



THE CITY OF JACKSONVILLE

**CITY COUNCIL AGENDA WORKSHOP
JACKSONVILLE CITY HALL EXECUTIVE CONFERENCE ROOM
315 S. RAGSDALE
THURSDAY, JUNE 4, 2026
12:00 PM**

Randy Gorham, Mayor
Mindy Gellock, Mayor Pro-tem - District 2
Letitia Horace - District 1
Tim McRae - District 3
Rob Gowin, - District 4

1. **CALL TO ORDER**
2. **INVOCATION**
3. **CITIZEN PARTICIPATION**
4. **READING OF A RESOLUTION IN SUPPORT OF A JACKSONVILLE ECONOMIC DEVELOPMENT CORPORATION PROJECT TO FUND \$12,500 TO JCAA FOR THE INSTALLATION OF SCULPTURES AT BUCKNER PARK**
5. **PRESENTATION REGARDING SPECIAL EVENT APPLICATION AND PROCESS**
6. **DISCUSS NEIGHBORHOOD SERVICES DEPARTMENT AND DUTIES**
7. **LAKE JACKSONVILLE PATROL UPDATE**
8. **DISCUSS ESTABLISHING NOTIFICATION PROCESS FOR LAKE JACKSONVILLE RULES AND REGULATIONS**
9. **REVIEW AND DISCUSS THE AGENDA FOR REGULAR COUNCIL MEETING 9TH DAY OF JUNE, 2026 (SEE ATTACHED PROPOSED AGENDA) NO ACTION TO BE TAKEN**
10. **QUESTIONS, COMMENTS, DISCUSSION**
11. **ADJOURN**

Posted this the 29th day of May 2026.

5:00 PM

CERTIFICATION

I certify that this notice was posted at City Hall for public viewing on the date and time designated above.

Dianah Surber

Dianah Surber, City Clerk

All items on the agenda are for possible discussion and action. The Jacksonville City Council or this board reserves the right to adjourn into executive session at any time during this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections 551.071(Consultation with Attorneys); 551.072 (Deliberations about Real Property); 551.073 (Deliberations about gifts and donations); 551.074 (Personnel Matters); 551.076(Deliberations about security devices); and 551.087(Deliberations regarding economic development negotiations). The City of Jacksonville is committed to compliance with the American with Disabilities Act (ADA). Reasonable accommodation and equal access to communications will be provided for those who provide notice to the City Clerk at (903)339-3306 at least 48 hours in advance.



THE CITY OF JACKSONVILLE

**JACKSONVILLE CITY COUNCIL MEETING
JACKSONVILLE CITY HALL COUNCIL CHAMBERS
315 S. RAGSDALE
TUESDAY, JUNE 9, 2026
6:00 PM**

****PROPOSED - WILL POST WEDNESDAY, JUNE 3, 2026****

***5:15 PM CLOSED EXECUTIVE SESSION CITY HALL EXECUTIVE CONFERENCE ROOM**

Randy Gorham, Mayor
Mindy Gellock, Mayor Pro-tem - District 2
Letitia Horace - District 1
Tim McRae - District 3
Rob Gowin, - District 4

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- 1. 5:15 PM CLOSED EXECUTIVE SESSION CITY HALL CONFERENCE ROOM-PER OPEN MEETINGS ACT-PER TEXAS GOVERNMENT CODE SECTION:
 - A. 551.071 CONSULT CITY ATTORNEY - CITY OF JACKSONVILLE V. BERRY AND CLAY INC. ET AL**
 - B. 551.072 REAL PROPERTY****
 - 2. CALL TO ORDER**
 - 3. INVOCATION**
 - 4. PLEDGE OF ALLEGIANCE US & TEXAS FLAGS**
 - 5. SPECIAL PRESENTATION –
 - A. JEDCO PRESENTATION OF THE BUSINESS OF THE MONTH****
 - 6. CITIZEN PARTICIPATION**
 - 7. CONSENT AGENDA - ITEMS UNDER CONSENT AGENDA REQUIRE LITTLE OR NO DELIBERATIONS BY COUNCIL. APPROVAL OF CONSENT AGENDA AUTHORIZES THE CITY MANAGER OR HIS DESIGNEES TO PROCEED WITH CONCLUSION OF EACH ITEM IN ACCORDANCE WITH STAFF RECOMMENDATION
 - A. MINUTES APPROVAL****
 - 8. ANY ACTION OUT OF EXECUTIVE SESSION IF NECESSARY**
 - 9. ACT UPON AWARDING THE RFP FOR FINANCIAL AUDITOR**
 - 10. DISCUSS AND CONSIDER POSSIBLE ACTION A RESOLUTION ADOPTING THE CITY OF JACKSONVILLE, TEXAS INVESTMENT POLICY AND INVESTMENT STRATEGIES**
 - 11. A. SECOND READING OF A RESOLUTION IN SUPPORT OF A JACKSONVILLE ECONOMIC DEVELOPMENT CORPORATION PROJECT TO FUND \$12,500 TO JCAA FOR THE INSTALLATION OF SCULPTURES AT BUCKNER PARK
 - B. DISCUSS WITH ACTION ON A RESOLUTION IN SUPPORT OF A JACKSONVILLE ECONOMIC DEVELOPMENT CORPORATION PROJECT TO FUND \$12,500 TO JCAA FOR THE INSTALLATION OF SCULPTURES AT BUCKNER PARK****
 - 12. ACT UPON AN ORDINANCE AMENDING THE MASTER FEE SCHEDULE OF THE CODE OF ORDINANCES FOR THE CITY OF JACKSONVILLE EFFECTIVE JULY 1, 2026**
 - 13. ACT UPON ADOPTION OF 2026 PARKS AND RECREATION MASTER PLAN**



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- 14. ACT UPON CONSTRUCTION CONTRACT WITH WATSON COMMERCIAL CONSTRUCTION**
- 15. CONSIDER WITH POSSIBLE ACTION APPOINTING JOHN DAVENPORT TO THE KEEP JACKSONVILLE BEAUTIFUL BOARD FOR DISTRICT FOUR VACANCY**
- 16. DISCUSS AND CONSIDER POSSIBLE ACTION APPOINTMENTS TO THE JACKSONVILLE ECONOMIC DEVELOPMENT CORPORATION BOARD**
 - (A) MAYORAL**
 - (B) DISTRICT 4**
 - (C) COUNCIL**
- 17. AUTHORIZE PUBLIC SALE OF AN APPROXIMATE 9.366 ACRE PORTION OF LAND OUT OF CCAD ID# 113170000**
- 18. OPEN FORUM FOR MAYOR AND COUNCIL**
- 19. CITY MANAGER REPORT**
- 20. ADJOURN**