



THE CITY OF JACKSONVILLE

**JACKSONVILLE CITY COUNCIL MEETING
JACKSONVILLE CITY HALL COUNCIL CHAMBERS
315 S. RAGSDALE
TUESDAY, FEBRUARY 10, 2026
6:00 PM**

***5:15 PM CLOSED EXECUTIVE SESSION CITY HALL EXECUTIVE CONFERENCE ROOM**

Randy Gorham, Mayor
Tim McRae, Mayor Pro-tem - District 3
Letitia Horace - District 1
Mindy Gellock - District 2
Rob Gowin - District 4

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- 1. 5:15 PM CLOSED EXECUTIVE SESSION CITY HALL CONFERENCE ROOM-PER OPEN MEETINGS ACT-PER TEXAS GOVERNMENT CODE SECTION:
 - A. 551.071 CONSULT CITY ATTORNEY - CITY OF JACKSONVILLE V. BERRY AND CLAY, INC. ET AL**
 - B. 551.072 REAL PROPERTY****
 - 2. CALL TO ORDER**
 - 3. INVOCATION**
 - 4. PLEDGE OF ALLEGIANCE US & TEXAS FLAGS**
 - 5. SPECIAL PRESENTATION –
 - A. JEDCO PRESENTATION OF THE BUSINESS OF THE MONTH**
 - B. JEDCO PRESENTATION OF THE JACKSONVILLE ISD CTE STUDENT OF THE MONTH**
 - C. SPECIAL RECOGNITION RELATED TO WINTER STORM FERN RESPONSE****
 - 6. CITIZEN PARTICIPATION**
 - 7. CONSENT AGENDA - ITEMS UNDER CONSENT AGENDA REQUIRE LITTLE OR NO DELIBERATIONS BY COUNCIL. APPROVAL OF CONSENT AGENDA AUTHORIZES THE CITY MANAGER OR HIS DESIGNEES TO PROCEED WITH CONCLUSION OF EACH ITEM IN ACCORDANCE WITH STAFF RECOMMENDATION
 - A. MINUTES APPROVAL - JANUARY 8, 2026 AGENDA WORKSHOP, JANUARY 13, 2026 COUNCIL MEETING**
 - B. APPROVE A RESOLUTION CALLING FOR A MAY 2, 2026, MUNICIPAL ELECTION FOR THE POSITIONS OF MAYOR, DISTRICT 1, AND DISTRICT 3 OF THE JACKSONVILLE CITY COUNCIL**
 - C. APPROVE A CONTRACT WITH THE CHEROKEE COUNTY ELECTIONS OFFICE FOR ELECTION SERVICES**
 - D. APPROVE A JOINT ELECTION AGREEMENT BETWEEN THE CITY OF JACKSONVILLE AND THE JACKSONVILLE INDEPENDENT SCHOOL DISTRICT**
 - E. APPROVE PURCHASE OF AN AMBULANCE AS BUDGETED FOR FY 2026**
 - F. APPROVAL OF ANNUAL SPORT LEAGUE LICENSING AGREEMENTS – BASEBALL/SOFTBALL AND SOCCER**
 - G. APPROVAL OF INTERLOCAL AGREEMENT WITH JACKSONVILLE INDEPENDENT SCHOOL DISTRICT FOR USE OF THE BASEBALL/SOFTBALL COMPLEX****



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- 8. ANY ACTION OUT OF EXECUTIVE SESSION IF NECESSARY**
- 9. DISCUSS WITH ACTION OF A SPECIAL USE PERMIT TO ALLOW FOR AN EVENT CENTER LOCATED AT 213 RAGSDALE STREET, CITY OF JACKSONVILLE. PROPERTY ID #222686000**
- 10. QUARTERLY FINANCIAL REPORT PRESENTED BY FINANCE DIRECTOR ROXANNA BRILEY**
- 11. A. SECOND READING OF A RESOLUTION IN SUPPORT OF A JACKSONVILLE ECONOMIC DEVELOPMENT CORPORATION PROJECT INVOLVING AN EXPENDITURE BY JEDCO IN EXCESS OF \$10,000 AND AN AMOUNT NOT TO EXCEED \$350,000 TO TYTON HOLDINGS INC. WHICH SHALL INCLUDE IMPROVEMENTS TO THE EXISTING MANUFACTURING FACILITY AND CONDITIONED UPON THE CREATION OF AT LEAST THIRTY (30) NEW FULL-TIME PRIMARY JOBS IN THE CITY OF JACKSONVILLE**
B. DISCUSS WITH ACTION ON A RESOLUTION IN SUPPORT OF A JACKSONVILLE ECONOMIC DEVELOPMENT CORPORATION PROJECT INVOLVING AN EXPENDITURE BY JEDCO IN EXCESS OF \$10,000 AND AN AMOUNT NOT TO EXCEED \$350,000 TO TYTON HOLDINGS INC. WHICH SHALL INCLUDE IMPROVEMENTS TO THE EXISTING MANUFACTURING FACILITY AND CONDITIONED UPON THE CREATION OF AT LEAST THIRTY (30) NEW FULL-TIME PRIMARY JOBS IN THE CITY OF JACKSONVILLE
- 12. DISCUSS AND ACT UPON BOARD APPOINTMENTS AND RE-APPOINTMENTS TO VARIOUS BOARDS, COMMISSIONS AND COMMITTEES**
- 13. OPEN FORUM FOR MAYOR AND COUNCIL**
- 14. CITY MANAGER REPORT**
- 15. ADJOURN**

Posted this the 4th day of February 2026.

5:00 PM

CERTIFICATION

I certify that this notice was posted at City Hall for public viewing on the date and time designated above.

Dianah Surber, City Clerk

All items on the agenda are for possible discussion and action. The Jacksonville City Council or this board reserves the right to adjourn into executive session at any time during this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections 551.071(Consultation with Attorneys); 551.072 (Deliberations about Real Property); 551.073 (Deliberations about gifts and donations); 551.074 (Personnel Matters); 551.076(Deliberations about security devices); and 551.087(Deliberations regarding economic development negotiations). The City of Jacksonville is committed to compliance with the American with Disabilities Act (ADA). Reasonable accommodation and equal access to communications will be provided for those who provide notice to the City Clerk at (903)339-3306 at least 48 hours in advance.



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