



THE CITY OF JACKSONVILLE

**JACKSONVILLE CITY COUNCIL MEETING
JACKSONVILLE CITY HALL COUNCIL CHAMBERS
315 S. RAGSDALE
TUESDAY, MAY 10, 2022
6:00 PM**

***5:15 PM CLOSED EXECUTIVE SESSION CITY HALL EXECUTIVE CONFERENCE ROOM**

**Randy Gorham, Mayor
Rob Gowin, Mayor Pro-tem - District 4
Hubert Robinson - District 1
Mindy Gellock – District 2
Tim McRae –District 3**

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- 1. 5:15 PM CLOSED EXECUTIVE SESSION CITY HALL CONFERENCE ROOM-PER OPEN MEETINGS ACT-PER TEXAS GOVERNMENT CODE SECTION:
A. 551.071 CONSULT CITY ATTORNEY
B. 551.072 REAL PROPERTY**
 - 2. CALL TO ORDER**
 - 3. INVOCATION**
 - 4. PLEDGE OF ALLEGIANCE US & TEXAS FLAGS**
 - 5. SPECIAL PRESENTATIONS –
A. EMPLOYER OF THE MONTH PRESENTED BY JEDCO PRESIDENT SHANE PACE - BROOKSHIRE BROTHERS
B. PROCLAMATION EMS WEEK PRESENTED BY MAYOR RANDY GORHAM
C. PROCLAMATION MOTORCYCLE SAFETY AWARENESS MONTH PRESENTED BY MAYOR RANDY GORHAM
D. PROCLAMATION FOR POLICE WEEK PRESENTED BY MAYOR RANDY GORHAM
E. PROCLAMATION FOR NATIONAL SKILLED NURSING CARE WEEK PRESENTED BY MAYOR RANDY GORHAM
F. PROCLAMATION NATIONAL PUBLIC WORKS WEEK PRESENTED BY RANDY GORHAM
G. POLICE AWARD PRESENTED BY POLICE CHIEF JOE WILLIAMS**
 - 6. CITIZEN PARTICIPATION**
 - 7. A) PUBLIC HEARING TO HEAR AND RECEIVE INFORMATION ON MID-YEAR BUDGET ADJUSTMENT. B) DISCUSS AND CONSIDER WITH POSSIBLE ACTION AN ORDINANCE APPROVING THE BUDGET AMENDMENTS AS PRESENTED BY STAFF**
 - 8. A) PUBLIC HEARING TO HEAR AND RECEIVE INFORMATION REGARDING A REQUESTED SPECIAL USE PERMIT AT 225 S. MAIN FOR A FOOD TRUCK PARK. B) DISCUSS AND CONSIDER WITH POSSIBLE ACTION AN ORDINANCE GRANTING SAID SUP**
 - 9. A) PUBLIC HEARING TO HEAR AND RECEIVE INFORMATION REGARDING A REQUESTED SPECIAL USE PERMIT AT 501 LARISSA FOR A FOOD TRUCK PARK. B) DISCUSS AND CONSIDER WITH POSSIBLE ACTION AN ORDINANCE GRANTING SAID SUP**
 - 10. A) HEAR AND RECIEVE INFORMATION ON A REQUESTED SPECIAL USE PERMIT FOR AN ELECTRONIC SIGN AT THE CHEROKEE COUNTY STOCK SHOW AND EXPOSITION, 611 SE LOOP 456, CITY OF JACKSONVILLE. B) DISCUSS AND CONSIDER WITH POSSIBLE ACTION**



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AN ORDINANCE GRANTING SAID SUP

- 11. CONSENT AGENDA - ITEMS UNDER CONSENT AGENDA REQUIRE LITTLE OR NO DELIBERATIONS BY COUNCIL. APPROVAL OF CONSENT AGENDA AUTHORIZES THE CITY MANAGER OR HIS DESIGNEES TO PROCEED WITH CONCLUSION OF EACH ITEM IN ACCORDANCE WITH STAFF RECOMMENDATION**
 - A. MINUTES APPROVAL - MINUTES APRIL 12, 2022 REGULAR COUNCIL MEETING; MAY 5, 2022 AGENDA WORKSHOP**
 - B. RE-APPOINT JUDGE PAUL MASCOT AS MUNICIPAL COURT JUDGE**
- 12. ANY ACTION OUT OF EXECUTIVE SESSION IF NECESSARY**
- 13. DISCUSS AND CONSIDER WITH POSSIBLE ACTION A RESOLUTION CANVASSING THE MAY 7, 2020 SPECIAL AND MUNICIPAL ELECTIONS**
- 14. DISCUSS AND CONSIDER WITH POSSIBLE ACTION AN ORDINANCE SETTING THE UTILITY DISCONNECT POLICY**
- 15. DISCUSS AND CONSIDER WITH POSSIBLE ACTION AN ORDINANCE REGARDING EXCESSIVE BARKING**
- 16. DISCUSS AND CONSIDER WITH POSSIBLE ACTION APPROVING A CONTRACT WITH NEWGEN FOR UTILITY RATE STUDY**
- 17. DISCUSS AND CONSIDER WITH POSSIBLE ACTION AWARDED THE CONTRACT FOR UTILITY SYSTEM ANNUAL SUPPLY CONTRACT**
- 18. DISCUSS AND CONSIDER WITH POSSIBLE ACTION APPROVING NEW AMBULANCE FEES**
- 19. DISCUSS AND CONSIDER WITH POSSIBLE ACTION AN SUPPLEMENTAL ENVIROMENTAL PROJECT WORKORDER WITH STOKES AND ASSOCIATES**
- 20. OPEN FORUM FOR MAYOR AND COUNCIL**
- 21. CITY MANAGER REPORT**
- 22. ADJOURN**

Posted this the 6th day of May 2022.

5:00 PM

CERTIFICATION

I certify that this notice was posted at City Hall for public viewing on the date and time designated above.

**_____
Greg Lowe, CityClerk**

All items on the agenda are for possible discussion and action. The Jacksonville City Council or this board reserves the right to adjourn into executive session at any time during this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections 551.071(Consultation with Attorneys); 551.072 (Deliberations about Real Property); 551.073 (Deliberations about gifts and donations); 551.074 (Personnel Matters); 551.076(Deliberations about security devices); and 551.087(Deliberations regarding economic development negotiations).The City of Jacksonville is committed to compliance with the American with Disabilities Act (ADA). Reasonable accommodation and equal access to communications will be provided to those who provide notice to the City Clerk at (903)339-3306 at least 48 hours in advance.



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