



THE CITY OF JACKSONVILLE

**JACKSONVILLE CITY COUNCIL MEETING
JACKSONVILLE CITY HALL COUNCIL CHAMBERS
315 S. RAGSDALE
TUESDAY, MARCH 10, 2026
6:00 PM**

***5:15 PM CLOSED EXECUTIVE SESSION CITY HALL EXECUTIVE CONFERENCE ROOM**

Randy Gorham, Mayor
Tim McRae, Mayor Pro-tem - District 3
Letitia Horace - District 1
Mindy Gellock - District 2
Rob Gowin - District 4

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- 1. 5:15 PM CLOSED EXECUTIVE SESSION CITY HALL CONFERENCE ROOM-PER OPEN MEETINGS ACT-PER TEXAS GOVERNMENT CODE SECTION:
 - A. 551.071 CONSULT CITY ATTORNEY - CITY OF JACKSONVILLE V. BERRY AND CLAY, INC. ET AL**
 - B. 551.072 REAL PROPERTY****
 - 2. CALL TO ORDER**
 - 3. INVOCATION**
 - 4. PLEDGE OF ALLEGIANCE US & TEXAS FLAGS**
 - 5. SPECIAL PRESENTATION –
 - A. JEDCO PRESENTATION OF THE BUSINESS OF THE MONTH**
 - B. JEDCO PRESENTATION OF THE JACKSONVILLE ISD CTE STUDENT OF THE MONTH**
 - C. RECOGNITION OF JISD HONOR SOCIETY STUDENTS COMMUNITY SERVICE AT CITY CEMETERIES**
 - D. PRESENTATION BY TPCA - ACCREDITATION REPORT**
 - E. PRESENTATION BY POLICE CHIEF STEVEN MARKASKY - RACIAL PROFILING****
 - 6. CITIZEN PARTICIPATION**
 - 7. CONSENT AGENDA - ITEMS UNDER CONSENT AGENDA REQUIRE LITTLE OR NO DELIBERATIONS BY COUNCIL. APPROVAL OF CONSENT AGENDA AUTHORIZES THE CITY MANAGER OR HIS DESIGNEES TO PROCEED WITH CONCLUSION OF EACH ITEM IN ACCORDANCE WITH STAFF RECOMMENDATION
 - A. MINUTES APPROVAL - FEBRUARY 5, 2026 AGENDA WORKSHOP, FEBRUARY 10, 2026 CITY COUNCIL MEETING**
 - B. APPROVE AN AGREEMENT WITH CHEROKEE COUNTY ELECTIONS OFFICE FOR THE RENTAL OF ELECTION EQUIPMENT FOR THE MAY 2, 2026, MUNICIPAL SPECIAL ELECTION**
 - C. APPROVE THE APPOINTMENT OF ELECTION WORKERS FOR THE MAY 2, 2026, MUNICIPAL ELECTION**
 - D. APPROVE A STREET CLOSURE FROM 5 PM ON FRIDAY, JUNE 12, UNTIL SATURDAY, JUNE 13, FOR THE 42ND ANNUAL TOMATO FEST**
 - E. APPROVE A CERTIFICATION OF UNOPPOSED CANDIDATES AND AN ORDINANCE CANCELING THE MAY 2, 2026, FOR MAYOR AND DISTRICT 3 MUNICIPAL ELECTION****



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MARCH 10, 2026

PAGE 2

8. ANY ACTION OUT OF EXECUTIVE SESSION IF NECESSARY
9. A) PRESENTATION OF THE 2024-2025 FINANCIAL AUDIT BY PATILLO, BROWN AND HILL
B) CONSIDERATION AND POSSIBLE ACTION REGARDING THE FINDINGS OF THE 2024-2025 FINANCIAL AUDIT
10. DISCUSS AND CONSIDER ACTION TO AWARD CONSTRUCTION CONTRACT, BASED ON THE ENGINEER'S RECOMMENDATION, TO PERFORM SEWER IMPROVEMENTS ASSOCIATED WITH THE CITY OF JACKSONVILLE'S TDA GRANT #CDV23-0193
11. CONSIDER WITH POSSIBLE ACTION CREATION OF A NEW MATCHING JEDCO GRANT PROGRAM TO ENCOURAGE INFILL HOUSING DEVELOPMENT
12. CONSIDER WITH POSSIBLE ACTION AN AMENDMENT TO THE HEALTH INSURANCE ORDINANCE 1363
13. DISCUSS AND AWARD CONSTRUCTION MANAGER AT RISK SERVICES AGREEMENT
14. DISCUSS AND AWARD HEALTH BENEFITS ADMINISTRATOR
15. A) PUBLIC HEARING: TO HEAR AND RECEIVE INFORMATION REGARDING A REQUESTED SPECIAL USE PERMIT TO ALLOW FOR AN EVENT CENTER LOCATED AT 536 NORTH JACKSON STREET, PROPERTY ID #221721000.
B) DISCUSS AND CONSIDER WITH POSSIBLE ACTION AN ORDINANCE GRANTING SAID SUP
16. REVIEW AND CONSIDER APPROVAL OF A REPLAT OF LAKESHORE DRIVE SUBDIVISION, BLOCK B, LOTS 3R AND 4R.
17. OPEN FORUM FOR MAYOR AND COUNCIL
18. CITY MANAGER REPORT
19. ADJOURN
20. CONSIDER WITH POSSIBLE ACTION A RESOLUTION DELAYING THE CENTERPOINT GRIP RATE INCREASE 45 DAYS

Posted this the 4th day of March 2026.

5:00 PM

CERTIFICATION

I certify that this notice was posted at City Hall for public viewing on the date and time designated above.

Dianah Surber, City Clerk

All items on the agenda are for possible discussion and action. The Jacksonville City Council or this board reserves the right to adjourn into executive session at any time during this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections 551.071(Consultation with Attorneys); 551.072 (Deliberations about Real Property); 551.073 (Deliberations about gifts and donations); 551.074 (Personnel Matters); 551.076(Deliberations about security devices); and 551.087(Deliberations regarding economic development negotiations). The City of Jacksonville is committed to compliance with the American with Disabilities Act (ADA). Reasonable accommodation and equal access to communications will be provided for those who provide notice to the City Clerk at (903)339-3306 at least 48 hours in advance.



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**MARCH 10, 2026
PAGE 3**