



THE CITY OF JACKSONVILLE

CITY COUNCIL AGENDA WORKSHOP
JACKSONVILLE CITY HALL EXECUTIVE CONFERENCE ROOM
315 S. RAGSDALE
THURSDAY, APRIL 9, 2026
12:00 PM

Randy Gorham, Mayor
Tim McRae, Mayor Pro-tem - District 3
Letitia Horace - District 1
Mindy Gellock - District 2
Rob Gowin - District 4

1. **CALL TO ORDER**
2. **INVOCATION**
3. **CITIZEN PARTICIPATION**
4. **CREATION BRANDING PRESENTS COMMUNICATIONS UPDATE**
5. **POLICE DEPARTMENT QUARTERLY REPORT PRESENTED BY POLICE CHIEF STEVEN MARKASKY**
6. **REVIEW AND DISCUSS THE AGENDA FOR REGULAR COUNCIL MEETING 14 DAY OF APRIL, 2026 (SEE ATTACHED PROPOSED AGENDA) NO ACTION TO BE TAKEN**
7. **QUESTIONS, COMMENTS, DISCUSSION**
8. **ADJOURN**

Posted this the 2nd day of April 2026.

5:00 PM

CERTIFICATION

I certify that this notice was posted at City Hall for public viewing on the date and time designated above.

Dianah Surber
Dianah Surber, City Clerk

All items on the agenda are for possible discussion and action. The Jacksonville City Council or this board reserves the right to adjourn into executive session at any time during this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections 551.071(Consultation with Attorneys); 551.072 (Deliberations about Real Property); 551.073 (Deliberations about gifts and donations); 551.074 (Personnel Matters); 551.076(Deliberations about security devices); and 551.087(Deliberations regarding economic development negotiations). The City of Jacksonville is committed to compliance with the American with Disabilities Act (ADA). Reasonable accommodation and equal access to communications will be provided for those who provide notice to the City Clerk at (903)339-3306 at least 48 hours in advance.



THE CITY OF JACKSONVILLE

**JACKSONVILLE CITY COUNCIL MEETING
JACKSONVILLE CITY HALL COUNCIL CHAMBERS
315 S. RAGSDALE
TUESDAY, APRIL 14, 2026
6:00 PM**

****PROPOSED - WILL POST WEDNESDAY, APRIL 8TH****

***5:15 PM CLOSED EXECUTIVE SESSION CITY HALL EXECUTIVE CONFERENCE ROOM**

Randy Gorham, Mayor
Tim McRae, Mayor Pro-tem - District 3
Letitia Horace - District 1
Mindy Gellock - District 2
Rob Gowin - District 4

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- 1. 5:15 PM CLOSED EXECUTIVE SESSION CITY HALL CONFERENCE ROOM-PER OPEN MEETINGS ACT-PER TEXAS GOVERNMENT CODE SECTION:
 - A. 551.071 CONSULT CITY ATTORNEY - CITY OF JACKSONVILLE V. BERRY AND CLAY, INC. ET AL**
 - B. 551.072 REAL PROPERTY****
 - 2. CALL TO ORDER**
 - 3. INVOCATION**
 - 4. PLEDGE OF ALLEGIANCE US & TEXAS FLAGS**
 - 5. SPECIAL PRESENTATION –
 - A. JEDCO PRESENTATION OF THE BUSINESS OF THE MONTH**
 - B. JEDCO PRESENTATION OF THE JACKSONVILLE ISD CTE STUDENT OF THE MONTH FOR MARCH AND APRIL**
 - C. AUTISM AWARENESS MONTH PROCLAMATION PRESENTED BY MAYOR RANDY GORHAM TO CHERYL TORRES WITH ELIJAH'S RETREAT AND JACKIE GREGORY WITH JISD**
 - D. CHILD ABUSE AND SEXUAL ASSAULT AWARENESS PROCLAMATION PRESENTED BY MAYOR RANDY GORHAM TO SHANNON LOWRY, DIRECTOR OF THE CRISIS CENTER****
 - 6. CITIZEN PARTICIPATION**
 - 7. CONSENT AGENDA - ITEMS UNDER CONSENT AGENDA REQUIRE LITTLE OR NO DELIBERATIONS BY COUNCIL. APPROVAL OF CONSENT AGENDA AUTHORIZES THE CITY MANAGER OR HIS DESIGNEES TO PROCEED WITH CONCLUSION OF EACH ITEM IN ACCORDANCE WITH STAFF RECOMMENDATION
 - A. MINUTES APPROVAL - MARCH 5, 2026 CITY COUNCIL - AGENDA WORKSHOP, MARCH 10, 2026 CITY COUNCIL - REGULAR MEETING**
 - B. APPROVE PURCHASE OVER \$50,000 TO TYLER TECHNOLOGIES (ERP PRO 10) MUNICIPAL SOFTWARE**
 - C. AUTHORIZE THE CITY MANAGER TO SIGN A 2025 EAST TEXAS LIBRARY COHORT GRANT AGREEMENT**
 - D. APPROVE THE SALE OF SURPLUS ITEMS****



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- E. APPROVE THE REAPPOINTMENT OF JORGE ARAGON TO THE ACCESS BOARD**
- 8. ANY ACTION OUT OF EXECUTIVE SESSION IF NECESSARY**
- 9. AWARD HEALTH INSURANCE BROKERAGE AND EMPLOYEE BENEFIT CONSULTING SERVICES CONTRACT**
- 10. DISCUSS WITH POSSIBLE ACTION THE ADOPTION OF THE 2024 BUILDING CODES AS SUGGESTED BY HDR CONSULTING.**
- 11. DISCUSS WITH POSSIBLE ACTION A RESOLUTION SETTING A PUBLIC HEARING DATE REGARDING A PROPOSED ANNEXATION JEDCO OWNED PROPERTY SOUTHWEST OF THE INTERSECTION OF LOOP 456 AND HWY 69**
- 12. DISCUSS WITH POSSIBLE ACTION THE AWARD WATER AND WASTEWATER MASTERPLAN SERVICES CONTRACT TO HDR CONSULTING.**
- 13. OPEN FORUM FOR MAYOR AND COUNCIL**
- 14. CITY MANAGER REPORT**
- 15. ADJOURN**