



THE CITY OF JACKSONVILLE

**CITY COUNCIL AGENDA WORKSHOP
JACKSONVILLE CITY HALL EXECUTIVE CONFERENCE ROOM
315 S. RAGSDALE
THURSDAY, MAY 7, 2026
12:00 PM**

Randy Gorham, Mayor
Tim McRae, Mayor Pro-tem - District 3
Letitia Horace - District 1
Mindy Gellock - District 2
Rob Gowin - District 4

- 1. CALL TO ORDER**
- 2. INVOCATION**
- 3. CITIZEN PARTICIPATION**
- 4. QUARTERLY INVESTMENTS REPORT PRESENTED BY DEEP BLUE INVESTMENTS**
- 5. PRESENTATION REGARDING PARKS MASTER PLAN**
- 6. READING OF A RESOLUTION IN SUPPORT OF A JACKSONVILLE ECONOMIC DEVELOPMENT CORPORATION GRANT OF \$100,000 FOR RENOVATION AND IMPROVEMENTS FOR THE BUILDING LOCATED AT 2041 N. JACKSON STREET AND A \$50,000 JOBS GRANT FOR THE CREATION OF NEW PRIMARY JOBS WITH A TOTAL NOT TO EXCEED \$150,000**
- 7. REVIEW AND DISCUSS THE AGENDA FOR REGULAR COUNCIL MEETING 12TH DAY OF MAY, 2026 (SEE ATTACHED PROPOSED AGENDA) NO ACTION TO BE TAKEN**
- 8. QUESTIONS, COMMENTS, DISCUSSION**
- 9. ADJOURN**

Posted this the 1st day of May 2026.

5:00 PM

CERTIFICATION

I certify that this notice was posted at City Hall for public viewing on the date and time designated above.

Dianah Surber
Dianah Surber, City Clerk

All items on the agenda are for possible discussion and action. The Jacksonville City Council or this board reserves the right to adjourn into executive session at any time during this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections 551.071(Consultation with Attorneys); 551.072 (Deliberations about Real Property); 551.073 (Deliberations about gifts and donations); 551.074 (Personnel Matters); 551.076(Deliberations about security devices); and 551.087(Deliberations regarding economic development negotiations). The City of Jacksonville is committed to compliance with the American with Disabilities Act (ADA). Reasonable accommodation and equal access to communications will be provided for those who provide notice to the City Clerk at (903)339-3306 at least 48 hours in advance.



THE CITY OF JACKSONVILLE

**JACKSONVILLE CITY COUNCIL MEETING
JACKSONVILLE CITY HALL COUNCIL CHAMBERS
315 S. RAGSDALE
TUESDAY, MAY 12, 2026
6:00 PM**

****PROPOSED - WILL POST WEDNESDAY, MAY 6, 2026****

***5:15 PM CLOSED EXECUTIVE SESSION CITY HALL EXECUTIVE CONFERENCE ROOM**

Randy Gorham, Mayor
Tim McRae, Mayor Pro-tem - District 3
Letitia Horace - District 1
Mindy Gellock - District 2
Rob Gowin - District 4

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- 1. 5:15 PM CLOSED EXECUTIVE SESSION CITY HALL CONFERENCE ROOM-PER OPEN MEETINGS ACT-PER TEXAS GOVERNMENT CODE SECTION:
 - A. 551.071 CONSULT CITY ATTORNEY - CITY OF JACKSONVILLE V. BERRY AND CLAY INC. ET AL**
 - B. 551.072 REAL PROPERTY**
 - C. 551.074 PERSONNEL MATTERS - CITY ATTORNEY ANNUAL REVIEW****
 - 2. CALL TO ORDER**
 - 3. INVOCATION**
 - 4. PLEDGE OF ALLEGIANCE US & TEXAS FLAGS**
 - 5. DISCUSS AND ACT UPON A RESOLUTION CANVASSING THE MAY 2, 2026 MUNICIPAL ELECTION**
 - 6.
 - A) SWEARING IN MAYOR RANDY GORHAM**
 - B) SWEARING IN DISTRICT ONE COUNCILWOMAN ELECT _____**
 - C) SWEARING IN DISTRICT THREE COUNCILMAN TIM MCRAE****
 - 7. NOMINATION AND ELECTION OF MAYOR PRO TEM**
 - 8. SPECIAL PRESENTATION –
 - A. JEDCO PRESENTATION OF THE BUSINESS OF THE MONTH**
 - B. JEDCO PRESENTATION OF THE JACKSONVILLE ISD CTE STUDENT OF THE MONTH**
 - C. POLICE WEEK PROCLAMATION PRESENTED BY MAYOR RANDY GORHAM**
 - D. MOTORCYCLE SAFETY AWARENESS MONTH PROCLAMATION PRESENTED BY MAYOR RANDY GORHAM****
 - 9. CITIZEN PARTICIPATION**
 - 10. CONSENT AGENDA - ITEMS UNDER CONSENT AGENDA REQUIRE LITTLE OR NO DELIBERATIONS BY COUNCIL. APPROVAL OF CONSENT AGENDA AUTHORIZES THE CITY MANAGER OR HIS DESIGNEES TO PROCEED WITH CONCLUSION OF EACH ITEM IN ACCORDANCE WITH STAFF RECOMMENDATION
 - A. MINUTES APPROVAL - APRIL 6, 2026 SPECIAL COUNCIL MEETING, APRIL 9, 2026 AGENDA WORKSHOP, APRIL 14, 2026 CITY COUNCIL MEETING****
 - 11. ANY ACTION OUT OF EXECUTIVE SESSION IF NECESSARY**



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12. **DISCUSS AND CONSIDER AWARD OF A WORK ORDER FOR PROFESSIONAL SERVICES FOR THE REHABILITATION OF AN ELEVATED STORAGE TANK AND A GROUND STORAGE TANK**
13. **QUARTERLY FINANCIAL REPORT PRESENTED BY FINANCE DIRECTOR ROXANNA BRILEY**
14. **A) PUBLIC HEARING TO HEAR AND RECEIVE CITIZEN INPUT REGARDING THE 2025-2026 FISCAL YEAR BUDGET ADJUSTMENTS**
B) ACT UPON AN ORDINANCE MAKING THE BUDGET ADJUSTMENTS PRESENTED BY STAFF
15. **A) PUBLIC HEARING - HEAR AND RECEIVE CITIZEN INPUT REGARDING A REQUESTED ANNEXATION OF 58.776 ACRES OF LAND IN BLOCK NO. 17 OF THE JOSE PINEDA EAST FOUR LEAGUE GRANT, ABSTRACT NO. 41, CHEROKEE COUNTY, TEXAS, LOCATED NEAR THE SOUTHWEST CORNER OF HWY 69 AND LOOP 456**
B) DISCUSS AND CONSIDER WITH POSSIBLE ACTION AN ORDINANCE ACCEPTING THE REQUESTED ANNEXATION
16. **A. SECOND READING OF A RESOLUTION IN SUPPORT OF A JACKSONVILLE ECONOMIC DEVELOPMENT CORPORATION GRANT OF \$100,000 FOR RENOVATION AND IMPROVEMENTS FOR THE BUILDING LOCATED AT 2041 N. JACKSON STREET AND A \$50,000 JOBS GRANT FOR THE CREATION OF NEW PRIMARY JOBS WITH A TOTAL NOT TO EXCEED \$150,000**
B. DISCUSS AND CONSIDER WITH POSSIBLE ACTION ON A RESOLUTION IN SUPPORT OF A JACKSONVILLE ECONOMIC DEVELOPMENT CORPORATION GRANT OF \$100,000 FOR RENOVATION AND IMPROVEMENTS FOR THE BUILDING LOCATED AT 2041 N. JACKSON STREET AND A \$50,000 JOBS GRANT FOR THE CREATION OF NEW PRIMARY JOBS WITH A TOTAL NOT TO EXCEED \$150,000
17. **ACT UPON INTERLOCAL AGREEMENT WITH TEXAS DEPARTMENT OF MOTOR VEHICLES FOR SCOFFLAW SERVICES**
18. **DISCUSS AND AUTHORIZE EXECUTION OF A MEMORANDUM OF UNDERSTANDING (MOU) WITH MVBA FOR SCOFFLAW SERVICES RELATED TO THE COLLECTION OF OUTSTANDING FINES AND FEES**
19. **DISCUSS AND CONSIDER ACCEPTANCE OF A DONATION FROM THE JACKSONVILLE COMMUNITY ARTS ALLIANCE FOR SCULPTURES TO BE INSTALLED AT BUCKNER PARK**
20. **DISCUSS AND CONSIDER APPROVAL OF A REPLAT OF LOT 32AR, BLOCK A, SECTION 2 OF THE LAKE SPRINGS SUBDIVISION - CAD ID# 117132**
21. **DISCUSS AND CONSIDER APPROVAL OF A REPLAT OF LOTS 46A AND 46B, IN BLOCK A OF THE LAKE SPRINGS SUBDIVISION - CAD ID# 111631123 & 530381000**
22. **OPEN FORUM FOR MAYOR AND COUNCIL**
23. **CITY MANAGER REPORT**
24. **ADJOURN**