



## ***THE CITY OF JACKSONVILLE***

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**CITY COUNCIL AGENDA WORKSHOP  
JACKSONVILLE CITY HALL EXECUTIVE CONFERENCE ROOM  
315 S. RAGSDALE  
THURSDAY, JANUARY 8, 2026  
12:00 PM**

Randy Gorham, Mayor  
Tim McRae, Mayor Pro-tem - District 3  
Letitia Horace - District 1  
Mindy Gellock - District 2  
Rob Gowin - District 4

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- 1. CALL TO ORDER**
- 2. INVOCATION**
- 3. CITIZEN PARTICIPATION**
- 4. POLICE DEPARTMENT QUARTERLY REPORT PRESENTED BY POLICE CHIEF STEVEN MARKASKY**
- 5. UPDATE COUNCIL ON THE REPAIR TO THE SURFACE WATER TREATMENT PLANT**
- 6. REVIEW AND DISCUSS THE AGENDA FOR REGULAR COUNCIL MEETING 13TH DAY OF JANUARY, 2026 (SEE ATTACHED PROPOSED AGENDA) NO ACTION TO BE TAKEN**
- 7. QUESTIONS, COMMENTS, DISCUSSION**
- 8. ADJOURN**

Posted this the 2nd day of January 2026.

5:00 PM

### **CERTIFICATION**

I certify that this notice was posted at City Hall for public viewing on the date and time designated above.

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**Dianah Surber, City Clerk**

All items on the agenda are for possible discussion and action. The Jacksonville City Council or this board reserves the right to adjourn into executive session at any time during this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections 551.071(Consultation with Attorneys); 551.072 (Deliberations about Real Property); 551.073 (Deliberations about gifts and donations); 551.074 (Personnel Matters); 551.076(Deliberations about security devices); and 551.087(Deliberations regarding economic development negotiations). The City of Jacksonville is committed to compliance with the American with Disabilities Act (ADA). Reasonable accommodation and equal access to communications will be provided for those who provide notice to the City Clerk at (903)339-3306 at least 48 hours in advance.



# ***THE CITY OF JACKSONVILLE***

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**JACKSONVILLE CITY COUNCIL MEETING  
JACKSONVILLE CITY HALL COUNCIL CHAMBERS  
315 S. RAGSDALE  
TUESDAY, JANUARY 13, 2026  
6:00 PM**

**\*\*PROPOSED\*\***

**\*5:15 PM CLOSED EXECUTIVE SESSION CITY HALL EXECUTIVE CONFERENCE ROOM**

Randy Gorham, Mayor  
Tim McRae, Mayor Pro-tem - District 3  
Letitia Horace - District 1  
Mindy Gellock - District 2  
Rob Gowin - District 4

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- 1. 5:15 PM CLOSED EXECUTIVE SESSION CITY HALL CONFERENCE ROOM-PER OPEN MEETINGS ACT-PER TEXAS GOVERNMENT CODE SECTION:
    - A. 551.071 CONSULT CITY ATTORNEY**
    - B. 551.072 REAL PROPERTY****
  - 2. CALL TO ORDER**
  - 3. INVOCATION**
  - 4. PLEDGE OF ALLEGIANCE US & TEXAS FLAGS**
  - 5. SPECIAL PRESENTATION –
    - A. ACKNOWLEDGE GLYNDA CORLEY AND JUDY ANGLE FOR THEIR YEARS OF SERVICE ON THE KEEP JACKSONVILLE BEAUTIFUL BOARD**
    - B. JEDCO PRESENTATION OF THE BUSINESS OF THE MONTH**
    - C. JECDO PRESENTATION OF THE JACKSONVILLE ISD CTE STUDENT OF THE MONTH****
  - 6. CITIZEN PARTICIPATION**
  - 7. CONSENT AGENDA - ITEMS UNDER CONSENT AGENDA REQUIRE LITTLE OR NO DELIBERATIONS BY COUNCIL. APPROVAL OF CONSENT AGENDA AUTHORIZES THE CITY MANAGER OR HIS DESIGNEES TO PROCEED WITH CONCLUSION OF EACH ITEM IN ACCORDANCE WITH STAFF RECOMMENDATION
    - A. MINUTES APPROVAL****
  - 8. ANY ACTION OUT OF EXECUTIVE SESSION IF NECESSARY**
  - 9. DISCUSS AND ACT UPON THE RE-APPOINTMENT OF JUDGE PAUL MASCOT AS MUNICIPAL COURT JUDGE**
  - 10. DISCUSS AND ACT UPON BOARD APPOINTMENTS AND RE-APPOINTMENTS TO VARIOUS BOARDS, COMMISSIONS AND COMMITTEES**
  - 11. DISCUSS AND ACT UPON AN ORDINANCE AMENDING THE CODE OF ORDINANCES OF THE CITY OF JACKSONVILLE BY ADDING A NEW AND UNLISTED LAND USE; TOBACCO/VAPE/SMOKE STORES, DEFINING THE USE, CLASSIFYING THE LAND USE, AND ADOPTING USE REGULATIONS**
  - 12. OPEN FORUM FOR MAYOR AND COUNCIL**
  - 13. CITY MANAGER REPORT**



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**14. ADJOURN**