



THE CITY OF JACKSONVILLE

**CITY COUNCIL AGENDA WORKSHOP
JACKSONVILLE CITY HALL EXECUTIVE CONFERENCE ROOM
315 S. RAGSDALE
THURSDAY, JULY 7, 2022
12:00 PM**

Randy Gorham, Mayor
Rob Gowin, Mayor Pro-tem - District 4
Hubert Robinson - District 1
Mindy Gellock – District 2
Tim McRae –District 3

- 1. CALL TO ORDER**
- 2. INVOCATION**
- 3. CITIZEN PARTICIPATION**
- 4. DISCUSS AND CONSIDER WITH POSSIBLE ACTION ACCEPTING A DONATION OF PARK EQUIPMENT FOR LINCOLN PARK FROM THE FRED DOUGLAS ALUMNI ASSOCIATION**
- 5. REVIEW AND DISCUSS AGENDA FOR REGULAR COUNCIL MEETING TUESDAY, JULY 12, 2022 (SEE ATTACHED PROPOSED AGENDA) NO ACTION TO BE TAKEN – ITEMS MAY BE REMOVED OR ADDED TO THE PROPOSED AGENDA BY CITY COUNCIL, CITY MANAGER, CITY ATTORNEY OR CITY CLERK AS NEEDED ANY TIME PRIOR TO THE OFFICIAL POSTING OF MEETING AGENDA**
- 6. QUESTIONS, COMMENTS, DISCUSSION**
- 7. ADJOURN**

Posted this the 1st day of July 2022.

5:00 PM

CERTIFICATION

I certify that this notice was posted at City Hall for public viewing on the date and time designated above.

Greg Lowe, City Clerk

All items on the agenda are for possible discussion and action. The Jacksonville City Council or this board reserves the right to adjourn into executive session at any time during this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections 551.071(Consultation with Attorneys); 551.072 (Deliberations about Real Property); 551.073 (Deliberations about gifts and donations); 551.074 (Personnel Matters); 551.076(Deliberations about security devices); and 551.087(Deliberations regarding economic development negotiations).The City of Jacksonville is committed to compliance with the American with Disabilities Act (ADA). Reasonable accommodation and equal access to communications will be provided for those who provide notice to the City Clerk at (903)339-3306 at least 48 hours in advance.



THE CITY OF JACKSONVILLE

**JACKSONVILLE CITY COUNCIL MEETING
JACKSONVILLE CITY HALL COUNCIL CHAMBERS
315 S. RAGSDALE
TUESDAY, JULY 12, 2022
6:00 PM**

***PROPOSED AGENDA**

***5:15 PM CLOSED EXECUTIVE SESSION CITY HALL EXECUTIVE CONFERENCE ROOM**

Randy Gorham, Mayor
Rob Gowin, Mayor Pro-tem - District 4
Hubert Robinson - District 1
Mindy Gellock – District 2
Tim McRae – District 3

- 1. 5:15 PM CLOSED EXECUTIVE SESSION CITY HALL CONFERENCE ROOM-PER OPEN MEETINGS ACT-PER TEXAS GOVERNMENT CODE SECTION:
 - A. 551.071 CONSULT CITY ATTORNEY**
 - B. 551.072 REAL PROPERTY****
- 2. CALL TO ORDER**
- 3. INVOCATION**
- 4. PLEDGE OF ALLEGIANCE US & TEXAS FLAGS**
- 5. SPECIAL PRESENTATION –
 - A. EMPLOYER OF THE MONTH PRESENTED BY SHANE PACE - JW'S BBQ****
- 6. CITIZEN PARTICIPATION**
- 7. CONSENT AGENDA - ITEMS UNDER CONSENT AGENDA REQUIRE LITTLE OR NO DELIBERATIONS BY COUNCIL. APPROVAL OF CONSENT AGENDA AUTHORIZES THE CITY MANAGER OR HIS DESIGNEES TO PROCEED WITH CONCLUSION OF EACH ITEM IN ACCORDANCE WITH STAFF RECOMMENDATION
 - A. MINUTE APPROVAL - JUNE 14, 2022 REGULAR COUNCIL MEETING; JULY 5, 2022 AGENDA WORKSHOP****
- 8. ANY ACTION OUT OF EXECUTIVE SESSION IF NECESSARY**
- 9. DISCUSS AND CONSIDER WITH POSSIBLE ACTION THE APPROVAL OF A ZONE CHANGE FROM "K-INDUSTRIAL" TO "PD-PLANNED DEVELOPMENT", LOCATED AT 101 SOUTH BONNER STREET, REQUESTED BY ROBERT GOWIN, LLC, REPRESENTED BY ROBERT GOWIN.**
- 10. DISCUSS AND CONSIDER WITH POSSIBLE ACTION AN ORDINANCE REGULATING THE PARKING OF COMMERCIAL VEHICLES IN RESIDENTIAL AREAS**
- 11. DISCUSS AND CONSIDER WITH POSSIBLE ACTION APPROVING A CONTRACT WITH REPUBLIC SERVICES**
- 12. DISCUSS AND CONSIDER WITH POSSIBLE ACTION APPROVING THE CHEROKEE COUNTY APPRAISAL DISTRICT BUDGET**
- 13. OPEN FORUM FOR MAYOR AND COUNCIL**
- 14. CITY MANAGER REPORT**



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JULY 12, 2022

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15. ADJOURN

Posted this the 8th day of July 2022.

5:00 PM

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Greg Lowe, City Clerk

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