



# ***THE CITY OF JACKSONVILLE***

---

**JACKSONVILLE CITY COUNCIL MEETING  
JACKSONVILLE CITY HALL COUNCIL CHAMBERS  
315 S. RAGSDALE  
TUESDAY, APRIL 14, 2026  
6:00 PM**

**\*5:15 PM CLOSED EXECUTIVE SESSION CITY HALL EXECUTIVE CONFERENCE ROOM**

Randy Gorham, Mayor  
Tim McRae, Mayor Pro-tem - District 3  
Letitia Horace - District 1  
Mindy Gellock - District 2  
Rob Gowin - District 4

- 
- 1. 5:15 PM CLOSED EXECUTIVE SESSION CITY HALL CONFERENCE ROOM-PER OPEN MEETINGS ACT-PER TEXAS GOVERNMENT CODE SECTION:
    - A. 551.071 CONSULT CITY ATTORNEY - CITY OF JACKSONVILLE V. BERRY AND CLAY, INC. ET AL**
    - B. 551.072 REAL PROPERTY****
  - 2. CALL TO ORDER**
  - 3. INVOCATION**
  - 4. PLEDGE OF ALLEGIANCE US & TEXAS FLAGS**
  - 5. SPECIAL PRESENTATION –
    - A. JEDCO PRESENTATION OF THE BUSINESS OF THE MONTH**
    - B. JEDCO PRESENTATION OF THE JACKSONVILLE ISD CTE STUDENT OF THE MONTH FOR MARCH AND APRIL**
    - C. AUTISM AWARENESS MONTH PROCLAMATION PRESENTED BY MAYOR RANDY GORHAM TO CHERYL TORRES WITH ELIJAH'S RETREAT AND PATRICK FOSTER WITH JISD**
    - D. CHILD ABUSE AND SEXUAL ASSAULT AWARENESS PROCLAMATION PRESENTED BY MAYOR RANDY GORHAM TO SHANNON LOWRY, DIRECTOR OF THE CRISIS CENTER****
  - 6. CITIZEN PARTICIPATION**
  - 7. CONSENT AGENDA - ITEMS UNDER CONSENT AGENDA REQUIRE LITTLE OR NO DELIBERATIONS BY COUNCIL. APPROVAL OF CONSENT AGENDA AUTHORIZES THE CITY MANAGER OR HIS DESIGNEES TO PROCEED WITH CONCLUSION OF EACH ITEM IN ACCORDANCE WITH STAFF RECOMMENDATION
    - A. MINUTES APPROVAL - MARCH 5, 2026 CITY COUNCIL - AGENDA WORKSHOP, MARCH 10, 2026 CITY COUNCIL - REGULAR MEETING**
    - B. APPROVE PURCHASE OVER \$50,000 TO TYLER TECHNOLOGIES (ERP PRO 10) MUNICIPAL SOFTWARE**
    - C. AUTHORIZE THE CITY MANAGER TO SIGN A 2025 EAST TEXAS LIBRARY COHORT GRANT AGREEMENT**
    - D. APPROVE THE SALE OF SURPLUS ITEMS**
    - E. APPROVE THE REAPPOINTMENT OF JORGE ARAGON TO THE ACCESS BOARD****
  - 8. ANY ACTION OUT OF EXECUTIVE SESSION IF NECESSARY**



## ***THE CITY OF JACKSONVILLE***

APRIL 14, 2026

PAGE 2

9. **AWARD HEALTH INSURANCE BROKERAGE AND EMPLOYEE BENEFIT CONSULTING SERVICES CONTRACT**
10. **DISCUSS WITH POSSIBLE ACTION ADOPTING AN ORDINANCE UPDATING THE; INTERNATIONAL RESIDENTIAL CODE, INTERNATIONAL BUILDING CODE, INTERNATIONAL FIRE CODE, INTERNATIONAL EXISTING BUILDING CODE, INTERNATIONAL PLUMBING CODE, INTERNATIONAL MECHANICAL CODE, INTERNATIONAL FUEL-GAS CODE, NATIONAL ELECTRICAL CODE, INTERNATIONAL ENERGY CONSERVATION CODE**
11. **DISCUSS WITH POSSIBLE ACTION A RESOLUTION SETTING A PUBLIC HEARING DATE REGARDING A PROPOSED ANNEXATION JEDCO OWNED PROPERTY SOUTHWEST OF THE INTERSECTION OF LOOP 456 AND HWY 69; CCAD ID 106727000**
12. **DISCUSS WITH POSSIBLE ACTION THE AWARD OF WATER AND WASTEWATER MASTERPLAN SERVICES CONTRACT TO HDR, INC.**
13. **OPEN FORUM FOR MAYOR AND COUNCIL**
14. **CITY MANAGER REPORT**
15. **ADJOURN**

Posted this the 6th day of April 2026.

5:00 PM

### **CERTIFICATION**

I certify that this notice was posted at City Hall for public viewing on the date and time designated above.

---

Dianah Surber, City Clerk

All items on the agenda are for possible discussion and action. The Jacksonville City Council or this board reserves the right to adjourn into executive session at any time during this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections 551.071(Consultation with Attorneys); 551.072 (Deliberations about Real Property); 551.073 (Deliberations about gifts and donations); 551.074 (Personnel Matters); 551.076(Deliberations about security devices); and 551.087(Deliberations regarding economic development negotiations). The City of Jacksonville is committed to compliance with the American with Disabilities Act (ADA). Reasonable accommodation and equal access to communications will be provided for those who provide notice to the City Clerk at (903)339-3306 at least 48 hours in advance.