUSSION**
- 8. ADJOURN**

Posted this the 1st day of May 2022.

12:00 PM

CERTIFICATION

I certify that this notice was posted at City Hall for public viewing on the date and time designated above.

Greg Lowe, City Clerk

All items on the agenda are for possible discussion and action. The Jacksonville City Council or this board reserves the right to adjourn into executive session at any time during this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections 551.071(Consultation with Attorneys); 551.072 (Deliberations about Real Property); 551.073 (Deliberations about gifts and donations); 551.074 (Personnel Matters); 551.076(Deliberations about security devices); and 551.087(Deliberations regarding economic development negotiations).The City of Jacksonville is committed to compliance with the American with Disabilities Act (ADA). Reasonable accommodation and equal access to communications will be provided for those who provide notice to the City Clerk at (903)339-3306 at least 48 hours in advance.



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**JACKSONVILLE CITY COUNCIL MEETING
JACKSONVILLE CITY HALL COUNCIL CHAMBERS
315 S. RAGSDALE
TUESDAY, MAY 9, 2023
6:00 PM**

***PROPOSED AGENDA**

***5:15 PM CLOSED EXECUTIVE SESSION CITY HALL EXECUTIVE CONFERENCE ROOM**

Randy Gorham, Mayor
Rob Gowin, Mayor Pro-tem - District 4
Letitia Horace- District 1
Mindy Gellock – District 2
Tim McRae –District 3

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- 1. 5:15 PM CLOSED EXECUTIVE SESSION CITY HALL CONFERENCE ROOM-PER OPEN MEETINGS ACT-PER TEXAS GOVERNMENT CODE SECTION:
A. 551.071 CONSULT CITY ATTORNEY
B. 551.072 REAL PROPERTY**
 - 2. CALL TO ORDER**
 - 3. INVOCATION**
 - 4. PLEDGE OF ALLEGIANCE US & TEXAS FLAGS**
 - 5. A) SWEARING IN OF MAYOR RANDY GORHAM - CITY CLERK GREG LOWE
B) SWEARING IN OF COUNCILMAN TIM MCRAE - MAYOR RANDY GORHAM
C) SWEARING IN OF COUNCILWOMAN ELECT LETITIA HORACE BY OUTGOING CITY COUNCILMAN HUBERT ROBINSON**
 - 6. RECOGNITION OF RETIRING COUNCILMAN HUBERT ROBINSON'S TWENTY YEARS OF SERVICE**
 - 7. NOMINATION AND ELECTION OF MAYOR PRO TEM**
 - 8. SPECIAL PRESENTATION –
A. EMPLOYER OF THE MONTH PRESENTED BY JEDCO PRESIDENT SHANE PACE
B. RESOLUTION FOR PEACE OFFICERS MEMORIAL DAY AND NATIONAL POLICE WEEK PRESENTED BY MAYOR RANDY GORHAM
C. PROCLAMATION FOR MOTORCYCLE AWARENESS MONTH PRESENTED BY MAYOR RANDY GORHAM**
 - 9. CITIZEN PARTICIPATION**
 - 10. CONSENT AGENDA - ITEMS UNDER CONSENT AGENDA REQUIRE LITTLE OR NO DELIBERATIONS BY COUNCIL. APPROVAL OF CONSENT AGENDA AUTHORIZES THE CITY MANAGER OR HIS DESIGNEES TO PROCEED WITH CONCLUSION OF EACH ITEM IN ACCORDANCE WITH STAFF RECOMMENDATION
A. MINUTES APPROVAL - APRIL 11, 2023 CITY COUNCIL MEETING; MAY 4, 2023 AGENDA WORKSHOP
B. APPROVE A CONTRACT EXTENSION FOR THE CITY ATTORNEY
C. DECLARE ITEMS PURCHASED WITH THE CIVIC CENTER AS SURPLUS AND APPROVE STAFF PLACING THEM UP FOR AUCTION
D. APPROVE A REQUESTED STREET CLOSURE OF COMMERCE STREET AT S. RAGSDALE**



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TO JUST BEFORE THE JEDCO PARKING LOT ON THURSDAY, MAY 25, 2023 4:30 PM TO 6:30 PM FOR THE CHAMBER OF COMMERCE GRAND OPENING

- 11. ANY ACTION OUT OF EXECUTIVE SESSION IF NECESSARY**
- 12. QUARTELY FINANCIAL REPORT PRESENTED BY ROXANNA BRILEY**
- 13. A) PUBLIC HEARING TO HEAR AND RECEIVE CITIZEN INPUT REGARDING THE 2022 - 2023 FISCAL YEAR BUDGET ADJUSTMENTS
B) DISCUSS AND CONSIDER WITH POSSIBLE ACTION APPROVING AN ORDINANCE MAKING THE BUDGET ADJUSTMENTS AS PRESENTED BY STAFF**
- 14. DISCUSS AND CONSIDER WITH POSSIBLE ACTION AN ORDINANCE AND POLICY REGARDING DREDGING IN LAKE JACKSONVILLE**
- 15. DISCUSS AND CONSIDER WITH POSSIBLE ACTION AN ORDINANCE MODIFYING ORDINANCE #1461 REGULATING ON STREET PARKING DURING SCHOOL HOURS NEAR THE HIGH SCHOOL**
- 16. DISCUSS AND CONSIDER WITH POSSIBLE ACTION AN ORDINANCE PROHIBITING WAKE GENERATING BOAT ACTIVITY WITHIN 200 FEET OF THE LAKE JACKSONVILLE SHORELINE AND IMPROVEMENTS**
- 17. DISCUSS AND CONSIDER WITH POSSIBLE ACTION APPROVING A PROFESSIONAL SERVICES CONTRACT FOR THE CITY WIDE STREET IMPROVEMENT PROGRAM**
- 18. DISCUSS AND CONSIDER WITH POSSIBLE ACTION APPROVING A LEASE WITH BOIS D' ARC INC.**
- 19. APPROVE A TAX REFUND TO CORELOGIC INC. OF \$2,934.62 AS SUBMITTED BY THE CHEROKEE COUNTY APPRAISAL DISTRICT**
- 20. OPEN FORUM FOR MAYOR AND COUNCIL**
- 21. CITY MANAGER REPORT**
- 22. ADJOURN**

Posted this the 5th day of May 2023.

5:00 PM

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Greg Lowe, City Clerk

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