



THE CITY OF JACKSONVILLE

**CITY COUNCIL AGENDA WORKSHOP
JACKSONVILLE CITY HALL EXECUTIVE CONFERENCE ROOM
315 S. RAGSDALE
WEDNESDAY, JUNE 8, 2022
12:00 PM**

Randy Gorham, Mayor
Rob Gowin, Mayor Pro-tem - District 4
Hubert Robinson - District 1
Mindy Gellock – District 2
Tim McRae –District 3

- 1. CALL TO ORDER**
- 2. INVOCATION**
- 3. CITIZEN PARTICIPATION**
- 4. REVIEW AND DISCUSS AGENDA FOR REGULAR COUNCIL MEETING JUNE 14 , 2022 (SEE ATTACHED PROPOSED AGENDA) NO ACTION TO BE TAKEN – ITEMS MAY BE REMOVED OR ADDED TO THE PROPOSED AGENDA BY CITY COUNCIL, CITY MANAGER, CITY ATTORNEY OR CITY CLERK AS NEEDED ANY TIME PRIOR TO THE OFFICIAL POSTING OF MEETING AGENDA**
- 5. DISCUSS AND TAKE POSSIBLE ACTION TO APPROVE A RESOLUTION AUTHORIZING THE SUBMITTAL OF ONE OR MORE DR-4485 HMGP APPLICATIONS TO THE TEXAS DIVISION OF EMERGENCY MANAGEMENT, AUTHORIZING THE MAYOR AND CITY MANAGER TO ACT AS THE CITY’S AUTHORIZED REPRESENTATIVE IN ALL MATTERS PERTAINING TO THE APPLICATION, AND COMMITTING MATCHING FUNDS.**
- 6. QUESTIONS, COMMENTS, DISCUSSION**
- 7. ADJOURN**

Posted this the 3rd day of June 2022.

5:00 PM

CERTIFICATION

I certify that this notice was posted at City Hall for public viewing on the date and time designated above.

Greg Lowe, City Clerk

All items on the agenda are for possible discussion and action. The Jacksonville City Council or this board reserves the right to adjourn into executive session at any time during this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections 551.071(Consultation with Attorneys); 551.072 (Deliberations about Real Property); 551.073 (Deliberations about gifts and donations); 551.074 (Personnel Matters); 551.076(Deliberations about security devices); and 551.087(Deliberations regarding economic development negotiations).The City of Jacksonville is committed to compliance with the American with Disabilities Act (ADA). Reasonable accommodation and equal access to communications will be provided for those who provide notice to the City Clerk at (903)339-3306 at least 48 hours in advance.



THE CITY OF JACKSONVILLE

**JACKSONVILLE CITY COUNCIL MEETING
JACKSONVILLE CITY HALL COUNCIL CHAMBERS
315 S. RAGSDALE
TUESDAY, JUNE 14, 2022
6:00 PM**

****PROPOSED AGENDA**

***5:15 PM CLOSED EXECUTIVE SESSION CITY HALL EXECUTIVE CONFERENCE ROOM**

Randy Gorham, Mayor
Rob Gowin, Mayor Pro-tem - District 4
Hubert Robinson - District 1
Mindy Gellock – District 2
Tim McRae –District 3

- 1. 5:15 PM CLOSED EXECUTIVE SESSION CITY HALL CONFERENCE ROOM-PER OPEN MEETINGS ACT-PER TEXAS GOVERNMENT CODE SECTION:**
 - A. 551.071 CONSULT CITY ATTORNEY**
 - B. 551.072 REAL PROPERTY**
- 2. CALL TO ORDER**
- 3. INVOCATION**
- 4. PLEDGE OF ALLEGIANCE US & TEXAS FLAGS**
- 5. OATH OF OFFICE FOR MAYOR PRO TEM ROB GOWIN AND COUNCILWOMAN MINDY GELLOCK ADMINISTERED BY MAYOR RANDY GORHAM**
- 6. ELECTION OF MAYOR PRO TEM**
- 7. SPECIAL PRESENTATION –**
 - A. EMPLOYER OF THE MONTH PRESENTED BY JEDCO ASSISTANT, SHERRI MCDONALD-TEKNOR COLOR**
 - B. LIFE SAVING AWARD PRESENT BY POLICE CHIEF JOE WILLIAMS**
 - C. GFOA AWARD BUDGET PRESENTATION AWARD PRESENTED BY MAYOR RANDY GORHAM**
 - D. RECOGNITION OF REV. DOUG WINTERMUTE FOR HIS CONTRIBUTIONS TO JACKSONVILLE PRESENTED BY MAYOR RANDY GORHAM**
- 8. CITIZEN PARTICIPATION**
- 9. CONSENT AGENDA - ITEMS UNDER CONSENT AGENDA REQUIRE LITTLE OR NO DELIBERATIONS BY COUNCIL. APPROVAL OF CONSENT AGENDA AUTHORIZES THE CITY MANAGER OR HIS DESIGNEES TO PROCEED WITH CONCLUSION OF EACH ITEM IN ACCORDANCE WITH STAFF RECOMMENDATION**
 - A. MINUTES APPROVAL - MAY 10, 2022 REGULAR COUNCIL MEETING; MAY 24, 2022 SPECIAL COUNCIL MEETING; MAY 31, 2022 SPECIAL COUNCIL MEETING; JUNE 8, 2022 AGENDA WORKSHOP**
 - B. RE-APPOINT OFELIA PENN, NATHAN JONES AND CHAD DEVILLIER TO THE JACKSONVILLE ECONOMIC DEVELOPMENT BOARD**
- 10. ANY ACTION OUT OF EXECUTIVE SESSION IF NECESSARY**



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- 11. DISCUSS AND CONSIDER WITH POSSIBLE ACTION RESOLUTION NO. 06-2022-01; A RESOLUTION BY THE CITY COUNCIL OF THE CITY OF JACKSONVILLE, TEXAS, AUTHORIZING PUBLICATION OF NOTICE OF INTENTION TO ISSUE CERTIFICATES OF OBLIGATION IN CONNECTION WITH THE RECEIPT OF FINANCIAL ASSISTANCE FROM THE TEXAS WATER DEVELOPMENT BOARD THROUGH THE CLEAN WATER STATE REVOLVING FUND; AND APPROVING OTHER MATTERS INCIDENTAL THERETO**
- 12. DISCUSS AND TAKE POSSIBLE ACTION TO APPROVE A RESOLUTION AUTHORIZING THE SUBMITTAL OF ONE OR MORE DR-4485 HMGP APPLICATIONS TO THE TEXAS DIVISION OF EMERGENCY MANAGEMENT, AUTHORIZING THE MAYOR AND CITY MANAGER TO ACT AS THE CITY'S AUTHORIZED REPRESENTATIVE IN ALL MATTERS PERTAINING TO THE APPLICATION, AND COMMITTING MATCHING FUNDS.**
- 13. DISCUSS AND CONSIDER WITH POSSIBLE ACTION A RESOLUTION SUSPENDING ONCOR'S REQUESTED RATE INCREASE**
- 14. DISCUSS AND CONSIDER WITH POSSIBLE ACTION AN ORDINANCE REGULATING GARAGE SALES**
- 15. DISCUSS AND CONSIDER WITH POSSIBLE ACTION A NON-STANDARD SERVICE AGREEMENT WITH CRAFT TURNEY WATER SUPPLY**
- 16. DISCUSS AND CONSIDER WITH POSSIBLE ACTION APPROVING AN APPLICATION SUBMITTED FOR A REPLAT OF LOTS 1 & 2, BLOCK 1 OF THE ANTLER'S SUBDIVISION TO THE CITY OF JACKSONVILLE, LOCATED AT THE CORNER OF BONNER AND ZIMMERMAN DRIVE.**
- 17. OPEN FORUM FOR MAYOR AND COUNCIL**
- 18. CITY MANAGER REPORT**
- 19. ADJOURN**

Posted this the 10th day of June 2022.

5:00 PM

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