



THE CITY OF JACKSONVILLE

**CITY COUNCIL AGENDA WORKSHOP
JACKSONVILLE CITY HALL EXECUTIVE CONFERENCE ROOM
315 S. RAGSDALE
THURSDAY, MARCH 3, 2022
12:00 PM**

Randy Gorham, Mayor
Rob Gowin, Mayor Pro-tem - District 4
Hubert Robinson - District 1
Mindy Gellock – District 2
Tim McRae –District 3

- 1. CALL TO ORDER**
- 2. INVOCATION**
- 3. CITIZEN PARTICIPATION**
- 4. REVIEW AND DISCUSS AGENDA FOR REGULAR COUNCIL MEETING MARCH 8, 2022 (SEE ATTACHED PROPOSED AGENDA) NO ACTION TO BE TAKEN – ITEMS MAY BE REMOVED OR ADDED TO THE PROPOSED AGENDA BY CITY COUNCIL, CITY MANAGER, CITY ATTORNEY OR CITY SECRETARY AS NEEDED ANY TIME PRIOR TO THE OFFICIAL POSTING OF MEETING AGENDA**
- 5. COMMUNICATIONS UPDATE**
- 6. FOOD TRUCK AND ITINERANT VENDOR ORDINANCES.**
- 7. DISCUSSION OF POSSIBLE PURCHASE OF TWO ADDITIONAL POLICE TAHOES**
- 8. QUESTIONS, COMMENTS, DISCUSSION**
- 9. ADJOURN**

Posted this the 28th day of February 2022.

12:00 PM

CERTIFICATION

I certify that this notice was posted at City Hall for public viewing on the date and time designated above.

Greg Lowe, City Secretary

All items on the agenda are for possible discussion and action. The Jacksonville City Council or this board reserves the right to adjourn into executive session at any time during this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections 551.071(Consultation with Attorneys); 551.072 (Deliberations about Real Property); 551.073 (Deliberations about gifts and donations); 551.074 (Personnel Matters); 551.076(Deliberations about security devises); and 551.087(Deliberations regarding economic development negotiations).The City of Jacksonville is committed to compliance with the American with Disabilities Act (ADA). Reasonable accommodation and equal access to communications will be provided to those who provide notice to the City Secretary at (903)339-3306 at least 48 hours in advance.



THE CITY OF JACKSONVILLE

**JACKSONVILLE CITY COUNCIL MEETING
JACKSONVILLE CITY HALL COUNCIL CHAMBERS
315 S. RAGSDALE
TUESDAY, MARCH 8, 2022
6:00 PM**

***PROPOSED AGENDA - ITEMS MAY BE ADDED OR REMOVED BY CITY COUNCIL, CITY MANAGER, CITY ATTORNEY OR CITY CLERK ANYTIME PRIOR TO OFFICIAL POSTING.**

***5:15 PM CLOSED EXECUTIVE SESSION CITY HALL EXECUTIVE CONFERENCE ROOM**

**Randy Gorham, Mayor
Rob Gowin, Mayor Pro-tem - District 4
Hubert Robinson - District 1
Mindy Gellock – District 2
Tim McRae –District 3**

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- 1. 5:15 PM CLOSED EXECUTIVE SESSION CITY HALL CONFERENCE ROOM-PER OPEN MEETINGS ACT-PER TEXAS GOVERNMENT CODE SECTION:
 - A. 551.071 CONSULT CITY ATTORNEY**
 - B. 551.072 REAL PROPERTY**
 - C. 551.074 PERSONNEL MATTERS****
 - 2. CALL TO ORDER**
 - 3. INVOCATION**
 - 4. PLEDGE OF ALLEGIANCE US & TEXAS FLAGS**
 - 5. SPECIAL PRESENTATIONS
 - A. PRESENTATION OF BEST PRACTICES RECOGNITION PROGRAM CERTIFICATE TO THE POLICE DEPARTMENT**
 - B. NATIONAL NIGHT OUT AWARD PRESENTATION.**
 - C. EMPLOYER OF THE MONTH PRESENTED BY SHANE PACE - STS RECYCLING****
 - 6. CITIZEN PARTICIPATION**
 - 7. PUBLIC HEARING
 - A) CONTINUATION OF A PUBLIC HEARING TO HEAR AND RECEIVE PUBLIC INPUT REGARDING A SPECIAL USE PERMIT REQUEST TO ALLOW FOR A RESIDENCE IN A COMMERCIAL BUILDING AT 400 W. LARISSA. B) CONSIDERATION OF ORDINANCE GRANTING REQUESTED SPECIAL USE PERMIT.****
 - 8. PUBLIC HEARING
 - A) HEAR AND RECEIVE PUBLIC INPUT REGARDING A ZONE CHANGE REQUEST FROM "P" PLANNED DEVELOPMENT TO "C" MULTI FAMILY LOTS 10,11 & 12 BLK. 3276, 1000 BLK. OF COLLEGE AVE. B) CONSIDER AN ORDINANCE GRANTING THE REQUESTED ZONE CHANGE.****
 - 9. A) PRESENTATION BY PATILLO, BROWN AND HILL REGARDING THE 2020-2021 AUDIT. B) CONSIDERATION AND POSSIBLE ACTION REGARDING THE FINDINGS OF THE AUDIT.**
 - 10. CONSENT AGENDA - ITEMS UNDER CONSENT AGENDA REQUIRE LITTLE OR NO DELIBERATIONS BY COUNCIL. APPROVAL OF CONSENT AGENDA AUTHORIZES THE CITY MANAGER OR HIS DESIGNEES TO PROCEED WITH CONCLUSION OF EACH ITEM IN**



THE CITY OF JACKSONVILLE

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ACCORDANCE WITH STAFF RECOMMENDATION

- A. APPROVE MINUTES FEBRUARY 8, 2022 REGULARY COUNCIL MEETING; FEBRUARY 24, 2022 STRATEGIC VISIONING MEETING; MARCH 3, 2022 AGENDA WORKSHOP.**
 - B. APPROVE A PROPERTY TAX REFUND OF \$3,955.55 TO MRP JACKSONVILLE TX LLC.**
 - C. AUTHORIZATION OF NEW BANK ACCOUNT FOR 2022 TAX NOTE PROCEEDS AND DESIGNATION OF AUTHORIZED SIGNERS.**
 - D. APPROVE THE APPOINTMENT OF ELECTION WORKERS FOR THE MAY 3, 2022 MUNICIPAL ELECTION**
- 11. PRESENTATION BY HILLTOP SECURITIES REGARDING THE SALE OF TAX NOTES. CONSIDERATION OF ORDINANCE NO. 1612: AN ORDINANCE OF THE CITY OF JACKSONVILLE, TEXAS, AUTHORIZING THE ISSUANCE AND SALE OF CITY OF JACKSONVILLE, TEXAS, TAX NOTE, SERIES 2022; AWARDING THE SALE OF SAID NOTE; LEVYING A TAX IN PAYMENT THEREOF; PRESCRIBING THE FORM OF SAID NOTE; AND ENACTING OTHER PROVISIONS RELATING TO THE SUBJECT**
 - 12. ANY ACTION OUT OF EXECUTIVE SESSION IF NECESSARY**
 - 13. CONSIDERATION OF AN ORDINANCE MODIFYING CHAPTER 12 ARTICLE IV OF THE CODE OF ORDINANCES REGULATING ITINERANT VENDORS.**
 - 14. CONSIDERATION OF AN ORDINANCE MODIFYING THE CODE OF ORDINANCES AND REGULATING FOOD TRUCKS/TRAILERS AND FOOD TRUCK COURTS.**
 - 15. CONSIDERATION WITH POSSIBLE ACTION THE REMOVAL OF THE OLD CONCESSION STAND AND POLICE ANNEX BUILDING AT THE CONCESSION AREA IN PREPARATION FOR THE BOATING ACCESS GRANT.**
 - 16. CONSIDERATION WITH POSSIBLE ACTION AN AMENDMENT TO THE JEDCO BUDGET.**
 - 17. CONSIDERATION WITH POSSIBLE ACTION APPROVING THE PURCHASE OF LAPTOPS AND PRINTERS FOR POLICE VEHICLES IN THE AMOUNT OF \$130,094 USING AMERICAN RELIEF ACT FUNDS.**
 - 18. CONSIDERATION WITH POSSIBLE ACTION AWARDING THE CONTRACT FROM AN FRP FOR BULK AND UNLEADED DIESEL FUEL.**
 - 19. CONSIDERATION WITH POSSIBLE ACTION AWARDING THE BID FOR THE WATER FILTER REHABILITATION PROJECT.**
 - 20. CONSIDERATION WITH POSSIBLE ACTION AWARDING THE BID ON THE RFP FOR WATER WELL #1 REHABILITATION PROJECT.**
 - 21. CONSIDERATION WITH POSSIBLE ACTION AWARDING THE BID FOR THE RFP FOR THE WATER TREATMENT CHEMICALS ANNUAL SUPPLY CONTRACT.**
 - 22. CONSIDERATION WITH POSSIBLE ACTION AN INTERLOCAL AGREEMENT WITH THE CITY OF BULLARD TEXAS FOR THE PURCHASE OF F250 PICKUPS.**
 - 23. CONSIDERATION WITH POSSIBLE ACTION A REQUEST BY THE FRED DOUGLAS ALUMNI ASSOCIATION TO CLOSE COMMERCE STREET FROM S. BONNER TO AUSTIN ST. AUSTIN STREET FROM E. RUSK TO WILSON AND WILSON ST. FROM AUSTIN TO S. BONNER FOR THEIR 100 YEAR CELEBRATION ON JULY 30, 2022.**



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24. OPEN FORUM FOR MAYOR AND COUNCIL

25. CITY MANAGER REPORT

26. ADJOURN

Posted this the 4th day of March 2022.

5:00 PM

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Greg Lowe, City Secretary

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