



THE CITY OF JACKSONVILLE

**CITY COUNCIL AGENDA WORKSHOP
JACKSONVILLE CITY HALL EXECUTIVE CONFERENCE ROOM
315 S. RAGSDALE
TUESDAY, JULY 7, 2026
12:00 PM**

Randy Gorham, Mayor
Mindy Gellock, Mayor Pro-tem - District 2
Letitia Horace - District 1
Tim McRae - District 3
Rob Gowin - District 4

- 1. CALL TO ORDER**
- 2. INVOCATION**
- 3. CITIZEN PARTICIPATION**
- 4. POLICE DEPARTMENT QUARTERLY REPORT PRESENTED BY POLICE LIEUTENANT NATHAN WINSHIP**
- 5. FIRST READING OF A RESOLUTION IN SUPPORT OF A JACKSONVILLE ECONOMIC DEVELOPMENT CORPORATION PROJECT**
- 6. DISCUSS POLICY FOR USE OF HAZEL TILTON PARK STAGE**
- 7. REVIEW AND DISCUSS THE AGENDA FOR REGULAR COUNCIL MEETING 14TH DAY OF JULY 2026 (SEE ATTACHED PROPOSED AGENDA) NO ACTION TO BE TAKEN – ITEMS MAY BE REMOVED OR ADDED TO THE PROPOSED AGENDA BY CITY COUNCIL, CITY MANAGER, CITY ATTORNEY OR CITY CLERK AS NEEDED ANY TIME BEFORE THE OFFICIAL POSTING OF MEETING AGENDA**
- 8. QUESTIONS, COMMENTS, DISCUSSION**
- 9. ADJOURN**

Posted this the 30th day of June 2026.

5:00 PM

CERTIFICATION

I certify that this notice was posted at City Hall for public viewing on the date and time designated above.

Dianah Surber
Dianah Surber, City Clerk

All items on the agenda are for possible discussion and action. The Jacksonville City Council or this board reserves the right to adjourn into executive session at any time during this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections 551.071(Consultation with Attorneys); 551.072 (Deliberations about Real Property); 551.073 (Deliberations about gifts and donations); 551.074 (Personnel Matters); 551.076(Deliberations about security devices); and 551.087(Deliberations regarding economic development negotiations). The City of Jacksonville is committed to compliance with the American with Disabilities Act (ADA). Reasonable accommodation and equal access to communications will be provided for those who provide notice to the City Clerk at (903)339-3306 at least 48 hours in advance.



THE CITY OF JACKSONVILLE

**JACKSONVILLE CITY COUNCIL MEETING
JACKSONVILLE CITY HALL COUNCIL CHAMBERS
315 S. RAGSDALE
TUESDAY, JULY 14, 2026
6:00 PM**

****PROPOSED - WILL POST JUNE 8, 2026****

***5:15 PM CLOSED EXECUTIVE SESSION CITY HALL EXECUTIVE CONFERENCE ROOM**

Randy Gorham, Mayor
Mindy Gellock, Mayor Pro-tem - District 2
Letitia Horace - District 1
Tim McRae - District 3
Rob Gowin - District 4

-
- 1. 5:15 PM CLOSED EXECUTIVE SESSION CITY HALL CONFERENCE ROOM-PER OPEN MEETINGS ACT-PER TEXAS GOVERNMENT CODE SECTION:
 - A. 551.071 CONSULT CITY ATTORNEY**
 - B. 551.072 REAL PROPERTY****
 - 2. CALL TO ORDER**
 - 3. INVOCATION**
 - 4. PLEDGE OF ALLEGIANCE US & TEXAS FLAGS**
 - 5. SPECIAL PRESENTATION –**
 - 6. CITIZEN PARTICIPATION**
 - 7. CONSENT AGENDA - ITEMS UNDER CONSENT AGENDA REQUIRE LITTLE OR NO DELIBERATIONS BY COUNCIL. APPROVAL OF CONSENT AGENDA AUTHORIZES THE CITY MANAGER OR HIS DESIGNEES TO PROCEED WITH CONCLUSION OF EACH ITEM IN ACCORDANCE WITH STAFF RECOMMENDATION**
 - A. MINUTES APPROVAL - JUNE 4, 2026 AGENDA WORKSHOP, JUNE 9, 2026 CITY COUNCIL MEETING, JUNE 29, 2026 SPECIAL CITY COUNCIL AND JACKSONVILLE ECONOMIC CORPORATION MEETING**
 - B. APPROVE A DONATION TO THE POLICE DEPARTMENT**
 - C. APPROVE THE SALE OF SURPLUS ITEMS**
 - 8. ANY ACTION OUT OF EXECUTIVE SESSION IF NECESSARY**
 - 9.
 - A. SECOND READING OF A RESOLUTION IN SUPPORT OF A JACKSONVILLE ECONOMIC DEVELOPMENT CORPORATION PROJECT**
 - B. DISCUSS WITH ACTION ON A RESOLUTION IN SUPPORT OF A JACKSONVILLE ECONOMIC DEVELOPMENT CORPORATION PROJECT****
 - 10. CONSIDER AND ACT UPON A RESOLUTION REQUESTING FINANCIAL PARTICIPATION FROM THE TEXAS WATER DEVELOPMENT BOARD; AUTHORIZING THE FILING OF AN APPLICATION FOR FINANCIAL PARTICIPATION; AND MAKING CERTAIN FINDINGS IN CONNECTION THEREWITH**
 - 11. REVIEW AND CONSIDER APPROVAL OF FINAL PLAT OF BLOCK "A" LOTS 1R AND 2R OF THE LAKE SPRINGS SUBDIVISION**
 - 12. OPEN FORUM FOR MAYOR AND COUNCIL**



THE CITY OF JACKSONVILLE

JULY 14, 2026

PAGE 2

13. CITY MANAGER REPORT

14. ADJOURN