



THE CITY OF JACKSONVILLE

**CITY COUNCIL AGENDA WORKSHOP
JACKSONVILLE CITY HALL EXECUTIVE CONFERENCE ROOM
315 S. RAGSDALE
THURSDAY, DECEMBER 4, 2025
12:00 PM**

Randy Gorham, Mayor
Tim McRae, Mayor Pro-tem –District 3
Letitia Horace - District 1
Mindy Gellock – District 2
Rob Gowin, - District 4

- 1. CALL TO ORDER**
- 2. INVOCATION**
- 3. CITIZEN PARTICIPATION**
- 4. PRESENTATION BY NEWGEN STRATEGIES & SOLUTIONS OVER UTILITY RATES**
- 5. A. SECOND READING OF A RESOLUTION IN SUPPORT OF A JACKSONVILLE ECONOMIC DEVELOPMENT CORPORATION PROJECT INVOLVING AN EXPENDITURE BY JEDCO IN EXCESS OF \$10,000 FOR AN ECONOMIC DEVELOPMENT INCENTIVE IN AN AMOUNT NOT TO EXCEED \$60,000 TO ALLY BEES FOR THE RENOVATION OF THE PROPERTIES LOCATED AT 1621 & 1627 S. JACKSON STREET**
B. DISCUSS AND CONSIDER WITH POSSIBLE ACTION A RESOLUTION IN SUPPORT OF A JACKSONVILLE ECONOMIC DEVELOPMENT CORPORATION PROJECT INVOLVING AN EXPENDITURE BY JEDCO IN EXCESS OF \$10,000 FOR AN ECONOMIC DEVELOPMENT INCENTIVE IN AN AMOUNT NOT TO EXCEED \$60,000 TO ALLY BEES FOR THE RENOVATION OF THE PROPERTIES LOCATED AT 1621 & 1627 S. JACKSON STREET
- 6. REVIEW AND DISCUSS THE AGENDA FOR REGULAR COUNCIL MEETING 9TH DAY OF DECEMBER 2025 (SEE ATTACHED PROPOSED AGENDA) NO ACTION TO BE TAKEN**
- 7. QUESTIONS, COMMENTS, DISCUSSION**
- 8. CLOSED EXECUTIVE SESSION CITY HALL CONFERENCE ROOM - PER OPEN MEETINGS ACT-PER TEXAS GOVERNMENT CODE SECTION:**
 - A. 551.071 CONSULT CITY ATTORNEY**
- 9. ADJOURN**

Posted this the 26th day of November 2025.

5:00 PM

CERTIFICATION

I certify that this notice was posted at City Hall for public viewing on the date and time designated above.

Dianah Surber, City Clerk

All items on the agenda are for possible discussion and action. The Jacksonville City Council or this board reserves the right to adjourn into executive session at any time during this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections 551.071(Consultation with Attorneys); 551.072 (Deliberations about Real Property); 551.073 (Deliberations about gifts and donations); 551.074 (Personnel Matters); 551.076(Deliberations about security devices); and 551.087(Deliberations regarding economic development negotiations). The City of Jacksonville is committed to compliance with the American with Disabilities Act (ADA). Reasonable accommodation and equal access to communications will be provided for those who provide notice to the City Clerk at (903)339-3306 at least 48 hours in advance.



THE CITY OF JACKSONVILLE

**JACKSONVILLE CITY COUNCIL MEETING
JACKSONVILLE CITY HALL COUNCIL CHAMBERS
315 S. RAGSDALE
TUESDAY, DECEMBER 9, 2025
6:00 PM**

****PROPOSED****

***5:15 PM CLOSED EXECUTIVE SESSION CITY HALL EXECUTIVE CONFERENCE ROOM**

Randy Gorham, Mayor
Tim McRae, Mayor Pro-tem - District 3
Letitia Horace - District 1
Mindy Gellock - District 2
Rob Gowin - District 4

-
- 1. 5:15 PM CLOSED EXECUTIVE SESSION CITY HALL CONFERENCE ROOM-PER OPEN MEETINGS ACT-PER TEXAS GOVERNMENT CODE SECTION:
 - A. 551.071 CONSULT CITY ATTORNEY**
 - B. 551.072 REAL PROPERTY****
 - 2. CALL TO ORDER**
 - 3. INVOCATION**
 - 4. PLEDGE OF ALLEGIANCE US & TEXAS FLAGS**
 - 5. SPECIAL PRESENTATION –
 - A. BUSINESS OF THE MONTH PRESENTED BY JEDCO PRESIDENT SHANE PACE TO ROLLINS LAWN AND LANDSCAPING**
 - B. JACKSONVILLE ISD'S CTE STUDENT OF THE MONTH PRESENTED BY JEDCO'S SHERRI MCDONALD TO AALYNAH GARCIA VILLEGAS AND LUNA ESQUIVEL****
 - 6. CITIZEN PARTICIPATION**
 - 7. CONSENT AGENDA - ITEMS UNDER CONSENT AGENDA REQUIRE LITTLE OR NO DELIBERATIONS BY COUNCIL. APPROVAL OF CONSENT AGENDA AUTHORIZES THE CITY MANAGER OR HIS DESIGNEES TO PROCEED WITH CONCLUSION OF EACH ITEM IN ACCORDANCE WITH STAFF RECOMMENDATION
 - A. MINUTES APPROVAL**
 - B. APPROVE APPOINTMENT OF KAITLYN TURNEY TO THE LIBRARY BOARD**
 - C. APPROVE THE PURCHASE OF A 200KW GENERAC GENERATOR****
 - 8. DISCUSS AND CONSIDER ACCEPTANCE OF A DONATION FROM THE JACKSONVILLE CITIZENS POLICE ACADEMY ALUMNI ASSOCIATION**
 - 9. DISCUSS AND ACT UPON AWARDDING THE RFP FOR DEMOLITION CONTRACTOR(S)**
 - 10. DISCUSS AND ACT UPON AN APPOINTMENT TO THE LAKE ADVISORY BOARD**
 - 11. CONSIDER AND ACT UPON AN ORDINANCE AMENDING THE MASTER FEE SCHEDULE OF THE CODE OF ORDINANCES FOR THE CITY OF JACKSONVILLE FOR SPORTS ASSOCIATION CONTRACT, WATER, WASTEWATER, AND SANITATION FEES (INCLUDING BULKY WASTE PROGRAM RATES), EFFECTIVE JANUARY 1, 2026**
 - 12. DISCUSS AND ACT UPON AN INCREASE OF THE OUTSIDE COMMERCIAL RATE AT THE**



THE CITY OF JACKSONVILLE

DECEMBER 9, 2025

PAGE 2

ROYAL OAKS LANDFILL IN THE CITY OF JACKSONVILLE

- 13. ANY ACTION OUT OF EXECUTIVE SESSION IF NECESSARY**
- 14. OPEN FORUM FOR MAYOR AND COUNCIL**
- 15. CITY MANAGER REPORT**
- 16. ADJOURN**