



## ***THE CITY OF JACKSONVILLE***

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**JACKSONVILLE CITY COUNCIL MEETING  
JACKSONVILLE CITY HALL COUNCIL CHAMBERS  
315 S. RAGSDALE  
TUESDAY, NOVEMBER 11, 2025  
6:00 PM**

Randy Gorham, Mayor  
Tim McRae, Mayor Pro-tem - District 3  
Letitia Horace - District 1  
Mindy Gellock - District 2  
Rob Gowin - District 4

- 
- 1. CALL TO ORDER**
  - 2. INVOCATION**
  - 3. PLEDGE OF ALLEGIANCE US & TEXAS FLAGS**
  - 4. CITIZEN PARTICIPATION**
  - 5. CONSENT AGENDA - ITEMS UNDER CONSENT AGENDA REQUIRE LITTLE OR NO DELIBERATIONS BY COUNCIL. APPROVAL OF CONSENT AGENDA AUTHORIZES THE CITY MANAGER OR HIS DESIGNEES TO PROCEED WITH CONCLUSION OF EACH ITEM IN ACCORDANCE WITH STAFF RECOMMENDATION**
    - A. MINUTES APPROVAL — OCTOBER 9, 2025 AGENDA WORKSHOP MINUTES, OCTOBER 14, 2025 CITY COUNCIL MEETING**
    - B. APPROVE UTILITY WRITE-OFFS**
    - C. APPROVE LIBRARY POLICY UPDATES**
    - D. APPROVE THE PURCHASE OF TWO FORD F450 UTILITY BOX TRUCKS AS BUDGETED**
    - E. APPROVE THE PURCHASE OF TWO 2026 FORD EXPLORERS AS BUDGETED**
  - 6. QUARTERLY FINANCIAL REPORT PRESENTED BY FINANCE DIRECTOR ROXANNA BRILEY**
  - 7. DISCUSS AND CONSIDER WITH POSSIBLE ACTION A RESOLUTION ADOPTING UPDATES TO THE PURCHASING POLICY**
  - 8. REVIEW AND DISCUSS APPROVAL OF A SPECIAL USE PERMIT TO ALLOW FOR A FOOD TRUCK PARK LOCATED AT 2050 SOUTH JACKSON STREET, CITY OF JACKSONVILLE. PROPERTY ID # 106573000**
  - 9. REVIEW AND DISCUSS APPROVAL OF A PRELIMINARY PLAT LOCATED ON BONNER STREET, CITY OF JACKSONVILLE**
  - 10. NOMINATE BOARD MEMBER FOR THE NECHES AND TRINITY VALLEYS GROUNDWATER CONSERVATION DISTRICT**
  - 11. DISCUSS AND CONSIDER WITH POSSIBLE ACTION A RESOLUTION CASTING VOTES FOR CHEROKEE CENTRAL APPRAISAL DISTRICT BOARD MEMBER(S)**
  - 12. DISCUSS AND CONSIDER WITH POSSIBLE ACTION AN ORDINANCE PROVIDING ONCOR AN ELECTRIC POWER FRANCHISE TO USE CERTAIN PUBLIC PROPERTY TO DELIVER ELECTRIC POWER WITHIN THE CITY AND PROVIDING COMPENSATION TO THE CITY**
  - 13. OPEN FORUM FOR MAYOR AND COUNCIL**
  - 14. CITY MANAGER REPORT**
  - 15. CLOSED EXECUTIVE SESSION CITY HALL CONFERENCE ROOM-PER OPEN MEETINGS**



## ***THE CITY OF JACKSONVILLE***

**NOVEMBER 11, 2025**

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**ACT-PER TEXAS GOVERNMENT CODE SECTION:**

**A. 551.071 CONSULT CITY ATTORNEY - CITY OF JACKSONVILLE V. BERRY AND CLAY, INC, ET AL**

**B. 551.071 CONSULT CITY ATTORNEY**

**C. 551.072 REAL PROPERTY**

**16. ANY ACTION OUT OF EXECUTIVE SESSION IF NECESSARY**

**17. ADJOURN**

**Posted this the 4th day of November 2025.**

**5:00 PM**

**CERTIFICATION**

**I certify that this notice was posted at City Hall for public viewing on the date and time designated above.**

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**Dianah Surber, City Clerk**

**All items on the agenda are for possible discussion and action. The Jacksonville City Council or this board reserves the right to adjourn into executive session at any time during this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections 551.071(Consultation with Attorneys); 551.072 (Deliberations about Real Property); 551.073 (Deliberations about gifts and donations); 551.074 (Personnel Matters); 551.076(Deliberations about security devices); and 551.087(Deliberations regarding economic development negotiations). The City of Jacksonville is committed to compliance with the American with Disabilities Act (ADA). Reasonable accommodation and equal access to communications will be provided for those who provide notice to the City Clerk at (903)339-3306 at least 48 hours in advance.**

**JACKSONVILLE CITY COUNCIL MEETING**  
**THURSDAY, OCTOBER 9, 2025**  
**JACKSONVILLE CITY HALL EXECUTIVE CONFERENCE ROOM**  
**315 S. RAGSDALE**  
**12:00 PM**

**Meeting Items**

**CALL TO ORDER**

**12:00 PM**

Present: Mayor Randy Gorham, Councilman Rob Gowin, Councilwoman Mindy Gellock, Councilwoman Letitia Horace

Absent: Mayor Pro tem, Tim McRae

**INVOCATION**

Mayor Randy Gorham

**CITIZEN PARTICIPATION**

Francisco Luna came forward to discuss the permit he would like to obtain for a hay ride on Halloween night.

Ernest Higginbotham came forward to discuss the damage done to his property by the buzzard problem.

**PRESENTATION BY USDA WILDLIFE ON BLACK VULTURE NUISANCE AT LAKE JACKSONVILLE**

Brandon with the USDA Wildlife gave a presentation on the deterrents that could be used to solve the black vulture problem. Loud noise, sprinklers, fence mounting spikes, pyrotechnics with the proper training. He stated the USDA could come out for a fee and have a two-week dedicated effort to push the vultures out of the lake area. He advised the City to clear the underbrush and to cut down dead trees to provide less habitable areas for the vultures to nest.

**PRESENTATION & DISCUSSION ON PARKS MASTER PLAN PRESENTED BY MHS PLANNING & DESIGN**

Hunter Rush, Principal Planner, MHS Planning & Design presented the plan for the Parks Master Plan. The plan will help guide park improvements, funding priorities, and grant competitiveness. The goal is to update the 2014 plan to reflect current needs, population trends, and future growth. Community engagement will include citizen surveys, pop-up events, focus groups, and town halls. Timeline: Completion by March 2026 to align with the FY 2027 budget cycle. Jacksonville currently has 10 developed parks totaling approximately 245 acres, exceeding the state average of 10 acres per 1,000 residents (Jacksonville is at ~17 acres per 1,000). Survey questions will assess maintenance, park usage, desired amenities, barriers to access, and community satisfaction. Councilmembers suggested clarifying "recreational facilities" to include both indoor and outdoor amenities and to add questions about the need for an indoor recreation center or reopening the Stacy Hunter facility. Council recommended adding clear definitions for "bond" and "tax-supported" funding options to improve public understanding. Council requested inclusion of a summary comparing accomplishments from the 2014 plan to current goals.

**DISCUSSION OF MOBILE FOOD TRUCK REGULATIONS AND THE FOOD TRUCK FREEDOM BILL (HB 2844)**

City Manager, James Hubbard reviewed implications of the Food Truck Freedom Bill (House Bill 2844), effective July 1, 2026. The law preempts local authority on several regulations. Cities cannot:

- Limit the number of food truck licenses.
- Restrict hours of operation.
- Regulate distance from brick-and-mortar restaurants.

The state will issue food truck permits; cities may only ensure proper zoning (commercial areas) and may retain limited authority over distance from residential zones. Staff will begin drafting ordinance amendments and land use schedule updates accordingly.

**DISCUSS LOVES LOOKOUT TREE TRIMMING AND REMOVAL**

City Manager, James Hubbard presented photos showing tree growth obstructing the horizon view at Loves Lookout. He expressed that volunteers have requested trimming to restore visibility. Staff intends to partner with contractors or loggers to selectively remove obstructing trees at little or no cost. The consensus is to proceed cautiously, balancing scenic visibility with residents' privacy and environmental

**APPROVE THE TEMPORARY EVENT ALCOHOL PERMIT APPLICATION FOR THE MONSTER TRUCK FESTIVAL ON OCTOBER 24, 2025 AT THE RODEO ARENA**

**POLICE DEPARTMENT QUARTERLY REPORT PRESENTED BY POLICE CHIEF STEVEN MARKASKY**

**REVIEW AND DISCUSS THE AGENDA FOR REGULAR COUNCIL MEETING 14TH DAY OF OCTOBER, 2025 (SEE ATTACHED PROPOSED AGENDA) NO ACTION TO BE TAKEN**

**QUESTIONS, COMMENTS, DISCUSSION**

**ADJOURN**

sensitivity.

City Manager, James Hubbard let the Council know about the intentions the Jacksonville Rodeo Association had to sell beer at the Monster Truck Event on October 24-25, 2025. The event will be held at the Rodeo Grounds, jointly managed with Hylite Reel Entertainment. The approval is needed by Council to have beer sold at the event which is on City property.

A motion was made by Councilman Rob Gowin to approve the temporary alcohol permit.

Second by Councilwoman Letitia Horace.

Three Ayes

One Nay

Motion Carries

Police Chief Steven Markasky presented the quarterly police report. He discussed National Night Out with the largest turnout to date. The success attributed to volunteers and interdepartmental collaboration.

Training & Equipment will transition to new pistol-mounted optics fully funded by Citizens Police Academy Alumni Association through raffles. Vendor, SIG Sauer, providing free transition training and is hosting multiple no-cost training sessions, including defensive tactics, legal updates, and patrol management at the TPCA Command School in May 2026.

The Police Department is fully staffed in dispatch and patrol; two cadets in the academy to graduate in January 2026. The only vacancy is the newly approved traffic officer position.

New equipment includes, G3 Yamaha patrol boat for Lake Jacksonville; a 30-50 hour break-in period; a new patrol unit; an additional two on order, with new Police Vehicle Graphics and a simplified design that reduces cost and maintenance; a department-wide rebranding approved by staff vote (20-2).

The Special Investigative Unit (SIU) with a Jacksonville detective assigned full-time to Cherokee County Sheriff's Office Annex. 2025 results include 20 major investigations, 30 search warrants, 8.5 lbs of methamphetamine seized, \$500K in assets pending forfeiture, 30 firearms confiscated. Joint operations with Homeland Security, FBI, DEA, and DPS.

Code Enforcement continuing clean-up operations with before-and-after photos of blighted properties shown.

City Manager James Hubbard reviewed the proposed agenda with the council. No action was taken.

City Manager, James Hubbard let Council know he is drafting an ordinance regulating vape and specialty tobacco stores, modeled after the City of Tyler's standards. The ordinance is to be presented to the Planning and Zoning Commission on October 21, 2025 and Council will see it on the agenda in November or December of 2025. The ordinance will establish spacing requirements from parks, schools, and similar businesses.

1:54 PM

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Randy Gorham, Mayor  
City of Jacksonville

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Dianah Surber, City Clerk

**JACKSONVILLE CITY COUNCIL MEETING  
TUESDAY, OCTOBER 14, 2025  
JACKSONVILLE CITY HALL COUNCIL CHAMBERS  
315 S. RAGSDALE  
6:00 PM**

**Meeting Items**

**5:15 PM CLOSED EXECUTIVE SESSION CITY HALL  
CONFERENCE ROOM-PER OPEN MEETINGS ACT-PER  
TEXAS GOVERNMENT CODE SECTION:**

**Present: Mayor Randy Gorham, Mayor Pro Tem Tim  
McRae, Councilman Rob Gowin, Councilwoman Mindy  
Gellock, Councilwoman Letitia Horace**

**Meeting called to order at 5:15 p.m. by Mayor Randy  
Gorham. City Council immediately went into executive  
session at 5:16 p.m.**

**The executive session adjourned at 6:01 p.m.**

**551.071 CONSULT CITY ATTORNEY - CITY OF  
JACKSONVILLE V. BERRY AND CLAY, INC, ET AL**

**551.072 REAL PROPERTY**

**CALL TO ORDER**

**City Council meeting called to order at 6:02 p.m. by Mayor  
Randy Gorham**

**INVOCATION**

**Invocation given by Pa Roland Tureaud of Sweet Union  
Baptist Church.**

**PLEDGE OF ALLEGIANCE US & TEXAS FLAGS**

**Mayor Randy Gorham led everyone in the pledges to the  
United States and Texas flags.**

**SPECIAL PRESENTATION –**

**BUSINESS OF THE MONTH PRESENTED BY JEDCO  
PRESIDENT SHANE PACE TO GONZALES INSURANCE  
AGENCY AND TAX SERVICE**

**Shane Pace president of Jacksonville Economic Development  
Corporation, presented to Gonzales Insurance Agency and  
Tax Service.**

**JACKSONVILLE ISD'S CTE STUDENT OF THE MONTH  
PRESENTED BY JEDCO'S SHERRI MCDONALD**

**Sherri McDonald presented Amber Tibideaux with  
Jascksonville ISD's CTE Student of the Month.**

**CITIZEN PARTICIPATION**

**Peggy Alexander presented information regarding flooding  
in the 800 block of Howard and Marshall St. She presented a  
list of losses totaling \$21,579 and asked for reimbursement.**

**Mary Z. Lewis presented a letter to the council, expressing  
her concerns about auctioning off the interior circle in her  
neighborhood at Lake Jacksonville. She let it be known that  
the neighborhood is small and the selling of this spot would  
likely cause congestion.**

**Kenneth Smalley with the American Legion came forward  
and asked there were any benefits that the City provided for  
Veterans.**

**CONSENT AGENDA - ITEMS UNDER CONSENT  
AGENDA REQUIRE LITTLE OR NO DELIBERATIONS  
BY COUNCIL. APPROVAL OF CONSENT AGENDA  
AUTHORIZES THE CITY MANAGER OR HIS  
DESIGNEES TO PROCEED WITH CONCLUSION OF  
EACH ITEM IN ACCORDANCE WITH STAFF  
RECOMMENDATION**

**Councilman Rob Gowin made the motion to approve the  
Consent Agenda**

**Second by Mayor Pro Tem Tim McRae**

**Motion Passes 5:0**

**Discussion: City Manager recognized the Kiwanis Club for a  
\$40,000 donation, paired with a \$25,000 JEDCO match,  
totaling \$65,000 for outdoor fitness equipment at Buckner  
Park, modeled after Lincoln Park's recent installation.**

**MINUTES APPROVAL - AUGUST 8, 2025 COUNCIL  
BUDGET/AGENDA WORKSHOP, SEPTEMBER 4, 2025,  
COUNCIL AGENDA WORKSHOP, AND SEPTEMBER 9,  
2025 CITY COUNCIL MEETING**

**CONSIDER POSSIBLE ACTION OF AUTHORIZING  
STAFF TO DECLARE SURPLUS AND  
SELL/AUCTION/DISPOSE OF CERTAIN ASSETS**

**CONSIDER POSSIBLE ACTION OF APPROVING THE  
2026 HOLIDAY CALENDAR**

**DISCUSS AND CONSIDER WITH POSSIBLE ACTION  
ACCEPTING A DONATION OF FITNESS EQUIPMENT**

FOR BUCKNER PARK FROM THE KIWANIS CLUB

APPROVE THE CERTIFIED TAX ROLL AS PRESENTED BY THE CHEROKEE CENTRAL APPRAISAL DISTRICT

APPROVE PURCHASE OF MINI EXCAVATOR AND BRUSH CUTTER ATTACHMENT AS BUDGETED

DISCUSS AND CONSIDER POSSIBLE ACTION ROAD CLOSURE FOR 'JESUS LOVES YOU WALK' ON SATURDAY, OCTOBER 25, 2025 FROM 5 PM TO 8 PM

This item was moved for the sake of the speakers.

Applicant Linda Oden with Scott and Jack, requested temporary closure of portions of Commerce Street; stated willingness to cover traffic control/police costs; reported outreach to 53 churches and downtown businesses while maintaining hotel access.

Council inquired regarding participating churches.

Motion by Mayor Pro Tem Tim McRae to Approve the requested road closure on October 25, 5:00–8:00 PM.

Second by Councilwoman Letitia Horace

READING OF A RESOLUTION IN SUPPORT OF A JACKSONVILLE ECONOMIC DEVELOPMENT CORPORATION PROJECT INVOLVING AN EXPENDITURE BY JEDCO IN EXCESS OF \$10,000 FOR AN ECONOMIC DEVELOPMENT INCENTIVE IN AN AMOUNT NOT TO EXCEED \$60,000 TO JME HOMES AND CONSTRUCTION FOR THE CONSTRUCTION OF THREE SINGLE-FAMILY RESIDENTIAL HOMES

JEDCO President Shan Pace presented the first reading of Resolution No. 10-2025-01 supporting an economic development incentive not to exceed \$60,000 for construction of single-family homes in the Lincoln Park area of 800 block of Grant Street. Structure: \$20,000 allocation for the first three homes; incentive payable upon sale; no incentive if sale price exceeds \$250,000. No action taken.

REVIEW AND CONSIDER APPROVAL OF A FINAL PLAT LOCATED ON LOTS 46A AND 46B, BLOCK A OF THE LAKE SPRINGS SUBDIVISION ON LAKE JACKSONVILLE

City Manager James Hubbard discussed the plat on lots 46A and 46B, Block A of The Lake Springs Subdivision.

Councilwoman Mindy Gellock made a motion to approve the final plat.

Second by Mayor Pro tem Tim McRae.

All voted "Aye."

REVIEW AND CONSIDER APPROVAL OF A FINAL PLAT LOCATED ON LOT 15R AND LOT 16R, BLOCK B, OF THE SOUTHSORE SUBDIVISION ON LAKE JACKSONVILLE

City Manager James Hubbard discussed the plat on lots 15R and 16R, Block B of The Southshore Subdivision.

Councilman Rob Gowin made a motion to approve the final plat.

Second by Mayor Pro tem Tim McRae.

All voted "Aye."

DISCUSS AND CONSIDER WITH POSSIBLE ACTION AMENDING THE TEXAS MUNICIPAL RETIREMENT SYSTEM EMPLOYEE CONTRIBUTION RATE FROM 6 TO 7 PERCENT

City Manager James Hubbard presented an ordinance implementing the budgeted change to the Texas Municipal Retirement System employee contribution rate from 6% to 7% with a City match 2:1 to align with comparator cities and support recruitment and retention. Councilwoman Mindy Gellock made a motion to increase the Texas Municipal Retirement System employee contribution rate from 6% to 7%. Councilwoman Letitia Horace seconded the motion. All voted "Aye."

DISCUSS AND CONSIDER WITH POSSIBLE ACTION A RESOLUTION TO DENY ONCOR ELECTRIC DELIVERY COMPANY LLC'S PROPOSED INCREASE IN REVENUE AND ITS PROPOSED CHANGES TO RATES

City Attorney Brett Brewer discussed the recommendation to deny Oncor's proposed rate increase of approximately \$833 million, a 13% increase, and authorization to intervene at the PUC with the Coalition of East Texas Cities. Oncor Representative Victor spoke regarding process and rationale and noted that the PUC adjudication sets uniform rates. A motion by Councilwoman Letitia Horace to deny Oncor's proposed rate increase. The motion was seconded by Councilwoman Mindy Gellock. All voted "Aye."

PUBLIC HEARING: DISCUSS AND CONSIDER WITH POSSIBLE ACTION APPROVAL OF A SPECIAL USE PERMIT TO ALLOW FOR A FOOD TRUCK PARK LOCATED AT 817 N BOLTON STREET, CITY OF JACKSONVILLE. PROPERTY ID # 224521000

City Manager discussed the food truck park while presenting a blueprint of the park's intentions for parking and eating area. The City Manager verified that the park abides by our current ordinances.

Mayor Randy Gorham opened the public hearing at 6:40 pm. No one came forward. Mayor Randy Gorham then closed the public hearing.

Councilman Rob Gowin made a motion to grant the permit for the food truck park. Mayor Pro tem Tim McRae seconded the motion. All voted "Aye."

ANY ACTION OUT OF EXECUTIVE SESSION IF NECESSARY

OCTOBER 14, 2025

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OPEN FORUM FOR MAYOR AND COUNCIL

Councilwoman Letitia Horace thanked JEDCO for their support of JME Homes and the new development being added to District 1. She also reminded everyone of the upcoming election on November 4, 2025 and that early voting starts on Monday.

CITY MANAGER REPORT

City Manager James Hubbard calls attention to the Fall in Love with Jacksonville, Texas all-day event occurring on Saturday, October 18th, 2025. He discussed the upcoming demolitions that will take place after the Board of Adjustment and Appeals (ZBA) meeting on October 7, 2025. He reminded everyone of the upcoming concert series. Mr. Hubbard thanked the community for coming to National Night Out and supporting our first responders.

ADJOURN

Recess at 6:49 pm to Executive Session.

Reconvene from Executive Session at 7:34 pm.

Adjourn 7:35 PM

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Randy Gorham, Mayor  
City of Jacksonville

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Dianah Surber, City Clerk



## *Jacksonville City Council*

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# AGENDA ITEM REPORT

|               |                                  |              |                                  |
|---------------|----------------------------------|--------------|----------------------------------|
| AGENDA DATE:  | 11/11/2025                       | ITEM NUMBER: | 5.B.                             |
| DEPARTMENT:   | Finance                          | PREPARED BY: | Roxanna Briley, Finance Director |
| INITIATED BY: | Roxanna Briley, Finance Director | EXHIBITS:    | UB Write Offs 9.30.25            |
| ITEM TITLE:   | APPROVE UTILITY WRITE-OFFS       |              |                                  |

### EXECUTIVE SUMMARY:

The annual process for identifying and writing off uncollectible utility accounts is automated through the City's financial software. Each year, accounts that are inactive, disconnected, or more than 90 days past due are systematically selected for write-off in accordance with generally accepted accounting principles (GAAP).

For Fiscal Year 2025, the City's automated review identified **\$56,635.27** in inactive, disconnected, or delinquent accounts for write-off, compared to **\$59,042.20** in FY 2024—a decrease of **\$2,406.93 (4.08%)**. This modest reduction reflects continued improvement in account management and collection efforts.

“Write-off” is an accounting reclassification only; it does not erase the customer's obligation. Balances remain attached to each customer's account, and payment is required in full if the customer returns to establish new service with the City.

When an account is written off, it is transferred from active to write-off status—the **Accounts Receivable** account is credited and the **Bad Debt Expense** account is debited—to ensure the City's financial statements accurately represent collectible revenue while preserving the ability to recover funds in the future.

#### Prior Year Write-Off Comparison

- FY 2025 – \$56,635.27
- FY 2024 – \$59,042.20
- FY 2023 – \$49,172.99

### RECOMMENDED ACTION:

Authorize the write-off of uncollectible utility accounts totaling **\$56,635.27** for the fiscal year ending **September 30, 2025**, and approve the attached **Collection Register** as the official record.

### BID AND AWARD:

Not applicable.

### BUDGET DATA:

Record **\$39,666.52** to the **Utility Fund – Bad Debt Expense** account and **\$16,968.75** to the **General Fund (Sanitation) – Bad Debt Expense** account.

These entries represent the accounting reclassification of inactive or delinquent utility and sanitation accounts identified through the annual write-off process. The adjustments are **non-cash closing entries** recorded as part of the City's **year-end financial statements** to ensure that revenues reflect only amounts expected to be collected.

**BUDGET JUSTIFICATION:**

The automated process selects accounts that meet established criteria (inactive, disconnected, or **>90 days** delinquent) to ensure financial statements reflect collectible revenues. Although reclassified to bad debt, balances **remain recoverable**; payments received later are recognized as revenue. The modest year-over-year **4.08% reduction** indicates continued improvement in account management and collections.

**STRATEGY MAP**

| <b>Citizens First</b>                                                  | <b>Strengthen<br/>Neighborhoods</b>                                         | <b>Manage the<br/>"Business"</b>                                            | <b>Focus on<br/>Infrastructure</b>                                   | <b>Planning and<br/>Preparedness</b>                               |
|------------------------------------------------------------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------------|
| 1.1 Customer-centric service and processes <input type="checkbox"/>    | 2.1 Code compliance and updates <input type="checkbox"/>                    | 3.1 Maintain a well-trained professional workforce <input type="checkbox"/> | 4.1 Assess the condition of infrastructure <input type="checkbox"/>  | 5.1 Diversify the tax base <input type="checkbox"/>                |
| 1.2 Leverage the talent and input of citizens <input type="checkbox"/> | 2.2 Parks, recreation, and community building <input type="checkbox"/>      | 3.2 Proactively seek process improvements <input type="checkbox"/>          | 4.2 Strengthen routine maintenance programs <input type="checkbox"/> | 5.2 Leverage and maximize City facilities <input type="checkbox"/> |
| 1.3 Transparent and engaging communication <input type="checkbox"/>    | 2.3 Community policing and crime prevention <input type="checkbox"/>        | 3.3 Ensure financial stability and stewardship <input type="checkbox"/>     | 4.3 Adopt a capital improvement program <input type="checkbox"/>     | 5.3 Disasters and emergencies <input type="checkbox"/>             |
| 1.4 Ensure value of services <input type="checkbox"/>                  | 2.4 Preserve and revitalize existing neighborhoods <input type="checkbox"/> | 3.4 Pursue partnerships and grants <input type="checkbox"/>                 | 4.4 Protect natural resources <input type="checkbox"/>               | 5.4 Comprehensive community planning <input type="checkbox"/>      |

**POLICY/GOAL CONSIDERATION:**

Supports Council goals of **financial stewardship, transparency, and responsible utility management** by maintaining accurate records while preserving the ability to collect delinquent balances and applying higher deposits for customers with prior write-offs.

**LEGAL:**

Complies with **GAAP** and City financial policies. The action is an **accounting adjustment**, not debt forgiveness. Customers with prior write-offs must **pay in full** before establishing new service, consistent with City procedures.



Jacksonville, TX

# Collection Register

## Lien Detail

**Packet:** UBPKT04073 - UB Write Offs 9.30.2025

**Type:** Send For Lien - Write Off

| Account #       | Name                              | Site Address                              | ** Current<br>Acct. Balance | Total<br>Amount |
|-----------------|-----------------------------------|-------------------------------------------|-----------------------------|-----------------|
| 102-0120000-002 | Hall Taylor Danyelle              | 204 W PINE                                | 243.19                      | 243.19          |
| DISBURSEMENT -- | Liens From: 815-C - CUTOFF CHARGE | To: 201-000-06-55802-000 - BAD DEBT EX... | 35.00                       |                 |
|                 | 895 - LATE PENALTY                | 201-000-06-55802-000 - BAD DEBT EX...     | 18.40                       |                 |
|                 | 400 - SEWER SALES                 | 201-000-06-55802-000 - BAD DEBT EX...     | 63.51                       |                 |
|                 | 100 - WATER                       | 201-000-06-55802-000 - BAD DEBT EX...     | 43.13                       |                 |
|                 | 890 - SALES TAX                   | 101-000-01-55802-000 - BAD DEBT EX...     | 6.34                        |                 |
|                 | 500 - GARBAGE                     | 101-000-01-55802-000 - BAD DEBT EX...     | 76.81                       |                 |
| 102-0131000-012 | Williamson Sharon Akin            | 202 KICKAPOO                              | 374.29                      | 194.95          |
| DISBURSEMENT -- | Liens From: 815-C - CUTOFF CHARGE | To: 201-000-06-55802-000 - BAD DEBT EX... | 35.00                       |                 |
|                 | 890 - SALES TAX                   | 101-000-01-55802-000 - BAD DEBT EX...     | 4.06                        |                 |
|                 | 100 - WATER                       | 201-000-06-55802-000 - BAD DEBT EX...     | 33.76                       |                 |
|                 | 500 - GARBAGE                     | 101-000-01-55802-000 - BAD DEBT EX...     | 49.20                       |                 |
|                 | 895 - LATE PENALTY                | 201-000-06-55802-000 - BAD DEBT EX...     | 17.72                       |                 |
|                 | 400 - SEWER SALES                 | 201-000-06-55802-000 - BAD DEBT EX...     | 55.21                       |                 |
| 102-0142000-019 | BUFFALO ELSIA ANN                 | 524 CHERRY                                | 57.32                       | 58.32           |
| DISBURSEMENT -- | Liens From: 500 - GARBAGE         | To: 101-000-01-55802-000 - BAD DEBT EX... | 29.60                       |                 |
|                 | 100 - WATER                       | 201-000-06-55802-000 - BAD DEBT EX...     | 9.74                        |                 |
|                 | 400 - SEWER SALES                 | 201-000-06-55802-000 - BAD DEBT EX...     | 16.54                       |                 |
|                 | 890 - SALES TAX                   | 101-000-01-55802-000 - BAD DEBT EX...     | 2.44                        |                 |
| 102-0142000-020 | McFarland Tabatha Marie           | 524 CHERRY                                | 503.17                      | 146.58          |
| DISBURSEMENT -- | Liens From: 400 - SEWER SALES     | To: 201-000-06-55802-000 - BAD DEBT EX... | 55.01                       |                 |
|                 | 500 - GARBAGE                     | 101-000-01-55802-000 - BAD DEBT EX...     | 54.54                       |                 |
|                 | 890 - SALES TAX                   | 101-000-01-55802-000 - BAD DEBT EX...     | 4.50                        |                 |
|                 | 100 - WATER                       | 201-000-06-55802-000 - BAD DEBT EX...     | 32.53                       |                 |
| 102-0145100-003 | Yancey Smantha Storm              | 622 CHERRY                                | 184.32                      | 184.32          |
| DISBURSEMENT -- | Liens From: 895 - LATE PENALTY    | To: 201-000-06-55802-000 - BAD DEBT EX... | 11.31                       |                 |
|                 | 500 - GARBAGE                     | 101-000-01-55802-000 - BAD DEBT EX...     | 48.29                       |                 |
|                 | 890 - SALES TAX                   | 101-000-01-55802-000 - BAD DEBT EX...     | 3.98                        |                 |
|                 | 400 - SEWER SALES                 | 201-000-06-55802-000 - BAD DEBT EX...     | 50.82                       |                 |
|                 | 815-C - CUTOFF CHARGE             | 201-000-06-55802-000 - BAD DEBT EX...     | 35.00                       |                 |
|                 | 100 - WATER                       | 201-000-06-55802-000 - BAD DEBT EX...     | 34.92                       |                 |
| 102-0186000-001 | Mccuin Harold Dewayne             | 304 KICKAPOO                              | 306.02                      | 306.02          |
| DISBURSEMENT -- | Liens From: 895 - LATE PENALTY    | To: 201-000-06-55802-000 - BAD DEBT EX... | 21.64                       |                 |
|                 | 890 - SALES TAX                   | 101-000-01-55802-000 - BAD DEBT EX...     | 6.03                        |                 |
|                 | 400 - SEWER SALES                 | 201-000-06-55802-000 - BAD DEBT EX...     | 80.88                       |                 |
|                 | 500 - GARBAGE                     | 101-000-01-55802-000 - BAD DEBT EX...     | 73.09                       |                 |
|                 | 815-C - CUTOFF CHARGE             | 201-000-06-55802-000 - BAD DEBT EX...     | 70.00                       |                 |
|                 | 100 - WATER                       | 201-000-06-55802-000 - BAD DEBT EX...     | 54.38                       |                 |
| 119-0122000-003 | Bell Raechelle Danyelle           | 503 N RAGSDALE St                         | 204.25                      | 204.25          |
| DISBURSEMENT -- | Liens From: 890 - SALES TAX       | To: 101-000-01-55802-000 - BAD DEBT EX... | 4.31                        |                 |
|                 | 815-C - CUTOFF CHARGE             | 201-000-06-55802-000 - BAD DEBT EX...     | 35.00                       |                 |
|                 | 500 - GARBAGE                     | 101-000-01-55802-000 - BAD DEBT EX...     | 52.25                       |                 |
|                 | 100 - WATER                       | 201-000-06-55802-000 - BAD DEBT EX...     | 35.84                       |                 |
|                 | 400 - SEWER SALES                 | 201-000-06-55802-000 - BAD DEBT EX...     | 58.28                       |                 |
|                 | 895 - LATE PENALTY                | 201-000-06-55802-000 - BAD DEBT EX...     | 18.57                       |                 |
| 119-0127000-011 | Mallard Donnell Dewayne           | 509 N RAGSDALE                            | 313.32                      | 576.70          |
| DISBURSEMENT -- | Liens From: 890 - SALES TAX       | To: 101-000-01-55802-000 - BAD DEBT EX... | 7.12                        |                 |
|                 | 895 - LATE PENALTY                | 201-000-06-55802-000 - BAD DEBT EX...     | 52.42                       |                 |
|                 | 400 - SEWER SALES                 | 201-000-06-55802-000 - BAD DEBT EX...     | 209.80                      |                 |
|                 | 500 - GARBAGE                     | 101-000-01-55802-000 - BAD DEBT EX...     | 86.31                       |                 |
|                 | 100 - WATER                       | 201-000-06-55802-000 - BAD DEBT EX...     | 159.11                      |                 |
|                 | 815-C - CUTOFF CHARGE             | 201-000-06-55802-000 - BAD DEBT EX...     | 61.94                       |                 |

|                                    |                                                                                                                                                             |                                                                                                                                                                                                                                                                         |                                                    |        |        |
|------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|--------|--------|
| 119-0130000-027<br>DISBURSEMENT -- | Richardson Alzata Latrice<br>Liens From: 895 - LATE PENALTY<br>400 - SEWER SALES<br>500 - GARBAGE<br>100 - WATER<br>890 - SALES TAX                         | 513 N RAGSDALE<br>To: 201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...                                         | 0.04<br>0.14<br>0.13<br>0.09<br>0.01               | 187.26 | 0.41   |
| 119-0151000-011<br>DISBURSEMENT -- | Ashlea Brooke Dyer<br>Liens From: 100 - WATER<br>400 - SEWER SALES<br>815-C - CUTOFF CHARGE<br>895 - LATE PENALTY<br>500 - GARBAGE<br>890 - SALES TAX       | 628 N JACKSON<br>To: 201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX... | 53.74<br>84.63<br>69.99<br>21.51<br>73.79<br>6.09  | 309.75 | 309.75 |
| 119-0153000-006<br>DISBURSEMENT -- | Clark Synolin Denette<br>Liens From: 890 - SALES TAX<br>815-C - CUTOFF CHARGE<br>895 - LATE PENALTY<br>500 - GARBAGE<br>100 - WATER<br>400 - SEWER SALES    | 624 N JACKSON<br>To: 101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX... | 6.72<br>80.91<br>30.61<br>81.46<br>52.99<br>84.04  | 336.73 | 336.73 |
| 119-0165000-002<br>DISBURSEMENT -- | Nathaniel Runnie Charles<br>Liens From: 500 - GARBAGE<br>890 - SALES TAX<br>100 - WATER<br>815-C - CUTOFF CHARGE<br>895 - LATE PENALTY<br>400 - SEWER SALES | 612 N JACKSON<br>To: 101-000-01-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX... | 57.37<br>4.73<br>25.66<br>11.63<br>3.24<br>34.66   | 137.29 | 137.29 |
| 120-0123000-008<br>DISBURSEMENT -- | MARSHALL WALTER RAYE<br>Liens From: 100 - WATER<br>400 - SEWER SALES<br>890 - SALES TAX<br>500 - GARBAGE                                                    | 806 WILKINS<br>To: 201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...                                                                                     | 21.73<br>32.76<br>1.97<br>23.89                    | 80.35  | 80.35  |
| 120-0150500-000<br>DISBURSEMENT -- | HILL Z-KYI<br>Liens From: 815-C - CUTOFF CHARGE<br>100 - WATER<br>890 - SALES TAX<br>895 - LATE PENALTY<br>400 - SEWER SALES<br>500 - GARBAGE               | 815 GREELY<br>To: 201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...    | 55.73<br>53.27<br>8.61<br>25.66<br>78.61<br>104.50 | 326.38 | 326.38 |
| 120-0201000-006<br>DISBURSEMENT -- | RIVERS DWIGHT LEON<br>Liens From: 895 - LATE PENALTY<br>815-C - CUTOFF CHARGE<br>400 - SEWER SALES<br>500 - GARBAGE<br>100 - WATER<br>890 - SALES TAX       | 1005 BORDER<br>To: 201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...   | 20.98<br>35.00<br>99.41<br>73.80<br>60.20<br>6.09  | 295.48 | 295.48 |
| 120-0205000-004<br>DISBURSEMENT -- | JOHNSON WILLIE LEE<br>Liens From: 400 - SEWER SALES<br>500 - GARBAGE<br>100 - WATER<br>890 - SALES TAX                                                      | 704 SHERIDAN<br>To: 201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...                                                                                    | 124.76<br>71.67<br>85.85<br>5.91                   | 288.19 | 288.19 |
| 120-0233000-014<br>DISBURSEMENT -- | McCuin Melvin<br>Liens From: 400 - SEWER SALES<br>815-C - CUTOFF CHARGE<br>895 - LATE PENALTY<br>890 - SALES TAX<br>500 - GARBAGE<br>100 - WATER            | 511 E LINCOLN<br>To: 201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX... | 145.71<br>35.00<br>34.16<br>8.10<br>98.21<br>95.30 | 416.48 | 416.48 |

|                                    |                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                               |                                                             |        |        |
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| 120-0233000-015<br>DISBURSEMENT -- | Marshall Holly Lee<br>Liens From: 895 - LATE PENALTY<br>400 - SEWER SALES<br>500 - GARBAGE<br>890 - SALES TAX<br>100 - WATER<br>815-C - CUTOFF CHARGE                                    | 511 E LINCOLN<br>To: 201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...                                       | 13.57<br>52.48<br>60.30<br>4.98<br>31.96<br>35.00           | 198.29 | 198.29 |
| 120-0250000-006<br>DISBURSEMENT -- | WILLIS TERRY TERESA<br>Liens From: 500 - GARBAGE<br>895 - LATE PENALTY<br>400 - SEWER SALES<br>100 - WATER<br>890 - SALES TAX                                                            | 602 GREELY<br>To: 101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...                                                                                   | 36.41<br>4.20<br>50.55<br>30.69<br>3.00                     | 124.85 | 124.85 |
| 120-0271000-009<br>DISBURSEMENT -- | RIVAS JOSE CRUZ<br>Liens From: 100 - WATER<br>500 - GARBAGE<br>895 - LATE PENALTY<br>890 - SALES TAX<br>400 - SEWER SALES                                                                | 210B NEWTON<br>To: 201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...                                                                                  | 45.79<br>49.20<br>9.01<br>4.06<br>77.12                     | 185.18 | 185.18 |
| 121-0011000-019<br>DISBURSEMENT -- | Roberts Quanisha Shunita<br>Liens From: 100 - WATER<br>815-C - CUTOFF CHARGE<br>895 - LATE PENALTY<br>400 - SEWER SALES<br>890 - SALES TAX<br>500 - GARBAGE                              | 330 N MAIN<br>To: 201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...                                          | 17.87<br>35.00<br>10.96<br>29.60<br>2.07<br>25.11           | 194.38 | 120.61 |
| 121-0124200-008<br>DISBURSEMENT -- | Scott Cal-bee Trayoun<br>Liens From: WT-DEP01 - WATER DEPOSITS 01<br>100 - WATER<br>890 - SALES TAX<br>895 - LATE PENALTY<br>815-C - CUTOFF CHARGE<br>400 - SEWER SALES<br>500 - GARBAGE | 508 N MAIN<br>To: 201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX... | 283.86<br>35.37<br>5.23<br>19.32<br>35.00<br>54.37<br>63.32 | 496.47 | 496.47 |
| 121-0125100-015<br>DISBURSEMENT -- | Ramirez Chastity Alexis<br>Liens From: 400 - SEWER SALES<br>100 - WATER<br>890 - SALES TAX<br>500 - GARBAGE                                                                              | 523 N MAIN<br>To: 201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...                                                                                                                            | 7.85<br>5.72<br>1.97<br>23.89                               | 39.43  | 39.43  |
| 121-0125300-016<br>DISBURSEMENT -- | JONES ROBERT LYNN<br>Liens From: 400 - SEWER SALES<br>100 - WATER<br>500 - GARBAGE<br>890 - SALES TAX                                                                                    | 525 N MAIN<br>To: 201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...                                                                                                                            | 17.21<br>11.05<br>24.61<br>2.03                             | 54.90  | 54.90  |
| 121-0234000-006<br>DISBURSEMENT -- | Edgar Saavedra Gutierrez<br>Liens From: 100 - WATER<br>400 - SEWER SALES<br>500 - GARBAGE<br>890 - SALES TAX                                                                             | 927 CROCKETT<br>To: 201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...                                                                                                                          | 19.79<br>28.23<br>47.78<br>3.94                             | 99.74  | 99.74  |
| 122-0116000-005<br>DISBURSEMENT -- | Patton Patricia Bell<br>Liens From: 890 - SALES TAX<br>100 - WATER<br>895 - LATE PENALTY<br>400 - SEWER SALES<br>815-C - CUTOFF CHARGE<br>500 - GARBAGE                                  | 208 DOROTHY<br>To: 101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...                                         | 17.20<br>52.00<br>79.56<br>142.07<br>35.00<br>208.60        | 535.43 | 534.43 |

|                 |                                |                                           |        |        |        |
|-----------------|--------------------------------|-------------------------------------------|--------|--------|--------|
| 122-0125000-011 | Bell Darius Dionta             | 306 DOROTHY                               |        | 265.62 | 265.62 |
| DISBURSEMENT -- | Liens From: 500 - GARBAGE      | To: 101-000-01-55802-000 - BAD DEBT EX... | 52.93  |        |        |
|                 | 895 - LATE PENALTY             | 201-000-06-55802-000 - BAD DEBT EX...     | 16.98  |        |        |
|                 | 600 - AMBULANCE SUBSCRIPTION   | 101-000-01-55802-000 - BAD DEBT EX...     | 17.22  |        |        |
|                 | 890 - SALES TAX                | 101-000-01-55802-000 - BAD DEBT EX...     | 4.37   |        |        |
|                 | 100 - WATER                    | 201-000-06-55802-000 - BAD DEBT EX...     | 52.35  |        |        |
|                 | 815-C - CUTOFF CHARGE          | 201-000-06-55802-000 - BAD DEBT EX...     | 35.00  |        |        |
|                 | 400 - SEWER SALES              | 201-000-06-55802-000 - BAD DEBT EX...     | 86.77  |        |        |
| 122-0141000-003 | BARBOZA ERICA YESENIA          | 1205 JEFFERSON                            |        | 293.45 | 293.45 |
| DISBURSEMENT -- | Liens From: 890 - SALES TAX    | To: 101-000-01-55802-000 - BAD DEBT EX... | 5.91   |        |        |
|                 | 895 - LATE PENALTY             | 201-000-06-55802-000 - BAD DEBT EX...     | 26.69  |        |        |
|                 | 100 - WATER                    | 201-000-06-55802-000 - BAD DEBT EX...     | 62.33  |        |        |
|                 | 500 - GARBAGE                  | 101-000-01-55802-000 - BAD DEBT EX...     | 71.67  |        |        |
|                 | 400 - SEWER SALES              | 201-000-06-55802-000 - BAD DEBT EX...     | 91.85  |        |        |
|                 | 815-C - CUTOFF CHARGE          | 201-000-06-55802-000 - BAD DEBT EX...     | 35.00  |        |        |
| 122-0143000-000 | TAYLOR RUFUS                   | 1115 JEFFERSON                            |        | 155.78 | 155.78 |
| DISBURSEMENT -- | Liens From: 500 - GARBAGE      | To: 101-000-01-55802-000 - BAD DEBT EX... | 49.20  |        |        |
|                 | 100 - WATER                    | 201-000-06-55802-000 - BAD DEBT EX...     | 28.88  |        |        |
|                 | 400 - SEWER SALES              | 201-000-06-55802-000 - BAD DEBT EX...     | 38.64  |        |        |
|                 | 890 - SALES TAX                | 101-000-01-55802-000 - BAD DEBT EX...     | 4.06   |        |        |
|                 | 815-C - CUTOFF CHARGE          | 201-000-06-55802-000 - BAD DEBT EX...     | 35.00  |        |        |
| 122-0208000-020 | BOWENS KENNETH WAYNE           | 701 N JOHNSON                             |        | 161.27 | 329.21 |
| DISBURSEMENT -- | Liens From: 500 - GARBAGE      | To: 101-000-01-55802-000 - BAD DEBT EX... | 192.54 |        |        |
|                 | 895 - LATE PENALTY             | 201-000-06-55802-000 - BAD DEBT EX...     | 15.43  |        |        |
|                 | 501-C - SPECIAL PICKUP         | 101-000-01-55802-000 - BAD DEBT EX...     | 65.00  |        |        |
|                 | 890 - SALES TAX                | 101-000-01-55802-000 - BAD DEBT EX...     | 21.24  |        |        |
|                 | 815-C - CUTOFF CHARGE          | 201-000-06-55802-000 - BAD DEBT EX...     | 35.00  |        |        |
| 122-0220000-024 | Moake Katherine Keelie         | 650 N BOLTON                              |        | 471.56 | 214.58 |
| DISBURSEMENT -- | Liens From: 890 - SALES TAX    | To: 101-000-01-55802-000 - BAD DEBT EX... | 3.96   |        |        |
|                 | 400 - SEWER SALES              | 201-000-06-55802-000 - BAD DEBT EX...     | 67.95  |        |        |
|                 | 100 - WATER                    | 201-000-06-55802-000 - BAD DEBT EX...     | 40.30  |        |        |
|                 | 500 - GARBAGE                  | 101-000-01-55802-000 - BAD DEBT EX...     | 47.86  |        |        |
|                 | 815-C - CUTOFF CHARGE          | 201-000-06-55802-000 - BAD DEBT EX...     | 35.00  |        |        |
|                 | 895 - LATE PENALTY             | 201-000-06-55802-000 - BAD DEBT EX...     | 19.51  |        |        |
| 122-0233000-001 | Martinez Marbella Gutierrez    | 126 W LAWRENCE                            |        | 106.32 | 106.32 |
| DISBURSEMENT -- | Liens From: 895 - LATE PENALTY | To: 201-000-06-55802-000 - BAD DEBT EX... | 9.67   |        |        |
|                 | 100 - WATER                    | 201-000-06-55802-000 - BAD DEBT EX...     | 19.35  |        |        |
|                 | 815-C - CUTOFF CHARGE          | 201-000-06-55802-000 - BAD DEBT EX...     | 11.90  |        |        |
|                 | 890 - SALES TAX                | 101-000-01-55802-000 - BAD DEBT EX...     | 2.72   |        |        |
|                 | 400 - SEWER SALES              | 201-000-06-55802-000 - BAD DEBT EX...     | 29.71  |        |        |
|                 | 500 - GARBAGE                  | 101-000-01-55802-000 - BAD DEBT EX...     | 32.97  |        |        |
| 122-0246500-019 | HAYES KHRYSSTEON WYNTRELLE     | 411B N BOLTON                             |        | 192.74 | 192.74 |
| DISBURSEMENT -- | Liens From: 890 - SALES TAX    | To: 101-000-01-55802-000 - BAD DEBT EX... | 4.24   |        |        |
|                 | 100 - WATER                    | 201-000-06-55802-000 - BAD DEBT EX...     | 32.68  |        |        |
|                 | 400 - SEWER SALES              | 201-000-06-55802-000 - BAD DEBT EX...     | 51.91  |        |        |
|                 | 815-C - CUTOFF CHARGE          | 201-000-06-55802-000 - BAD DEBT EX...     | 35.00  |        |        |
|                 | 895 - LATE PENALTY             | 201-000-06-55802-000 - BAD DEBT EX...     | 17.52  |        |        |
|                 | 500 - GARBAGE                  | 101-000-01-55802-000 - BAD DEBT EX...     | 51.39  |        |        |
| 122-0247000-022 | Holland Clyde Lewis            | 409A N BOLTON                             |        | 309.98 | 11.59  |
| DISBURSEMENT -- | Liens From: 400 - SEWER SALES  | To: 201-000-06-55802-000 - BAD DEBT EX... | 4.38   |        |        |
|                 | 890 - SALES TAX                | 101-000-01-55802-000 - BAD DEBT EX...     | 0.27   |        |        |
|                 | 100 - WATER                    | 201-000-06-55802-000 - BAD DEBT EX...     | 2.60   |        |        |
|                 | 500 - GARBAGE                  | 101-000-01-55802-000 - BAD DEBT EX...     | 3.29   |        |        |
|                 | 895 - LATE PENALTY             | 201-000-06-55802-000 - BAD DEBT EX...     | 1.05   |        |        |
| 122-0248000-007 | Baker Joshua Ross              | 409B N BOLTON                             |        | 94.51  | 94.51  |
| DISBURSEMENT -- | Liens From: 500 - GARBAGE      | To: 101-000-01-55802-000 - BAD DEBT EX... | 47.78  |        |        |
|                 | 400 - SEWER SALES              | 201-000-06-55802-000 - BAD DEBT EX...     | 24.75  |        |        |
|                 | 890 - SALES TAX                | 101-000-01-55802-000 - BAD DEBT EX...     | 3.94   |        |        |
|                 | 100 - WATER                    | 201-000-06-55802-000 - BAD DEBT EX...     | 18.04  |        |        |

|                                    |                                                                                                                                                       |                                                                                                                                                                                                                                                                            |                                                             |        |
|------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--------|
| 123-0419500-008<br>DISBURSEMENT -- | FULLER NAYUNNA TILSHAY<br>Liens From: 400 - SEWER SALES<br>100 - WATER<br>895 - LATE PENALTY<br>890 - SALES TAX<br>500 - GARBAGE                      | 1012 BAINBRIDGE<br>To: 201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...                                           | 221.68<br>96.59<br>57.55<br>11.87<br>4.24<br>51.43          | 221.68 |
| 123-0437000-001<br>DISBURSEMENT -- | Hinton Ardis A<br>Liens From: 815-C - CUTOFF CHARGE<br>400 - SEWER SALES<br>895 - LATE PENALTY<br>100 - WATER<br>890 - SALES TAX<br>500 - GARBAGE     | 506 HIGHLAND<br>To: 201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...     | 190.47<br>34.74<br>14.25<br>38.67<br>9.98<br>7.07<br>85.76  | 190.47 |
| 123-0463000-010<br>DISBURSEMENT -- | LEISHA ENTERPRISES<br>Liens From: 400 - SEWER SALES<br>890 - SALES TAX<br>500 - GARBAGE<br>100 - WATER                                                | 413 E PINE<br>To: 201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...                                                                                         | 115.93<br>36.17<br>4.53<br>54.85<br>21.38                   | 116.93 |
| 124-0102000-000<br>DISBURSEMENT -- | DAVIS GEORGE JR<br>Liens From: 890 - SALES TAX<br>400 - SEWER SALES<br>100 - WATER<br>500 - GARBAGE                                                   | 1002 MARTIN L KING<br>To: 101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...                                                                                 | 35.19<br>2.03<br>5.21<br>3.35<br>24.60                      | 35.19  |
| 124-0124000-011<br>DISBURSEMENT -- | JALESIA SHELTON<br>Liens From: 890 - SALES TAX<br>100 - WATER<br>500 - GARBAGE<br>815-C - CUTOFF CHARGE<br>400 - SEWER SALES<br>895 - LATE PENALTY    | 815 H V JONES ST<br>To: 101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX... | 246.58<br>4.82<br>47.40<br>58.46<br>35.00<br>78.47<br>22.43 | 246.58 |
| 124-0152000-014<br>DISBURSEMENT -- | Pena Idania D Box<br>Liens From: 100 - WATER<br>500 - GARBAGE<br>890 - SALES TAX<br>400 - SEWER SALES<br>895 - LATE PENALTY                           | 1008A CHURCHILL<br>To: 201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...                                           | 130.15<br>8.06<br>7.47<br>0.62<br>13.56<br>2.97             | 32.68  |
| 124-0154000-010<br>DISBURSEMENT -- | Rios Abel Ray<br>Liens From: 890 - SALES TAX<br>895 - LATE PENALTY<br>500 - GARBAGE<br>400 - SEWER SALES<br>100 - WATER                               | 1010 CHURCHILL<br>To: 101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...                                            | 107.35<br>3.79<br>5.86<br>53.90<br>25.34<br>18.46           | 107.35 |
| 124-0192000-010<br>DISBURSEMENT -- | CARTWRIGHT ALICE R<br>Liens From: 500 - GARBAGE<br>100 - WATER<br>400 - SEWER SALES<br>815-C - CUTOFF CHARGE<br>895 - LATE PENALTY<br>890 - SALES TAX | 1010 COLUMBIA<br>To: 101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...    | 177.22<br>49.69<br>31.82<br>45.71<br>35.00<br>10.90<br>4.10 | 177.22 |
| 124-0193000-002<br>DISBURSEMENT -- | HERNANDEZ GRYSEL<br>Liens From: 500 - GARBAGE<br>895 - LATE PENALTY<br>400 - SEWER SALES<br>100 - WATER<br>815-C - CUTOFF CHARGE<br>890 - SALES TAX   | 1011 COLUMBIA<br>To: 101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...    | 277.83<br>80.20<br>21.32<br>82.96<br>51.73<br>35.00<br>6.62 | 277.83 |
| 124-0221000-003<br>DISBURSEMENT -- | KINCADE JACQUELINE FAYE<br>Liens From: 500 - GARBAGE<br>890 - SALES TAX<br>400 - SEWER SALES<br>895 - LATE PENALTY<br>100 - WATER                     | 816 DAVIS<br>To: 101-000-01-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...                                                 | 271.03<br>24.60<br>2.03<br>26.46<br>6.95<br>16.37           | 76.41  |

|                 |                                   |                                           |        |        |        |
|-----------------|-----------------------------------|-------------------------------------------|--------|--------|--------|
| 124-0230000-002 | Witherspoon Daryl                 | 708 DAVIS                                 |        | 275.97 | 275.97 |
| DISBURSEMENT -- | Liens From: 400 - SEWER SALES     | To: 201-000-06-55802-000 - BAD DEBT EX... | 56.43  |        |        |
|                 | 895 - LATE PENALTY                | 201-000-06-55802-000 - BAD DEBT EX...     | 25.10  |        |        |
|                 | 815-C - CUTOFF CHARGE             | 201-000-06-55802-000 - BAD DEBT EX...     | 55.04  |        |        |
|                 | 500 - GARBAGE                     | 101-000-01-55802-000 - BAD DEBT EX...     | 90.87  |        |        |
|                 | 100 - WATER                       | 201-000-06-55802-000 - BAD DEBT EX...     | 41.04  |        |        |
|                 | 890 - SALES TAX                   | 101-000-01-55802-000 - BAD DEBT EX...     | 7.49   |        |        |
| 124-0235000-009 | MCCUIN TONY BERNARD               | 610 DAVIS                                 |        | 373.05 | 373.05 |
| DISBURSEMENT -- | Liens From: 890 - SALES TAX       | To: 101-000-01-55802-000 - BAD DEBT EX... | 9.27   |        |        |
|                 | 400 - SEWER SALES                 | 201-000-06-55802-000 - BAD DEBT EX...     | 96.78  |        |        |
|                 | 500 - GARBAGE                     | 101-000-01-55802-000 - BAD DEBT EX...     | 112.34 |        |        |
|                 | 815-C - CUTOFF CHARGE             | 201-000-06-55802-000 - BAD DEBT EX...     | 54.83  |        |        |
|                 | 100 - WATER                       | 201-000-06-55802-000 - BAD DEBT EX...     | 65.94  |        |        |
|                 | 895 - LATE PENALTY                | 201-000-06-55802-000 - BAD DEBT EX...     | 33.89  |        |        |
| 124-0237500-000 | HOLMAN BILLIE CHARLES             | 604 DEBUSK                                |        | 539.41 | 844.14 |
| DISBURSEMENT -- | Liens From: 500 - GARBAGE         | To: 101-000-01-55802-000 - BAD DEBT EX... | 243.16 |        |        |
|                 | 100 - WATER                       | 201-000-06-55802-000 - BAD DEBT EX...     | 260.84 |        |        |
|                 | 400 - SEWER SALES                 | 201-000-06-55802-000 - BAD DEBT EX...     | 320.08 |        |        |
|                 | 890 - SALES TAX                   | 101-000-01-55802-000 - BAD DEBT EX...     | 20.06  |        |        |
| 124-0250000-001 | CHRISTOPHER PATRICIA S.           | 812 DEBUSK                                |        | 293.45 | 293.45 |
| DISBURSEMENT -- | Liens From: 815-C - CUTOFF CHARGE | To: 201-000-06-55802-000 - BAD DEBT EX... | 70.22  |        |        |
|                 | 500 - GARBAGE                     | 101-000-01-55802-000 - BAD DEBT EX...     | 71.82  |        |        |
|                 | 895 - LATE PENALTY                | 201-000-06-55802-000 - BAD DEBT EX...     | 26.69  |        |        |
|                 | 890 - SALES TAX                   | 101-000-01-55802-000 - BAD DEBT EX...     | 5.92   |        |        |
|                 | 400 - SEWER SALES                 | 201-000-06-55802-000 - BAD DEBT EX...     | 70.32  |        |        |
|                 | 100 - WATER                       | 201-000-06-55802-000 - BAD DEBT EX...     | 48.48  |        |        |
| 124-0284000-001 | PERRY FRANCES YZAGUIRRE           | 803 SIMS                                  |        | 308.77 | 308.77 |
| DISBURSEMENT -- | Liens From: 500 - GARBAGE         | To: 101-000-01-55802-000 - BAD DEBT EX... | 90.38  |        |        |
|                 | 890 - SALES TAX                   | 101-000-01-55802-000 - BAD DEBT EX...     | 7.45   |        |        |
|                 | 815-C - CUTOFF CHARGE             | 201-000-06-55802-000 - BAD DEBT EX...     | 35.00  |        |        |
|                 | 100 - WATER                       | 201-000-06-55802-000 - BAD DEBT EX...     | 52.74  |        |        |
|                 | 400 - SEWER SALES                 | 201-000-06-55802-000 - BAD DEBT EX...     | 78.81  |        |        |
|                 | 895 - LATE PENALTY                | 201-000-06-55802-000 - BAD DEBT EX...     | 19.95  |        |        |
|                 | 600 - AMBULANCE SUBSCRIPTION      | 101-000-01-55802-000 - BAD DEBT EX...     | 24.44  |        |        |
| 124-0293000-001 | MILLER CARLOS LAMONT              | 607 SIMS                                  |        | 304.12 | 304.12 |
| DISBURSEMENT -- | Liens From: 500 - GARBAGE         | To: 101-000-01-55802-000 - BAD DEBT EX... | 73.09  |        |        |
|                 | 815-C - CUTOFF CHARGE             | 201-000-06-55802-000 - BAD DEBT EX...     | 35.00  |        |        |
|                 | 400 - SEWER SALES                 | 201-000-06-55802-000 - BAD DEBT EX...     | 101.40 |        |        |
|                 | 890 - SALES TAX                   | 101-000-01-55802-000 - BAD DEBT EX...     | 6.03   |        |        |
|                 | 895 - LATE PENALTY                | 201-000-06-55802-000 - BAD DEBT EX...     | 21.17  |        |        |
|                 | 100 - WATER                       | 201-000-06-55802-000 - BAD DEBT EX...     | 67.43  |        |        |
| 126-0110000-023 | Starling Mayakedra Deshelle       | 1141 N BOLTON                             |        | 337.50 | 337.50 |
| DISBURSEMENT -- | Liens From: 100 - WATER           | To: 201-000-06-55802-000 - BAD DEBT EX... | 78.99  |        |        |
|                 | 890 - SALES TAX                   | 101-000-01-55802-000 - BAD DEBT EX...     | 6.60   |        |        |
|                 | 500 - GARBAGE                     | 101-000-01-55802-000 - BAD DEBT EX...     | 80.06  |        |        |
|                 | 815-C - CUTOFF CHARGE             | 201-000-06-55802-000 - BAD DEBT EX...     | 35.00  |        |        |
|                 | 895 - LATE PENALTY                | 201-000-06-55802-000 - BAD DEBT EX...     | 27.07  |        |        |
|                 | 400 - SEWER SALES                 | 201-000-06-55802-000 - BAD DEBT EX...     | 109.78 |        |        |
| 126-0111000-015 | TOWNSEND CHRISTOPHER VERNON       | 1139 N BOLTON                             |        | 370.06 | 370.06 |
| DISBURSEMENT -- | Liens From: 890 - SALES TAX       | To: 101-000-01-55802-000 - BAD DEBT EX... | 8.42   |        |        |
|                 | 815-C - CUTOFF CHARGE             | 201-000-06-55802-000 - BAD DEBT EX...     | 76.43  |        |        |
|                 | 895 - LATE PENALTY                | 201-000-06-55802-000 - BAD DEBT EX...     | 24.27  |        |        |
|                 | 400 - SEWER SALES                 | 201-000-06-55802-000 - BAD DEBT EX...     | 94.03  |        |        |
|                 | 500 - GARBAGE                     | 101-000-01-55802-000 - BAD DEBT EX...     | 102.08 |        |        |
|                 | 100 - WATER                       | 201-000-06-55802-000 - BAD DEBT EX...     | 64.83  |        |        |
| 126-0180000-011 | EWING CARLIE ROCHELL              | 207 DUBLIN                                |        | 362.16 | 362.16 |
| DISBURSEMENT -- | Liens From: 815-C - CUTOFF CHARGE | To: 201-000-06-55802-000 - BAD DEBT EX... | 35.00  |        |        |
|                 | 100 - WATER                       | 201-000-06-55802-000 - BAD DEBT EX...     | 75.87  |        |        |
|                 | 890 - SALES TAX                   | 101-000-01-55802-000 - BAD DEBT EX...     | 9.84   |        |        |
|                 | 500 - GARBAGE                     | 101-000-01-55802-000 - BAD DEBT EX...     | 119.24 |        |        |
|                 | 400 - SEWER SALES                 | 201-000-06-55802-000 - BAD DEBT EX...     | 106.62 |        |        |
|                 | 895 - LATE PENALTY                | 201-000-06-55802-000 - BAD DEBT EX...     | 15.59  |        |        |

|                                    |                                                                                                                                                              |                                                                                                                                                                                                                                                                         |                                                   |        |        |
|------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|--------|--------|
| 126-0203000-005<br>DISBURSEMENT -- | SALDANA MODESTO GALVAN<br>Liens From: 500 - GARBAGE<br>100 - WATER<br>400 - SEWER SALES<br>895 - LATE PENALTY<br>815-C - CUTOFF CHARGE<br>890 - SALES TAX    | 325 DUBLIN<br>To: 101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...    | 79.52<br>42.51<br>62.64<br>17.92<br>35.00<br>6.56 | 244.15 | 244.15 |
| 126-0213000-012<br>DISBURSEMENT -- | Escareno Maria Estefana<br>Liens From: 895 - LATE PENALTY<br>890 - SALES TAX<br>400 - SEWER SALES<br>500 - GARBAGE<br>100 - WATER<br>815-C - CUTOFF CHARGE   | 317 WILLIAMS<br>To: 201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...  | 19.25<br>2.83<br>75.46<br>34.32<br>44.99<br>35.00 | 299.41 | 211.85 |
| 127-0118000-004<br>DISBURSEMENT -- | Sanchez Mario Uriel JR<br>Liens From: 800 - BAD CHECK CHARGE<br>895 - LATE PENALTY<br>500 - GARBAGE<br>100 - WATER<br>890 - SALES TAX<br>400 - SEWER SALES   | 1542 N BOLTON<br>To: 201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX... | 18.13<br>7.65<br>62.22<br>40.71<br>5.13<br>61.23  | 195.07 | 195.07 |
| 127-0142800-009<br>DISBURSEMENT -- | Medina Jessica Kizay Lugo<br>Liens From: 895 - LATE PENALTY<br>400 - SEWER SALES<br>500 - GARBAGE<br>890 - SALES TAX<br>100 - WATER<br>815-C - CUTOFF CHARGE | 236 HEATH<br>To: 201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...     | 11.85<br>54.04<br>47.78<br>3.94<br>37.15<br>35.00 | 189.76 | 189.76 |
| 127-0160000-004<br>DISBURSEMENT -- | Ward Alesha Shonta<br>Liens From: 100 - WATER<br>400 - SEWER SALES<br>890 - SALES TAX<br>500 - GARBAGE                                                       | 111 JAPONICA<br>To: 201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...                                                                                    | 5.72<br>7.85<br>1.97<br>23.89                     | 39.43  | 39.43  |
| 127-0164000-008<br>DISBURSEMENT -- | HARRIS BRUCE WELTON JR<br>Liens From: 890 - SALES TAX<br>815-C - CUTOFF CHARGE<br>895 - LATE PENALTY<br>100 - WATER<br>400 - SEWER SALES<br>500 - GARBAGE    | 1632 N BOLTON<br>To: 101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX... | 6.50<br>43.26<br>18.36<br>38.51<br>54.14<br>78.72 | 239.49 | 239.49 |
| 127-0164000-009<br>DISBURSEMENT -- | STEWART ANNTINA TENNILE<br>Liens From: 815-C - CUTOFF CHARGE<br>895 - LATE PENALTY<br>890 - SALES TAX                                                        | 1632 N BOLTON<br>To: 201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...                                                                                                                            | 35.00<br>16.14<br>4.06                            | 104.28 | 55.20  |
| 127-0250000-000<br>DISBURSEMENT -- | ALL STAR COLLISION CENTER<br>Liens From: 400 - SEWER SALES<br>100 - WATER                                                                                    | 1024 N JACKSON<br>To: 201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...                                                                                                                                                                    | 19.59<br>12.99                                    | 32.58  | 32.58  |
| 128-0101000-002<br>DISBURSEMENT -- | Ford William<br>Liens From: 500 - GARBAGE<br>890 - SALES TAX<br>895 - LATE PENALTY                                                                           | 5653 N JACKSON<br>To: 101-000-01-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...                                                                                                                           | 95.56<br>7.88<br>7.77                             | 111.21 | 111.21 |
| 130-0435000-003<br>DISBURSEMENT -- | JACKSON JOHN PAUL<br>Liens From: 100 - WATER<br>400 - SEWER SALES                                                                                            | 2034C N JACKSON<br>To: 201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...                                                                                                                                                                   | 1.72<br>1.81                                      | 3.53   | 3.53   |
| 201-0239000-013<br>DISBURSEMENT -- | KIMBERLY MICHELL RUSSELL<br>Liens From: 400 - SEWER SALES<br>895 - LATE PENALTY<br>890 - SALES TAX<br>100 - WATER<br>500 - GARBAGE                           | 805 HENDERSON<br>To: 201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...                                          | 36.29<br>8.69<br>2.21<br>21.53<br>26.84           | 296.64 | 95.56  |

|                                    |                                                                                                                                                                           |                                                                                                                                                                                                                                                                            |                                                     |        |        |
|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|--------|--------|
| 202-0112000-004<br>DISBURSEMENT -- | Salaiz Fabiola Malenie<br>Liens From: 895-C - PENALTY CONTRACTS<br>100 - WATER<br>815 - RECONNECT FEE<br>890-C - SALES TAX CONTRACT<br>400 - SEWER SALES<br>500 - GARBAGE | 301 W PINE<br>To: 201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...       | 12.62<br>36.82<br>34.85<br>3.93<br>56.44<br>47.67   | 192.33 | 192.33 |
| 202-0200000-017<br>DISBURSEMENT -- | MULARSKI LYN JENNIFER<br>Liens From: 815-C - CUTOFF CHARGE<br>400 - SEWER SALES<br>100 - WATER<br>500 - GARBAGE<br>890 - SALES TAX<br>895 - LATE PENALTY                  | 614 N PATTON<br>To: 201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...     | 35.00<br>154.92<br>181.83<br>85.70<br>7.07<br>42.37 | 312.35 | 506.89 |
| 202-0203000-030<br>DISBURSEMENT -- | White Percy Lee Jr<br>Liens From: 815-C - CUTOFF CHARGE<br>895 - LATE PENALTY<br>100 - WATER<br>500 - GARBAGE<br>400 - SEWER SALES<br>890 - SALES TAX                     | 606 N PATTON<br>To: 201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...     | 26.34<br>20.75<br>49.86<br>53.94<br>72.81<br>4.45   | 228.15 | 228.15 |
| 202-0232500-016<br>DISBURSEMENT -- | Boyd Antisha Dansha<br>Liens From: 100 - WATER<br>400 - SEWER SALES<br>800 - BAD CHECK CHARGE<br>500 - GARBAGE<br>890 - SALES TAX<br>895 - LATE PENALTY                   | 512 HARRISON # A<br>To: 201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX... | 52.00<br>74.25<br>62.49<br>100.38<br>8.28<br>15.94  | 313.34 | 313.34 |
| 202-0233000-017<br>DISBURSEMENT -- | ARNOLD NATALIE JILL<br>Liens From: 895 - LATE PENALTY<br>815-C - CUTOFF CHARGE<br>500 - GARBAGE<br>890 - SALES TAX<br>400 - SEWER SALES<br>100 - WATER                    | 606 HARRISON # A<br>To: 201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX... | 13.94<br>17.69<br>61.78<br>5.10<br>60.33<br>37.63   | 196.47 | 196.47 |
| 202-0235000-037<br>DISBURSEMENT -- | Whitaker Denadrian Danyell<br>Liens From: 400 - SEWER SALES<br>500 - GARBAGE<br>100 - WATER<br>890 - SALES TAX                                                            | 605 HARRISON<br>To: 201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...                                                                                       | 18.05<br>23.89<br>12.76<br>1.97                     | 56.67  | 56.67  |
| 203-0122000-017<br>DISBURSEMENT -- | Reid Zane Everett<br>Liens From: 500 - GARBAGE<br>100 - WATER<br>895 - LATE PENALTY<br>890 - SALES TAX<br>400 - SEWER SALES<br>815-C - CUTOFF CHARGE                      | 612 MADISON<br>To: 101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...      | 37.23<br>48.78<br>19.61<br>3.08<br>72.10<br>35.00   | 283.92 | 215.80 |
| 203-0163000-014<br>DISBURSEMENT -- | Danner John David<br>Liens From: 815-C - CUTOFF CHARGE<br>400 - SEWER SALES<br>895 - LATE PENALTY<br>890 - SALES TAX<br>500 - GARBAGE<br>100 - WATER                      | 811 KICKAPOO<br>To: 201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...     | 35.00<br>143.65<br>34.51<br>6.03<br>73.11<br>87.24  | 379.54 | 379.54 |
| 203-0178000-003<br>DISBURSEMENT -- | Perez Juan Jose Martinez<br>Liens From: 100 - WATER<br>890 - SALES TAX<br>400 - SEWER SALES<br>500 - GARBAGE                                                              | 701 KICKAPOO<br>To: 201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...                                                                                       | 10.53<br>1.63<br>14.45<br>19.71                     | 46.32  | 46.32  |

|                 |                                   |                                           |        |        |        |
|-----------------|-----------------------------------|-------------------------------------------|--------|--------|--------|
| 203-0185000-000 | TRUE HAILA MAE                    | 626 KICKAPOO                              |        | 341.79 | 341.79 |
| DISBURSEMENT -- | Liens From: 890 - SALES TAX       | To: 101-000-01-55802-000 - BAD DEBT EX... | 7.94   |        |        |
|                 | 400 - SEWER SALES                 | 201-000-06-55802-000 - BAD DEBT EX...     | 79.21  |        |        |
|                 | 100 - WATER                       | 201-000-06-55802-000 - BAD DEBT EX...     | 57.29  |        |        |
|                 | 500 - GARBAGE                     | 101-000-01-55802-000 - BAD DEBT EX...     | 96.27  |        |        |
|                 | 815-C - CUTOFF CHARGE             | 201-000-06-55802-000 - BAD DEBT EX...     | 70.00  |        |        |
|                 | 895 - LATE PENALTY                | 201-000-06-55802-000 - BAD DEBT EX...     | 31.08  |        |        |
| 203-0215000-012 | Manguia Paula Dianna              | 702 W LAWRENCE                            |        | 235.78 | 235.78 |
| DISBURSEMENT -- | Liens From: 895 - LATE PENALTY    | To: 201-000-06-55802-000 - BAD DEBT EX... | 17.95  |        |        |
|                 | 815-C - CUTOFF CHARGE             | 201-000-06-55802-000 - BAD DEBT EX...     | 35.00  |        |        |
|                 | 890 - SALES TAX                   | 101-000-01-55802-000 - BAD DEBT EX...     | 6.22   |        |        |
|                 | 100 - WATER                       | 201-000-06-55802-000 - BAD DEBT EX...     | 41.35  |        |        |
|                 | 400 - SEWER SALES                 | 201-000-06-55802-000 - BAD DEBT EX...     | 59.80  |        |        |
|                 | 500 - GARBAGE                     | 101-000-01-55802-000 - BAD DEBT EX...     | 75.46  |        |        |
| 203-0215000-013 | Arthur-White Laendy Audreyana     | 702 W LAWRENCE                            |        | 342.98 | 261.89 |
| DISBURSEMENT -- | Liens From: 815-C - CUTOFF CHARGE | To: 201-000-06-55802-000 - BAD DEBT EX... | 35.00  |        |        |
|                 | 500 - GARBAGE                     | 101-000-01-55802-000 - BAD DEBT EX...     | 42.21  |        |        |
|                 | 100 - WATER                       | 201-000-06-55802-000 - BAD DEBT EX...     | 66.68  |        |        |
|                 | 895 - LATE PENALTY                | 201-000-06-55802-000 - BAD DEBT EX...     | 23.81  |        |        |
|                 | 890 - SALES TAX                   | 101-000-01-55802-000 - BAD DEBT EX...     | 3.47   |        |        |
|                 | 400 - SEWER SALES                 | 201-000-06-55802-000 - BAD DEBT EX...     | 90.72  |        |        |
| 203-0240500-015 | Malone Candice Nicole             | 811 HARRISON                              |        | 365.58 | 647.68 |
| DISBURSEMENT -- | Liens From: 400 - SEWER SALES     | To: 201-000-06-55802-000 - BAD DEBT EX... | 153.48 |        |        |
|                 | 895 - LATE PENALTY                | 201-000-06-55802-000 - BAD DEBT EX...     | 58.89  |        |        |
|                 | 500 - GARBAGE                     | 101-000-01-55802-000 - BAD DEBT EX...     | 73.80  |        |        |
|                 | 100 - WATER                       | 201-000-06-55802-000 - BAD DEBT EX...     | 201.35 |        |        |
|                 | 815-C - CUTOFF CHARGE             | 201-000-06-55802-000 - BAD DEBT EX...     | 35.00  |        |        |
|                 | 501-C - SPECIAL PICKUP            | 101-000-01-55802-000 - BAD DEBT EX...     | 110.00 |        |        |
|                 | 890 - SALES TAX                   | 101-000-01-55802-000 - BAD DEBT EX...     | 15.16  |        |        |
| 203-0248000-014 | Justin Hogg                       | 614 MONROE                                |        | 422.04 | 422.04 |
| DISBURSEMENT -- | Liens From: 500 - GARBAGE         | To: 101-000-01-55802-000 - BAD DEBT EX... | 96.94  |        |        |
|                 | 400 - SEWER SALES                 | 201-000-06-55802-000 - BAD DEBT EX...     | 126.49 |        |        |
|                 | 890 - SALES TAX                   | 101-000-01-55802-000 - BAD DEBT EX...     | 8.00   |        |        |
|                 | 815-C - CUTOFF CHARGE             | 201-000-06-55802-000 - BAD DEBT EX...     | 69.93  |        |        |
|                 | 100 - WATER                       | 201-000-06-55802-000 - BAD DEBT EX...     | 85.72  |        |        |
|                 | 895 - LATE PENALTY                | 201-000-06-55802-000 - BAD DEBT EX...     | 34.96  |        |        |
| 204-0131000-022 | MENDIOLA DIANA E                  | 731 TRAVIS                                |        | 79.54  | 79.54  |
| DISBURSEMENT -- | Liens From: 895 - LATE PENALTY    | To: 201-000-06-55802-000 - BAD DEBT EX... | 2.00   |        |        |
|                 | 890 - SALES TAX                   | 101-000-01-55802-000 - BAD DEBT EX...     | 2.40   |        |        |
|                 | 500 - GARBAGE                     | 101-000-01-55802-000 - BAD DEBT EX...     | 29.04  |        |        |
|                 | 100 - WATER                       | 201-000-06-55802-000 - BAD DEBT EX...     | 16.73  |        |        |
|                 | 400 - SEWER SALES                 | 201-000-06-55802-000 - BAD DEBT EX...     | 29.37  |        |        |
| 204-0133000-015 | RUIZ MARIA IVONNE ARIAS           | 501 HAZEL                                 |        | 129.94 | 129.94 |
| DISBURSEMENT -- | Liens From: 895 - LATE PENALTY    | To: 201-000-06-55802-000 - BAD DEBT EX... | 8.55   |        |        |
|                 | 890 - SALES TAX                   | 101-000-01-55802-000 - BAD DEBT EX...     | 4.32   |        |        |
|                 | 400 - SEWER SALES                 | 201-000-06-55802-000 - BAD DEBT EX...     | 35.89  |        |        |
|                 | 100 - WATER                       | 201-000-06-55802-000 - BAD DEBT EX...     | 24.19  |        |        |
|                 | 500 - GARBAGE                     | 101-000-01-55802-000 - BAD DEBT EX...     | 52.36  |        |        |
|                 | 815-C - CUTOFF CHARGE             | 201-000-06-55802-000 - BAD DEBT EX...     | 4.63   |        |        |
| 204-0135000-017 | ROSS STEVEN TYRONE                | 804 TRAVIS APT A                          |        | 61.47  | 61.47  |
| DISBURSEMENT -- | Liens From: 400 - SEWER SALES     | To: 201-000-06-55802-000 - BAD DEBT EX... | 21.25  |        |        |
|                 | 895 - LATE PENALTY                | 201-000-06-55802-000 - BAD DEBT EX...     | 0.02   |        |        |
|                 | 500 - GARBAGE                     | 101-000-01-55802-000 - BAD DEBT EX...     | 24.69  |        |        |
|                 | 100 - WATER                       | 201-000-06-55802-000 - BAD DEBT EX...     | 13.47  |        |        |
|                 | 890 - SALES TAX                   | 101-000-01-55802-000 - BAD DEBT EX...     | 2.04   |        |        |
| 204-0135000-018 | Klassen Izabella Kristina         | 804 TRAVIS APT A                          |        | 292.64 | 254.20 |
| DISBURSEMENT -- | Liens From: 500 - GARBAGE         | To: 101-000-01-55802-000 - BAD DEBT EX... | 57.92  |        |        |
|                 | 400 - SEWER SALES                 | 201-000-06-55802-000 - BAD DEBT EX...     | 86.99  |        |        |
|                 | 895 - LATE PENALTY                | 201-000-06-55802-000 - BAD DEBT EX...     | 16.94  |        |        |
|                 | 100 - WATER                       | 201-000-06-55802-000 - BAD DEBT EX...     | 52.57  |        |        |
|                 | 815-C - CUTOFF CHARGE             | 201-000-06-55802-000 - BAD DEBT EX...     | 35.00  |        |        |
|                 | 890 - SALES TAX                   | 101-000-01-55802-000 - BAD DEBT EX...     | 4.78   |        |        |

|                                    |                                                                                                                                                                       |                                                                                                                                                                                                                                                                         |                                                    |        |        |
|------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|--------|--------|
| 204-0135500-015<br>DISBURSEMENT -- | Hackney Iyuanna Shandria<br>Liens From: 890 - SALES TAX<br>400 - SEWER SALES<br>500 - GARBAGE<br>100 - WATER                                                          | 804 TRAVIS APT B<br>To: 101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...                                                                                | 0.35<br>1.74<br>4.27<br>1.14                       | 7.50   | 7.50   |
| 204-0138100-010<br>DISBURSEMENT -- | Boseman Timothy Carnell<br>Liens From: 500 - GARBAGE<br>400 - SEWER SALES<br>895 - LATE PENALTY<br>890 - SALES TAX<br>100 - WATER<br>815-C - CUTOFF CHARGE            | 507 GILLESPIE<br>To: 101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX... | 78.00<br>75.85<br>20.85<br>6.43<br>51.51<br>35.00  | 267.64 | 267.64 |
| 204-0139100-010<br>DISBURSEMENT -- | Harper Rakeysha Quahlene Shoneise<br>Liens From: 815-C - CUTOFF CHARGE<br>890 - SALES TAX<br>100 - WATER<br>400 - SEWER SALES<br>895 - LATE PENALTY<br>500 - GARBAGE  | 503 GILLESPIE<br>To: 201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX... | 35.00<br>4.06<br>96.71<br>135.14<br>32.02<br>49.20 | 525.78 | 352.13 |
| 204-0139200-011<br>DISBURSEMENT -- | Zaira Landers<br>Liens From: 815-C - CUTOFF CHARGE<br>500 - GARBAGE<br>100 - WATER<br>895 - LATE PENALTY<br>890 - SALES TAX<br>400 - SEWER SALES                      | 415 GILLESPIE<br>To: 201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX... | 35.00<br>79.38<br>48.66<br>20.29<br>6.55<br>70.79  | 260.67 | 260.67 |
| 204-0139300-007<br>DISBURSEMENT -- | CRIPPEN TIFFANY LYNN<br>Liens From: 100 - WATER<br>890 - SALES TAX<br>895 - LATE PENALTY<br>500 - GARBAGE<br>815-C - CUTOFF CHARGE<br>400 - SEWER SALES               | 413 GILLESPIE<br>To: 201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX... | 61.50<br>7.88<br>26.87<br>95.56<br>70.00<br>88.46  | 350.27 | 350.27 |
| 204-0141300-017<br>DISBURSEMENT -- | Mathis Raeklevia Shaguala Shambrae<br>Liens From: 500 - GARBAGE<br>895 - LATE PENALTY<br>890 - SALES TAX<br>100 - WATER<br>400 - SEWER SALES<br>815-C - CUTOFF CHARGE | 407 GILLESPIE<br>To: 101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX... | 102.84<br>30.58<br>8.48<br>61.87<br>90.03<br>80.68 | 374.48 | 374.48 |
| 204-0141500-021<br>DISBURSEMENT -- | Zuniga Cristal<br>Liens From: 500 - GARBAGE<br>890 - SALES TAX<br>815-C - CUTOFF CHARGE<br>895 - LATE PENALTY<br>100 - WATER<br>400 - SEWER SALES                     | 405 GILLESPIE<br>To: 101-000-01-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX... | 52.94<br>4.37<br>35.00<br>14.00<br>41.64<br>62.32  | 210.27 | 210.27 |
| 204-0144000-017<br>DISBURSEMENT -- | BARRERA KRISTINA CANDLEMAS<br>Liens From: 890 - SALES TAX<br>500 - GARBAGE<br>100 - WATER<br>815-C - CUTOFF CHARGE<br>895 - LATE PENALTY<br>400 - SEWER SALES         | 306 GILLESPIE<br>To: 101-000-01-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX... | 3.94<br>47.78<br>22.01<br>35.00<br>9.43<br>30.21   | 148.37 | 148.37 |
| 204-0165000-007<br>DISBURSEMENT -- | SILVA YESENIA OLIVEROS<br>Liens From: 895 - LATE PENALTY<br>890 - SALES TAX<br>100 - WATER<br>815-C - CUTOFF CHARGE<br>400 - SEWER SALES<br>500 - GARBAGE             | 314 HAZEL<br>To: 201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...     | 21.37<br>4.72<br>70.00<br>35.00<br>114.98<br>57.17 | 303.24 | 303.24 |

|                 |                                           |                                           |        |        |        |
|-----------------|-------------------------------------------|-------------------------------------------|--------|--------|--------|
| 204-0167000-032 | Brock Tranishia Marie                     | 313 HAZEL                                 |        | 40.77  | 40.77  |
| DISBURSEMENT -- | Liens From: 100 - WATER                   | To: 201-000-06-55802-000 - BAD DEBT EX... | 6.26   |        |        |
|                 | 890 - SALES TAX                           | 101-000-01-55802-000 - BAD DEBT EX...     | 1.97   |        |        |
|                 | 400 - SEWER SALES                         | 201-000-06-55802-000 - BAD DEBT EX...     | 8.65   |        |        |
|                 | 500 - GARBAGE                             | 101-000-01-55802-000 - BAD DEBT EX...     | 23.89  |        |        |
| 204-0167000-033 | Jiles Laticiea Shnea                      | 313 HAZEL                                 |        | 295.13 | 295.13 |
| DISBURSEMENT -- | Liens From: 500 - GARBAGE                 | To: 101-000-01-55802-000 - BAD DEBT EX... | 108.42 |        |        |
|                 | 100 - WATER                               | 201-000-06-55802-000 - BAD DEBT EX...     | 64.20  |        |        |
|                 | 400 - SEWER SALES                         | 201-000-06-55802-000 - BAD DEBT EX...     | 91.97  |        |        |
|                 | 815-C - CUTOFF CHARGE                     | 201-000-06-55802-000 - BAD DEBT EX...     | 15.73  |        |        |
|                 | 890 - SALES TAX                           | 101-000-01-55802-000 - BAD DEBT EX...     | 8.95   |        |        |
|                 | 895 - LATE PENALTY                        | 201-000-06-55802-000 - BAD DEBT EX...     | 5.86   |        |        |
| 204-0186000-018 | WILLIAMS CRYSTAL ANN                      | 724 W PINE                                |        | 100.00 | 100.00 |
| DISBURSEMENT -- | Liens From: 895 - LATE PENALTY            | To: 201-000-06-55802-000 - BAD DEBT EX... | 7.19   |        |        |
|                 | 100 - WATER                               | 201-000-06-55802-000 - BAD DEBT EX...     | 26.78  |        |        |
|                 | 400 - SEWER SALES                         | 201-000-06-55802-000 - BAD DEBT EX...     | 19.25  |        |        |
|                 | 500 - GARBAGE                             | 101-000-01-55802-000 - BAD DEBT EX...     | 43.22  |        |        |
|                 | 890 - SALES TAX                           | 101-000-01-55802-000 - BAD DEBT EX...     | 3.56   |        |        |
| 204-0186650-013 | Wallace Amber Marie                       | 722 W PINE                                |        | 53.07  | 53.07  |
| DISBURSEMENT -- | Liens From: 500 - GARBAGE                 | To: 101-000-01-55802-000 - BAD DEBT EX... | 22.97  |        |        |
|                 | 400 - SEWER SALES                         | 201-000-06-55802-000 - BAD DEBT EX...     | 16.59  |        |        |
|                 | 890 - SALES TAX                           | 101-000-01-55802-000 - BAD DEBT EX...     | 1.89   |        |        |
|                 | 100 - WATER                               | 201-000-06-55802-000 - BAD DEBT EX...     | 11.62  |        |        |
| 204-0186650-014 | Anderson Iyanna Sharday Lashay            | 722 W PINE                                |        | 249.93 | 180.37 |
| DISBURSEMENT -- | Liens From: 100 - WATER                   | To: 201-000-06-55802-000 - BAD DEBT EX... | 28.24  |        |        |
|                 | 895 - LATE PENALTY                        | 201-000-06-55802-000 - BAD DEBT EX...     | 16.40  |        |        |
|                 | 500 - GARBAGE                             | 101-000-01-55802-000 - BAD DEBT EX...     | 35.21  |        |        |
|                 | 890 - SALES TAX                           | 101-000-01-55802-000 - BAD DEBT EX...     | 2.91   |        |        |
|                 | 815-C - CUTOFF CHARGE                     | 201-000-06-55802-000 - BAD DEBT EX...     | 50.10  |        |        |
|                 | 400 - SEWER SALES                         | 201-000-06-55802-000 - BAD DEBT EX...     | 47.51  |        |        |
| 204-0187000-017 | Badgett Teoshue Unique                    | 726 W PINE                                |        | 223.91 | 223.91 |
| DISBURSEMENT -- | Liens From: 500 - GARBAGE                 | To: 101-000-01-55802-000 - BAD DEBT EX... | 47.78  |        |        |
|                 | 895 - LATE PENALTY                        | 201-000-06-55802-000 - BAD DEBT EX...     | 14.03  |        |        |
|                 | 100 - WATER                               | 201-000-06-55802-000 - BAD DEBT EX...     | 72.95  |        |        |
|                 | 400 - SEWER SALES                         | 201-000-06-55802-000 - BAD DEBT EX...     | 85.21  |        |        |
|                 | 890 - SALES TAX                           | 101-000-01-55802-000 - BAD DEBT EX...     | 3.94   |        |        |
| 204-0227000-006 | Holman Kendon Lamar                       | 433 GEORGIA                               |        | 435.78 | 359.22 |
| DISBURSEMENT -- | Liens From: 890 - SALES TAX               | To: 101-000-01-55802-000 - BAD DEBT EX... | 5.71   |        |        |
|                 | 500 - GARBAGE                             | 101-000-01-55802-000 - BAD DEBT EX...     | 69.22  |        |        |
|                 | 815-C - CUTOFF CHARGE                     | 201-000-06-55802-000 - BAD DEBT EX...     | 70.00  |        |        |
|                 | 895 - LATE PENALTY                        | 201-000-06-55802-000 - BAD DEBT EX...     | 30.80  |        |        |
|                 | 100 - WATER                               | 201-000-06-55802-000 - BAD DEBT EX...     | 90.48  |        |        |
|                 | 400 - SEWER SALES                         | 201-000-06-55802-000 - BAD DEBT EX...     | 93.01  |        |        |
| 204-0260000-007 | Fuller Cody Christopher                   | 518 ALABAMA                               |        | 290.62 | 290.62 |
| DISBURSEMENT -- | Liens From: 100 - WATER                   | To: 201-000-06-55802-000 - BAD DEBT EX... | 49.24  |        |        |
|                 | 500 - GARBAGE                             | 101-000-01-55802-000 - BAD DEBT EX...     | 72.38  |        |        |
|                 | 400 - SEWER SALES                         | 201-000-06-55802-000 - BAD DEBT EX...     | 72.16  |        |        |
|                 | 890 - SALES TAX                           | 101-000-01-55802-000 - BAD DEBT EX...     | 5.97   |        |        |
|                 | 895 - LATE PENALTY                        | 201-000-06-55802-000 - BAD DEBT EX...     | 20.87  |        |        |
|                 | 815-C - CUTOFF CHARGE                     | 201-000-06-55802-000 - BAD DEBT EX...     | 70.00  |        |        |
| 205-0125000-039 | SANTIAGO VALENCIA AMARIS and Dave Daniels | 923 W RUSK                                |        | 107.53 | 107.53 |
| DISBURSEMENT -- | Liens From: 400 - SEWER SALES             | To: 201-000-06-55802-000 - BAD DEBT EX... | 37.54  |        |        |
|                 | 815-C - CUTOFF CHARGE                     | 201-000-06-55802-000 - BAD DEBT EX...     | 19.44  |        |        |
|                 | 100 - WATER                               | 201-000-06-55802-000 - BAD DEBT EX...     | 25.97  |        |        |
|                 | 890 - SALES TAX                           | 101-000-01-55802-000 - BAD DEBT EX...     | 1.13   |        |        |
|                 | 500 - GARBAGE                             | 101-000-01-55802-000 - BAD DEBT EX...     | 13.67  |        |        |
|                 | 895 - LATE PENALTY                        | 201-000-06-55802-000 - BAD DEBT EX...     | 9.78   |        |        |

|                                    |                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                |                                                            |        |        |
|------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|--------|--------|
| 205-0169000-006<br>DISBURSEMENT -- | RICHARDSON SAMUEL WAYNE<br>Liens From: 815-C - CUTOFF CHARGE<br>500 - GARBAGE<br>895 - LATE PENALTY<br>100 - WATER<br>400 - SEWER SALES<br>890 - SALES TAX                              | 1203 W RUSK<br>To: 201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...                                          | 38.69<br>118.08<br>22.89<br>40.92<br>65.14<br>9.74         | 295.46 | 295.46 |
| 205-0170000-006<br>DISBURSEMENT -- | Espinoza Julie Lizbeth<br>Liens From: 500 - GARBAGE<br>100 - WATER<br>890 - SALES TAX<br>400 - SEWER SALES                                                                              | 213 S PINEDA # B<br>To: 101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...                                                                                                                       | 6.08<br>7.35<br>0.50<br>11.04                              | 24.97  | 24.97  |
| 205-0170000-007<br>DISBURSEMENT -- | Escobedo Rigoberto & Gonzalez Edith<br>Liens From: 815-C - CUTOFF CHARGE<br>890 - SALES TAX<br>895 - LATE PENALTY<br>100 - WATER<br>400 - SEWER SALES<br>500 - GARBAGE                  | 213 S PINEDA # B<br>To: 201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...                                     | 70.00<br>6.43<br>30.60<br>106.57<br>173.67<br>78.01        | 511.99 | 465.28 |
| 205-0171000-025<br>DISBURSEMENT -- | Gonzalez Karen Janeth Vargas<br>Liens From: 500 - GARBAGE<br>895 - LATE PENALTY<br>400 - SEWER SALES<br>815-C - CUTOFF CHARGE<br>100 - WATER<br>890 - SALES TAX                         | 213 S PINEDA # A<br>To: 101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...                                     | 62.50<br>21.12<br>90.58<br>53.90<br>55.81<br>5.16          | 289.07 | 289.07 |
| 205-0171000-026<br>DISBURSEMENT -- | Romero Guadalupe<br>Liens From: 400 - SEWER SALES<br>890 - SALES TAX<br>500 - GARBAGE<br>100 - WATER<br>895 - LATE PENALTY<br>815-C - CUTOFF CHARGE                                     | 213 S PINEDA # A<br>To: 201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...                                     | 45.02<br>3.45<br>41.87<br>27.94<br>14.28<br>24.56          | 157.12 | 157.12 |
| 205-0173000-000<br>DISBURSEMENT -- | BLACKWELL TAMMY JO<br>Liens From: 895 - LATE PENALTY<br>100 - WATER<br>890 - SALES TAX<br>500 - GARBAGE<br>815-C - CUTOFF CHARGE<br>600 - AMBULANCE SUBSCRIPTION  <br>400 - SEWER SALES | 1128 SUNSET<br>To: 201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX... | 16.14<br>43.32<br>6.09<br>73.80<br>35.00<br>24.00<br>66.51 | 264.86 | 264.86 |
| 205-0184000-004<br>DISBURSEMENT -- | Suarez Rosalio Hernandez<br>Liens From: 890 - SALES TAX<br>895 - LATE PENALTY<br>100 - WATER<br>400 - SEWER SALES<br>500 - GARBAGE<br>815-C - CUTOFF CHARGE                             | 1019 SUNSET<br>To: 101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...                                          | 4.81<br>20.23<br>40.39<br>63.69<br>58.39<br>35.00          | 222.51 | 222.51 |
| 206-0154000-008<br>DISBURSEMENT -- | DEAN JOYCE RENEE<br>Liens From: 500 - GARBAGE<br>400 - SEWER SALES<br>100 - WATER<br>890 - SALES TAX                                                                                    | 811 BURLESON<br>To: 101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...                                                                                                                           | 23.89<br>15.46<br>11.19<br>1.97                            | 52.51  | 52.51  |
| 206-0176000-011<br>DISBURSEMENT -- | SANDOVAL SYLVIA GALLEGOS<br>Liens From: 100 - WATER<br>500 - GARBAGE<br>895 - LATE PENALTY<br>890 - SALES TAX<br>400 - SEWER SALES                                                      | 1028 BURLESON<br>To: 201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...                                                                                 | 35.26<br>73.80<br>12.89<br>6.09<br>50.25                   | 178.29 | 178.29 |

|                 |                               |                                           |        |        |        |
|-----------------|-------------------------------|-------------------------------------------|--------|--------|--------|
| 206-0189000-021 | Garrett Cameron Dylan         | 313 S PINEDA                              |        | 251.71 | 251.71 |
| DISBURSEMENT -- | Liens From: 890 - SALES TAX   | To: 101-000-01-55802-000 - BAD DEBT EX... | 6.41   |        |        |
|                 | 895 - LATE PENALTY            | 201-000-06-55802-000 - BAD DEBT EX...     | 18.63  |        |        |
|                 | 100 - WATER                   | 201-000-06-55802-000 - BAD DEBT EX...     | 44.90  |        |        |
|                 | 400 - SEWER SALES             | 201-000-06-55802-000 - BAD DEBT EX...     | 69.04  |        |        |
|                 | 500 - GARBAGE                 | 101-000-01-55802-000 - BAD DEBT EX...     | 77.73  |        |        |
|                 | 815-C - CUTOFF CHARGE         | 201-000-06-55802-000 - BAD DEBT EX...     | 35.00  |        |        |
| 206-0236000-019 | GARCIA SIXELA ANAVI           | 804 DEVEREAUX                             |        | 266.58 | 266.58 |
| DISBURSEMENT -- | Liens From: 890 - SALES TAX   | To: 101-000-01-55802-000 - BAD DEBT EX... | 5.97   |        |        |
|                 | 815-C - CUTOFF CHARGE         | 201-000-06-55802-000 - BAD DEBT EX...     | 35.00  |        |        |
|                 | 895 - LATE PENALTY            | 201-000-06-55802-000 - BAD DEBT EX...     | 24.26  |        |        |
|                 | 400 - SEWER SALES             | 201-000-06-55802-000 - BAD DEBT EX...     | 76.20  |        |        |
|                 | 500 - GARBAGE                 | 101-000-01-55802-000 - BAD DEBT EX...     | 72.38  |        |        |
|                 | 100 - WATER                   | 201-000-06-55802-000 - BAD DEBT EX...     | 52.77  |        |        |
| 206-0245000-000 | ROPER JAMES M                 | 527 BRIDGE                                |        | 296.83 | 86.78  |
| DISBURSEMENT -- | Liens From: 500 - GARBAGE     | To: 101-000-01-55802-000 - BAD DEBT EX... | 29.60  |        |        |
|                 | 895 - LATE PENALTY            | 201-000-06-55802-000 - BAD DEBT EX...     | 7.16   |        |        |
|                 | 890 - SALES TAX               | 101-000-01-55802-000 - BAD DEBT EX...     | 2.44   |        |        |
|                 | 100 - WATER                   | 201-000-06-55802-000 - BAD DEBT EX...     | 15.36  |        |        |
|                 | 600 - AMBULANCE SUBSCRIPTION  | 101-000-01-55802-000 - BAD DEBT EX...     | 8.00   |        |        |
|                 | 400 - SEWER SALES             | 201-000-06-55802-000 - BAD DEBT EX...     | 24.22  |        |        |
| 206-0271500-002 | Cochran Janell                | 829 S PINEDA                              |        | 120.80 | 120.80 |
| DISBURSEMENT -- | Liens From: 500 - GARBAGE     | To: 101-000-01-55802-000 - BAD DEBT EX... | 27.16  |        |        |
|                 | 890 - SALES TAX               | 101-000-01-55802-000 - BAD DEBT EX...     | 2.24   |        |        |
|                 | 800 - BAD CHECK CHARGE        | 201-000-06-55802-000 - BAD DEBT EX...     | 60.00  |        |        |
|                 | 400 - SEWER SALES             | 201-000-06-55802-000 - BAD DEBT EX...     | 18.16  |        |        |
|                 | 100 - WATER                   | 201-000-06-55802-000 - BAD DEBT EX...     | 13.24  |        |        |
| 206-0278500-000 | TINSLEY ROBERT                | 909 S PINEDA                              |        | 63.12  | 63.12  |
| DISBURSEMENT -- | Liens From: 500 - GARBAGE     | To: 101-000-01-55802-000 - BAD DEBT EX... | 24.60  |        |        |
|                 | 100 - WATER                   | 201-000-06-55802-000 - BAD DEBT EX...     | 15.42  |        |        |
|                 | 890 - SALES TAX               | 101-000-01-55802-000 - BAD DEBT EX...     | 2.03   |        |        |
|                 | 400 - SEWER SALES             | 201-000-06-55802-000 - BAD DEBT EX...     | 21.07  |        |        |
| 206-0281500-000 | TINSLEY ROBERT L              | 1101 S PINEDA                             |        | 49.36  | 49.36  |
| DISBURSEMENT -- | Liens From: 500 - GARBAGE     | To: 101-000-01-55802-000 - BAD DEBT EX... | 24.73  |        |        |
|                 | 100 - WATER                   | 201-000-06-55802-000 - BAD DEBT EX...     | 8.42   |        |        |
|                 | 890 - SALES TAX               | 101-000-01-55802-000 - BAD DEBT EX...     | 2.04   |        |        |
|                 | 895 - LATE PENALTY            | 201-000-06-55802-000 - BAD DEBT EX...     | 0.04   |        |        |
|                 | 400 - SEWER SALES             | 201-000-06-55802-000 - BAD DEBT EX...     | 14.13  |        |        |
| 206-0306100-002 | Johnson Tracie Ann            | 1416 S PINEDA                             |        | 361.69 | 361.69 |
| DISBURSEMENT -- | Liens From: 890 - SALES TAX   | To: 101-000-01-55802-000 - BAD DEBT EX... | 6.85   |        |        |
|                 | 895 - LATE PENALTY            | 201-000-06-55802-000 - BAD DEBT EX...     | 29.36  |        |        |
|                 | 100 - WATER                   | 201-000-06-55802-000 - BAD DEBT EX...     | 84.92  |        |        |
|                 | 815-C - CUTOFF CHARGE         | 201-000-06-55802-000 - BAD DEBT EX...     | 35.00  |        |        |
|                 | 500 - GARBAGE                 | 101-000-01-55802-000 - BAD DEBT EX...     | 83.03  |        |        |
|                 | 400 - SEWER SALES             | 201-000-06-55802-000 - BAD DEBT EX...     | 122.53 |        |        |
| 206-0388001-000 | TINSLEY ROBERT                | 1095 S PINEDA                             |        | 204.29 | 204.29 |
| DISBURSEMENT -- | Liens From: 500 - GARBAGE     | To: 101-000-01-55802-000 - BAD DEBT EX... | 68.89  |        |        |
|                 | 890 - SALES TAX               | 101-000-01-55802-000 - BAD DEBT EX...     | 5.68   |        |        |
|                 | 815-C - CUTOFF CHARGE         | 201-000-06-55802-000 - BAD DEBT EX...     | 28.02  |        |        |
|                 | 100 - WATER                   | 201-000-06-55802-000 - BAD DEBT EX...     | 34.39  |        |        |
|                 | 400 - SEWER SALES             | 201-000-06-55802-000 - BAD DEBT EX...     | 52.46  |        |        |
|                 | 895 - LATE PENALTY            | 201-000-06-55802-000 - BAD DEBT EX...     | 14.85  |        |        |
| 207-0102000-011 | LOPEZ ANGELA GLADYS PEQUE     | 212 SUNSET                                |        | 346.99 | 643.33 |
| DISBURSEMENT -- | Liens From: 400 - SEWER SALES | To: 201-000-06-55802-000 - BAD DEBT EX... | 163.60 |        |        |
|                 | 895 - LATE PENALTY            | 201-000-06-55802-000 - BAD DEBT EX...     | 41.97  |        |        |
|                 | 815-C - CUTOFF CHARGE         | 201-000-06-55802-000 - BAD DEBT EX...     | 35.00  |        |        |
|                 | 890 - SALES TAX               | 101-000-01-55802-000 - BAD DEBT EX...     | 7.17   |        |        |
|                 | 100 - WATER                   | 201-000-06-55802-000 - BAD DEBT EX...     | 293.65 |        |        |
|                 | 500 - GARBAGE                 | 101-000-01-55802-000 - BAD DEBT EX...     | 101.94 |        |        |

|                 |                                   |                                           |        |        |        |
|-----------------|-----------------------------------|-------------------------------------------|--------|--------|--------|
| 207-0105513-008 | Warner Breanna Marie              | 213 MARY                                  |        | 112.75 | 112.75 |
| DISBURSEMENT -- | Liens From: 815-C - CUTOFF CHARGE | To: 201-000-06-55802-000 - BAD DEBT EX... | 10.46  |        |        |
|                 | 500 - GARBAGE                     | 101-000-01-55802-000 - BAD DEBT EX...     | 31.03  |        |        |
|                 | 100 - WATER                       | 201-000-06-55802-000 - BAD DEBT EX...     | 26.04  |        |        |
|                 | 890 - SALES TAX                   | 101-000-01-55802-000 - BAD DEBT EX...     | 2.56   |        |        |
|                 | 895 - LATE PENALTY                | 201-000-06-55802-000 - BAD DEBT EX...     | 3.37   |        |        |
|                 | 400 - SEWER SALES                 | 201-000-06-55802-000 - BAD DEBT EX...     | 39.29  |        |        |
| 207-0108000-010 | SANCHEZ WILI ADAM LOPEZ           | 601 BROWN                                 |        | 334.37 | 334.37 |
| DISBURSEMENT -- | Liens From: 400 - SEWER SALES     | To: 201-000-06-55802-000 - BAD DEBT EX... | 86.79  |        |        |
|                 | 100 - WATER                       | 201-000-06-55802-000 - BAD DEBT EX...     | 63.57  |        |        |
|                 | 500 - GARBAGE                     | 101-000-01-55802-000 - BAD DEBT EX...     | 98.92  |        |        |
|                 | 890 - SALES TAX                   | 101-000-01-55802-000 - BAD DEBT EX...     | 6.96   |        |        |
|                 | 895 - LATE PENALTY                | 201-000-06-55802-000 - BAD DEBT EX...     | 26.61  |        |        |
|                 | 815-C - CUTOFF CHARGE             | 201-000-06-55802-000 - BAD DEBT EX...     | 51.52  |        |        |
| 207-0116000-029 | Guess Mandy Havard                | 420 COLLEGE                               |        | 153.26 | 153.26 |
| DISBURSEMENT -- | Liens From: 100 - WATER           | To: 201-000-06-55802-000 - BAD DEBT EX... | 33.00  |        |        |
|                 | 500 - GARBAGE                     | 101-000-01-55802-000 - BAD DEBT EX...     | 48.52  |        |        |
|                 | 890 - SALES TAX                   | 101-000-01-55802-000 - BAD DEBT EX...     | 4.01   |        |        |
|                 | 400 - SEWER SALES                 | 201-000-06-55802-000 - BAD DEBT EX...     | 53.81  |        |        |
|                 | 895 - LATE PENALTY                | 201-000-06-55802-000 - BAD DEBT EX...     | 13.92  |        |        |
| 207-0172000-004 | Glenn Venita Lynette              | 209 DEVEREAUX                             |        | 60.84  | 60.84  |
| DISBURSEMENT -- | Liens From: 100 - WATER           | To: 201-000-06-55802-000 - BAD DEBT EX... | 14.61  |        |        |
|                 | 500 - GARBAGE                     | 101-000-01-55802-000 - BAD DEBT EX...     | 23.89  |        |        |
|                 | 400 - SEWER SALES                 | 201-000-06-55802-000 - BAD DEBT EX...     | 20.37  |        |        |
|                 | 890 - SALES TAX                   | 101-000-01-55802-000 - BAD DEBT EX...     | 1.97   |        |        |
| 207-0194000-006 | DEASON ORLAND DERWOOD             | 213 BURLESON                              |        | 134.37 | 87.20  |
| DISBURSEMENT -- | Liens From: 890 - SALES TAX       | To: 101-000-01-55802-000 - BAD DEBT EX... | 1.80   |        |        |
|                 | 400 - SEWER SALES                 | 201-000-06-55802-000 - BAD DEBT EX...     | 39.83  |        |        |
|                 | 100 - WATER                       | 201-000-06-55802-000 - BAD DEBT EX...     | 23.71  |        |        |
|                 | 500 - GARBAGE                     | 101-000-01-55802-000 - BAD DEBT EX...     | 21.86  |        |        |
| 207-0213000-015 | SERVIN BANJAMIN                   | 832 S BONNER                              |        | 174.61 | 174.61 |
| DISBURSEMENT -- | Liens From: 400 - SEWER SALES     | To: 201-000-06-55802-000 - BAD DEBT EX... | 42.11  |        |        |
|                 | 815-C - CUTOFF CHARGE             | 201-000-06-55802-000 - BAD DEBT EX...     | 35.00  |        |        |
|                 | 895 - LATE PENALTY                | 201-000-06-55802-000 - BAD DEBT EX...     | 15.88  |        |        |
|                 | 500 - GARBAGE                     | 101-000-01-55802-000 - BAD DEBT EX...     | 47.78  |        |        |
|                 | 890 - SALES TAX                   | 101-000-01-55802-000 - BAD DEBT EX...     | 3.94   |        |        |
|                 | 100 - WATER                       | 201-000-06-55802-000 - BAD DEBT EX...     | 29.90  |        |        |
| 208-0120000-003 | READ DEBRA DIANNE                 | 1022 S BONNER                             |        | 63.25  | 63.25  |
| DISBURSEMENT -- | Liens From: 890 - SALES TAX       | To: 101-000-01-55802-000 - BAD DEBT EX... | 1.90   |        |        |
|                 | 400 - SEWER SALES                 | 201-000-06-55802-000 - BAD DEBT EX...     | 22.44  |        |        |
|                 | 100 - WATER                       | 201-000-06-55802-000 - BAD DEBT EX...     | 15.88  |        |        |
|                 | 500 - GARBAGE                     | 101-000-01-55802-000 - BAD DEBT EX...     | 23.03  |        |        |
| 208-0128000-013 | Witt Connie Denise                | 206 ALEXANDER ST                          |        | 219.90 | 219.90 |
| DISBURSEMENT -- | Liens From: 890 - SALES TAX       | To: 101-000-01-55802-000 - BAD DEBT EX... | 8.32   |        |        |
|                 | 501-C - SPECIAL PICKUP            | 101-000-01-55802-000 - BAD DEBT EX...     | 65.00  |        |        |
|                 | 500 - GARBAGE                     | 101-000-01-55802-000 - BAD DEBT EX...     | 42.02  |        |        |
|                 | 895 - LATE PENALTY                | 201-000-06-55802-000 - BAD DEBT EX...     | 5.81   |        |        |
|                 | 100 - WATER                       | 201-000-06-55802-000 - BAD DEBT EX...     | 32.48  |        |        |
|                 | 815-C - CUTOFF CHARGE             | 201-000-06-55802-000 - BAD DEBT EX...     | 15.99  |        |        |
|                 | 400 - SEWER SALES                 | 201-000-06-55802-000 - BAD DEBT EX...     | 50.28  |        |        |
| 208-0151000-007 | Allen Joann Bailey                | 210 EARL                                  |        | 612.64 | 612.64 |
| DISBURSEMENT -- | Liens From: 895 - LATE PENALTY    | To: 201-000-06-55802-000 - BAD DEBT EX... | 28.50  |        |        |
|                 | 500 - GARBAGE                     | 101-000-01-55802-000 - BAD DEBT EX...     | 86.13  |        |        |
|                 | 100 - WATER                       | 201-000-06-55802-000 - BAD DEBT EX...     | 50.26  |        |        |
|                 | 815-C - CUTOFF CHARGE             | 201-000-06-55802-000 - BAD DEBT EX...     | 69.44  |        |        |
|                 | 890 - SALES TAX                   | 101-000-01-55802-000 - BAD DEBT EX...     | 7.12   |        |        |
|                 | 400 - SEWER SALES                 | 201-000-06-55802-000 - BAD DEBT EX...     | 72.15  |        |        |
|                 | WT-DEP01 - WATER DEPOSITS 01      | 201-000-06-55802-000 - BAD DEBT EX...     | 299.04 |        |        |
| 208-0152000-021 | ALLEN BENNIE EARL                 | 211 EARL                                  |        | 110.55 | 110.55 |
| DISBURSEMENT -- | Liens From: 400 - SEWER SALES     | To: 201-000-06-55802-000 - BAD DEBT EX... | 27.77  |        |        |
|                 | 890 - SALES TAX                   | 101-000-01-55802-000 - BAD DEBT EX...     | 4.76   |        |        |
|                 | 500 - GARBAGE                     | 101-000-01-55802-000 - BAD DEBT EX...     | 57.78  |        |        |
|                 | 100 - WATER                       | 201-000-06-55802-000 - BAD DEBT EX...     | 20.24  |        |        |

|                                    |                                                                                                                                                               |                                                                                                                                                                                                                                                                        |                                                     |        |        |
|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|--------|--------|
| 208-0188000-016<br>DISBURSEMENT -- | TERRY ANNIE PURL<br>Liens From: 100 - WATER<br>890 - SALES TAX<br>500 - GARBAGE<br>895 - LATE PENALTY<br>400 - SEWER SALES                                    | 201 W TENA<br>To: 201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...                                            | 29.14<br>3.94<br>47.78<br>6.50<br>41.39             | 128.75 | 128.75 |
| 208-0194000-007<br>DISBURSEMENT -- | Kemp Lashunda Rena<br>Liens From: 100 - WATER<br>500 - GARBAGE<br>400 - SEWER SALES<br>890 - SALES TAX                                                        | 302 W TENA<br>To: 201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...                                                                                     | 17.88<br>29.60<br>30.30<br>2.44                     | 79.22  | 80.22  |
| 208-0211000-001<br>DISBURSEMENT -- | TAYLOR LONDEDRIC JAYQUELL<br>Liens From: 890 - SALES TAX<br>500 - GARBAGE<br>100 - WATER<br>400 - SEWER SALES<br>895 - LATE PENALTY                           | 123 BONITA<br>To: 101-000-01-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...                                            | 2.37<br>28.76<br>30.66<br>51.33<br>1.85             | 114.97 | 114.97 |
| 208-0393000-003<br>DISBURSEMENT -- | LITTLE CHRISTINE<br>Liens From: 600 - AMBULANCE SUBSCRIPTION<br>890 - SALES TAX<br>500 - GARBAGE<br>400 - SEWER SALES<br>815-C - CUTOFF CHARGE<br>100 - WATER | 122 FULLER<br>To: 101-000-01-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...   | 24.00<br>6.09<br>73.80<br>62.53<br>35.00<br>42.65   | 244.07 | 244.07 |
| 208-0407000-033<br>DISBURSEMENT -- | HOLMAN SOPHIA TASHAE<br>Liens From: 400 - SEWER SALES<br>895 - LATE PENALTY<br>100 - WATER<br>890 - SALES TAX<br>500 - GARBAGE                                | 209 RIDGECREST<br>To: 201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...                                        | 13.69<br>1.90<br>9.40<br>2.35<br>28.42              | 55.76  | 55.76  |
| 208-0410000-004<br>DISBURSEMENT -- | BLACKMON CHEYENNE LYNN<br>Liens From: 100 - WATER<br>500 - GARBAGE<br>890 - SALES TAX<br>400 - SEWER SALES<br>501-C - SPECIAL PICKUP                          | 300 RIDGECREST<br>To: 201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...                                        | 29.66<br>23.89<br>7.33<br>44.51<br>65.00            | 170.39 | 170.39 |
| 208-0419000-009<br>DISBURSEMENT -- | BROWN COURTNEY LYNETTE<br>Liens From: 895 - LATE PENALTY<br>100 - WATER<br>500 - GARBAGE<br>400 - SEWER SALES<br>890 - SALES TAX                              | 312 RIDGECREST<br>To: 201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...                                        | 22.08<br>86.27<br>73.80<br>144.82<br>6.09           | 333.06 | 333.06 |
| 208-0435000-007<br>DISBURSEMENT -- | GREEN FRANK M<br>Liens From: 100 - WATER<br>895 - LATE PENALTY<br>890 - SALES TAX<br>500 - GARBAGE<br>815-C - CUTOFF CHARGE<br>400 - SEWER SALES              | 1518 COLLEGE<br>To: 201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX... | 409.37<br>52.92<br>1.97<br>23.89<br>35.00<br>58.92  | 216.52 | 582.07 |
| 208-0485100-003<br>DISBURSEMENT -- | DYKES SARAH ANNE<br>Liens From: 890 - SALES TAX<br>501-C - SPECIAL PICKUP<br>100 - WATER<br>400 - SEWER SALES<br>500 - GARBAGE                                | 202 PARK LN<br>To: 101-000-01-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...                                           | 7.39<br>65.00<br>16.49<br>25.11<br>24.60            | 138.59 | 138.59 |
| 208-0494000-000<br>DISBURSEMENT -- | HART MICHAEL B<br>Liens From: 895 - LATE PENALTY<br>890 - SALES TAX<br>400 - SEWER SALES<br>815-C - CUTOFF CHARGE<br>100 - WATER<br>500 - GARBAGE             | 309 PARK LN<br>To: 201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...  | 37.41<br>6.09<br>132.40<br>35.00<br>126.80<br>73.80 | 262.97 | 411.50 |

|                                    |                                                                                                                                                          |                                                                                                                                                                                                                                                                              |                                                     |        |        |
|------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|--------|--------|
| 225-0123000-007<br>DISBURSEMENT -- | Carney James<br>Liens From: 895 - LATE PENALTY<br>815-C - CUTOFF CHARGE<br>100 - WATER                                                                   | 387 CR 3302<br>To: 201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...                                                                                                                                   | 8.01<br>18.91<br>61.20                              | 88.12  | 88.12  |
| 225-0149000-001<br>DISBURSEMENT -- | BYRD KRISTOPHER ALLAN<br>Liens From: 815-C - CUTOFF CHARGE<br>895 - LATE PENALTY                                                                         | 4/4162 County Road 3301<br>To: 201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...                                                                                                                                                                | 35.00<br>98.22                                      | 133.22 | 133.22 |
| 225-0194000-007<br>DISBURSEMENT -- | BOWENS RICKY JAMES<br>Liens From: 815-C - CUTOFF CHARGE<br>100 - WATER<br>895 - LATE PENALTY                                                             | 1745 CR 3301<br>To: 201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...                                                                                                                                  | 35.00<br>139.25<br>17.44                            | 191.69 | 191.69 |
| 233-0292500-000<br>DISBURSEMENT -- | Kenneth Story<br>Liens From: 100 - WATER<br>400 - SEWER SALES<br>890 - SALES TAX<br>500 - GARBAGE<br>895 - LATE PENALTY<br>815-C - CUTOFF CHARGE         | 2666 AQUA VISTA<br>To: 201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...    | 26.72<br>39.66<br>3.94<br>47.78<br>10.71<br>35.00   | 163.81 | 163.81 |
| 233-0315000-000<br>DISBURSEMENT -- | Waylon Rance Taylor<br>Liens From: 100 - WATER<br>500 - GARBAGE<br>400 - SEWER SALES<br>890 - SALES TAX                                                  | 2627 LAKE SHORE<br>To: 201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...                                                                                      | 21.18<br>24.60<br>33.29<br>2.03                     | 81.10  | 81.10  |
| 233-0451900-002<br>DISBURSEMENT -- | PEACOCK RICHARD SPEEDY<br>Liens From: 500 - GARBAGE<br>400 - SEWER SALES<br>895 - LATE PENALTY<br>890 - SALES TAX<br>100 - WATER                         | 1701 LAKE SHORE<br>To: 101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...                                             | 47.78<br>28.30<br>6.05<br>3.94<br>20.09             | 106.16 | 106.16 |
| 233-0459000-029<br>DISBURSEMENT -- | Grant Tessa Levail<br>Liens From: 400 - SEWER SALES<br>815-C - CUTOFF CHARGE<br>890 - SALES TAX<br>100 - WATER<br>500 - GARBAGE<br>895 - LATE PENALTY    | 1103 IDLE CREEK #C<br>To: 201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX... | 119.94<br>35.00<br>6.90<br>116.38<br>83.69<br>32.36 | 394.27 | 394.27 |
| 233-0459000-030<br>DISBURSEMENT -- | Dunbar Dallas Ray<br>Liens From: 400 - SEWER SALES<br>500 - GARBAGE<br>895 - LATE PENALTY<br>815-C - CUTOFF CHARGE<br>100 - WATER<br>890 - SALES TAX     | 1103 IDLE CREEK #C<br>To: 201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX... | 143.43<br>84.29<br>64.91<br>35.00<br>442.26<br>6.95 | 276.96 | 776.84 |
| 233-0472000-005<br>DISBURSEMENT -- | FLORES NARCISCO<br>Liens From: 500 - GARBAGE<br>100 - WATER<br>890 - SALES TAX<br>400 - SEWER SALES                                                      | 1017 IDLE CREEK<br>To: 101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...                                                                                      | 6.46<br>7.19<br>0.53<br>11.02                       | 25.20  | 25.20  |
| 308-0238000-005<br>DISBURSEMENT -- | Cheshier Kevin Lee<br>Liens From: 890 - SALES TAX<br>895 - LATE PENALTY<br>400 - SEWER SALES<br>815-C - CUTOFF CHARGE<br>500 - GARBAGE<br>100 - WATER    | 946 S BOLTON<br>To: 101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...       | 6.37<br>11.54<br>62.13<br>35.00<br>77.16<br>39.46   | 231.66 | 231.66 |
| 308-0307000-006<br>DISBURSEMENT -- | CONTRERAS RAUL ANDRES<br>Liens From: 500 - GARBAGE<br>815-C - CUTOFF CHARGE<br>890 - SALES TAX<br>100 - WATER<br>400 - SEWER SALES<br>895 - LATE PENALTY | 111 HALL<br>To: 101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...           | 45.82<br>30.20<br>3.78<br>62.08<br>80.55<br>22.25   | 244.68 | 244.68 |

|                 |                                       |                                           |       |        |        |
|-----------------|---------------------------------------|-------------------------------------------|-------|--------|--------|
| 308-0330000-013 | Johnson Rosa Aida                     | 210 HALL                                  |       | 48.69  | 48.69  |
| DISBURSEMENT -- | Liens From: 895 - LATE PENALTY        | To: 201-000-06-55802-000 - BAD DEBT EX... | 0.38  |        |        |
|                 | 100 - WATER                           | 201-000-06-55802-000 - BAD DEBT EX...     | 8.45  |        |        |
|                 | 890 - SALES TAX                       | 101-000-01-55802-000 - BAD DEBT EX...     | 2.07  |        |        |
|                 | 500 - GARBAGE                         | 101-000-01-55802-000 - BAD DEBT EX...     | 25.10 |        |        |
|                 | 400 - SEWER SALES                     | 201-000-06-55802-000 - BAD DEBT EX...     | 12.69 |        |        |
| 308-0333000-007 | Beall Jason Michael                   | 216 HALL                                  |       | 201.31 | 201.31 |
| DISBURSEMENT -- | Liens From: 815-C - CUTOFF CHARGE     | To: 201-000-06-55802-000 - BAD DEBT EX... | 30.67 |        |        |
|                 | 500 - GARBAGE                         | 101-000-01-55802-000 - BAD DEBT EX...     | 70.75 |        |        |
|                 | 400 - SEWER SALES                     | 201-000-06-55802-000 - BAD DEBT EX...     | 47.09 |        |        |
|                 | 100 - WATER                           | 201-000-06-55802-000 - BAD DEBT EX...     | 32.26 |        |        |
|                 | 895 - LATE PENALTY                    | 201-000-06-55802-000 - BAD DEBT EX...     | 14.70 |        |        |
|                 | 890 - SALES TAX                       | 101-000-01-55802-000 - BAD DEBT EX...     | 5.84  |        |        |
| 308-0344000-008 | SANTOS ELIZET CALVILLO                | 201 IVEY                                  |       | 110.53 | 47.12  |
| DISBURSEMENT -- | Liens From: 500 - GARBAGE             | To: 101-000-01-55802-000 - BAD DEBT EX... | 9.49  |        |        |
|                 | 100 - WATER                           | 201-000-06-55802-000 - BAD DEBT EX...     | 12.17 |        |        |
|                 | 895 - LATE PENALTY                    | 201-000-06-55802-000 - BAD DEBT EX...     | 4.28  |        |        |
|                 | 890 - SALES TAX                       | 101-000-01-55802-000 - BAD DEBT EX...     | 0.78  |        |        |
|                 | 400 - SEWER SALES                     | 201-000-06-55802-000 - BAD DEBT EX...     | 20.40 |        |        |
| 308-0375000-004 | PRESA EDUARDO                         | 219 BUTTONBUSH                            |       | 278.26 | 204.37 |
| DISBURSEMENT -- | Liens From: 895 - LATE PENALTY        | To: 201-000-06-55802-000 - BAD DEBT EX... | 18.58 |        |        |
|                 | 400 - SEWER SALES                     | 201-000-06-55802-000 - BAD DEBT EX...     | 58.69 |        |        |
|                 | 815-C - CUTOFF CHARGE                 | 201-000-06-55802-000 - BAD DEBT EX...     | 35.00 |        |        |
|                 | 500 - GARBAGE                         | 101-000-01-55802-000 - BAD DEBT EX...     | 49.20 |        |        |
|                 | 100 - WATER                           | 201-000-06-55802-000 - BAD DEBT EX...     | 38.84 |        |        |
|                 | 890 - SALES TAX                       | 101-000-01-55802-000 - BAD DEBT EX...     | 4.06  |        |        |
| 310-0112100-001 | BREAK N BREAD                         | 1009 S JACKSON #100 #100                  |       | 144.40 | 144.40 |
| DISBURSEMENT -- | Liens From: 400 - SEWER SALES         | To: 201-000-06-55802-000 - BAD DEBT EX... | 72.98 |        |        |
|                 | 100 - WATER                           | 201-000-06-55802-000 - BAD DEBT EX...     | 63.30 |        |        |
|                 | 895 - LATE PENALTY                    | 201-000-06-55802-000 - BAD DEBT EX...     | 8.12  |        |        |
| 310-0167400-002 | ZIA FOOD MART                         | 1512 S JACKSON                            |       | 107.99 | 107.99 |
| DISBURSEMENT -- | Liens From: 100 - WATER               | To: 201-000-06-55802-000 - BAD DEBT EX... | 7.40  |        |        |
|                 | 400 - SEWER SALES                     | 201-000-06-55802-000 - BAD DEBT EX...     | 11.79 |        |        |
|                 | 800 - BAD CHECK CHARGE                | 201-000-06-55802-000 - BAD DEBT EX...     | 88.80 |        |        |
| 310-0177000-020 | Tavera Rogelio Luna & Ibeth Rodriguez | 808 KELLEY                                |       | 36.27  | 36.27  |
| DISBURSEMENT -- | Liens From: 890 - SALES TAX           | To: 101-000-01-55802-000 - BAD DEBT EX... | 1.97  |        |        |
|                 | 500 - GARBAGE                         | 101-000-01-55802-000 - BAD DEBT EX...     | 23.89 |        |        |
|                 | 400 - SEWER SALES                     | 201-000-06-55802-000 - BAD DEBT EX...     | 6.20  |        |        |
|                 | 100 - WATER                           | 201-000-06-55802-000 - BAD DEBT EX...     | 4.21  |        |        |
| 310-0222000-027 | HALL TAYLOR NICOLE                    | 807 HOWARD # A                            |       | 233.26 | 233.26 |
| DISBURSEMENT -- | Liens From: 500 - GARBAGE             | To: 101-000-01-55802-000 - BAD DEBT EX... | 58.24 |        |        |
|                 | 100 - WATER                           | 201-000-06-55802-000 - BAD DEBT EX...     | 38.67 |        |        |
|                 | 890 - SALES TAX                       | 101-000-01-55802-000 - BAD DEBT EX...     | 4.81  |        |        |
|                 | 815-C - CUTOFF CHARGE                 | 201-000-06-55802-000 - BAD DEBT EX...     | 47.86 |        |        |
|                 | 895 - LATE PENALTY                    | 201-000-06-55802-000 - BAD DEBT EX...     | 21.20 |        |        |
|                 | 400 - SEWER SALES                     | 201-000-06-55802-000 - BAD DEBT EX...     | 62.48 |        |        |
| 310-0223000-011 | Johnson Tachina Martha                | 807 HOWARD # B                            |       | 7.09   | 7.09   |
| DISBURSEMENT -- | Liens From: 400 - SEWER SALES         | To: 201-000-06-55802-000 - BAD DEBT EX... | 2.23  |        |        |
|                 | 100 - WATER                           | 201-000-06-55802-000 - BAD DEBT EX...     | 1.52  |        |        |
|                 | 890 - SALES TAX                       | 101-000-01-55802-000 - BAD DEBT EX...     | 0.25  |        |        |
|                 | 500 - GARBAGE                         | 101-000-01-55802-000 - BAD DEBT EX...     | 3.09  |        |        |
| 310-0223000-013 | Porter Charniessiea Denaye            | 807 HOWARD # B                            |       | 350.19 | 207.12 |
| DISBURSEMENT -- | Liens From: 400 - SEWER SALES         | To: 201-000-06-55802-000 - BAD DEBT EX... | 59.69 |        |        |
|                 | 890 - SALES TAX                       | 101-000-01-55802-000 - BAD DEBT EX...     | 3.07  |        |        |
|                 | 815-C - CUTOFF CHARGE                 | 201-000-06-55802-000 - BAD DEBT EX...     | 52.89 |        |        |
|                 | 500 - GARBAGE                         | 101-000-01-55802-000 - BAD DEBT EX...     | 37.18 |        |        |
|                 | 895 - LATE PENALTY                    | 201-000-06-55802-000 - BAD DEBT EX...     | 18.82 |        |        |
|                 | 100 - WATER                           | 201-000-06-55802-000 - BAD DEBT EX...     | 35.47 |        |        |
| 311-0104000-009 | McCuin Latoshia Rashea                | 832 ADAMS                                 |       | 135.34 | 135.34 |
| DISBURSEMENT -- | Liens From: 500 - GARBAGE             | To: 101-000-01-55802-000 - BAD DEBT EX... | 30.78 |        |        |
|                 | 100 - WATER                           | 201-000-06-55802-000 - BAD DEBT EX...     | 38.10 |        |        |
|                 | 890 - SALES TAX                       | 101-000-01-55802-000 - BAD DEBT EX...     | 2.54  |        |        |
|                 | 400 - SEWER SALES                     | 201-000-06-55802-000 - BAD DEBT EX...     | 63.92 |        |        |

|                 |                                          |                                           |       |        |        |
|-----------------|------------------------------------------|-------------------------------------------|-------|--------|--------|
| 311-0173000-023 | Lopez Lori Maria                         | 829 BRYAN                                 |       | 166.78 | 166.78 |
| DISBURSEMENT -- | Liens From: 500 - GARBAGE                | To: 101-000-01-55802-000 - BAD DEBT EX... | 48.18 |        |        |
|                 | 890 - SALES TAX                          | 101-000-01-55802-000 - BAD DEBT EX...     | 3.98  |        |        |
|                 | 400 - SEWER SALES                        | 201-000-06-55802-000 - BAD DEBT EX...     | 42.71 |        |        |
|                 | 100 - WATER                              | 201-000-06-55802-000 - BAD DEBT EX...     | 28.90 |        |        |
|                 | 895 - LATE PENALTY                       | 201-000-06-55802-000 - BAD DEBT EX...     | 9.46  |        |        |
|                 | 815-C - CUTOFF CHARGE                    | 201-000-06-55802-000 - BAD DEBT EX...     | 33.55 |        |        |
| 311-0178000-001 | VILLEGAS FAYE D                          | 821 BRYAN                                 |       | 255.39 | 255.39 |
| DISBURSEMENT -- | Liens From: 815-C - CUTOFF CHARGE        | To: 201-000-06-55802-000 - BAD DEBT EX... | 35.00 |        |        |
|                 | 500 - GARBAGE                            | 101-000-01-55802-000 - BAD DEBT EX...     | 73.09 |        |        |
|                 | 100 - WATER                              | 201-000-06-55802-000 - BAD DEBT EX...     | 48.38 |        |        |
|                 | 400 - SEWER SALES                        | 201-000-06-55802-000 - BAD DEBT EX...     | 69.67 |        |        |
|                 | 890 - SALES TAX                          | 101-000-01-55802-000 - BAD DEBT EX...     | 6.03  |        |        |
|                 | 895 - LATE PENALTY                       | 201-000-06-55802-000 - BAD DEBT EX...     | 23.22 |        |        |
| 311-0182000-009 | Christie Meagan Renee                    | 802 BRYAN                                 |       | 42.37  | 42.37  |
| DISBURSEMENT -- | Liens From: 890 - SALES TAX              | To: 101-000-01-55802-000 - BAD DEBT EX... | 2.08  |        |        |
|                 | 100 - WATER                              | 201-000-06-55802-000 - BAD DEBT EX...     | 6.23  |        |        |
|                 | 400 - SEWER SALES                        | 201-000-06-55802-000 - BAD DEBT EX...     | 8.55  |        |        |
|                 | 500 - GARBAGE                            | 101-000-01-55802-000 - BAD DEBT EX...     | 25.18 |        |        |
|                 | 895 - LATE PENALTY                       | 201-000-06-55802-000 - BAD DEBT EX...     | 0.33  |        |        |
| 311-0208000-011 | Servin Abel Jr                           | 1503 AUSTIN                               |       | 280.24 | 102.62 |
| DISBURSEMENT -- | Liens From: 500 - GARBAGE                | To: 101-000-01-55802-000 - BAD DEBT EX... | 23.36 |        |        |
|                 | 100 - WATER                              | 201-000-06-55802-000 - BAD DEBT EX...     | 13.71 |        |        |
|                 | 890 - SALES TAX                          | 101-000-01-55802-000 - BAD DEBT EX...     | 1.93  |        |        |
|                 | 895 - LATE PENALTY                       | 201-000-06-55802-000 - BAD DEBT EX...     | 9.33  |        |        |
|                 | 815-C - CUTOFF CHARGE                    | 201-000-06-55802-000 - BAD DEBT EX...     | 33.24 |        |        |
|                 | 400 - SEWER SALES                        | 201-000-06-55802-000 - BAD DEBT EX...     | 21.05 |        |        |
| 311-0286000-002 | RAGSDALE DONNA                           | 1119 HENDERSON                            |       | 98.29  | 98.29  |
| DISBURSEMENT -- | Liens From: 500 - GARBAGE                | To: 101-000-01-55802-000 - BAD DEBT EX... | 23.89 |        |        |
|                 | 100 - WATER                              | 201-000-06-55802-000 - BAD DEBT EX...     | 13.89 |        |        |
|                 | 815-C - CUTOFF CHARGE                    | 201-000-06-55802-000 - BAD DEBT EX...     | 35.00 |        |        |
|                 | 890 - SALES TAX                          | 101-000-01-55802-000 - BAD DEBT EX...     | 1.97  |        |        |
|                 | 895 - LATE PENALTY                       | 201-000-06-55802-000 - BAD DEBT EX...     | 3.50  |        |        |
|                 | 400 - SEWER SALES                        | 201-000-06-55802-000 - BAD DEBT EX...     | 20.04 |        |        |
| 311-0293000-018 | KARISMA ZELAINE SCOTT                    | 1106 PALESTINE                            |       | 124.60 | 23.30  |
| DISBURSEMENT -- | Liens From: 500 - GARBAGE                | To: 101-000-01-55802-000 - BAD DEBT EX... | 7.02  |        |        |
|                 | 890 - SALES TAX                          | 101-000-01-55802-000 - BAD DEBT EX...     | 0.58  |        |        |
|                 | 400 - SEWER SALES                        | 201-000-06-55802-000 - BAD DEBT EX...     | 8.52  |        |        |
|                 | 100 - WATER                              | 201-000-06-55802-000 - BAD DEBT EX...     | 5.06  |        |        |
|                 | 895 - LATE PENALTY                       | 201-000-06-55802-000 - BAD DEBT EX...     | 2.12  |        |        |
| 311-0297000-011 | LAMBERT MELISSA GAIL                     | 1116 PALESTINE                            |       | 110.49 | 110.49 |
| DISBURSEMENT -- | Liens From: 890 - SALES TAX              | To: 101-000-01-55802-000 - BAD DEBT EX... | 1.97  |        |        |
|                 | 500 - GARBAGE                            | 101-000-01-55802-000 - BAD DEBT EX...     | 23.89 |        |        |
|                 | 100 - WATER                              | 201-000-06-55802-000 - BAD DEBT EX...     | 33.99 |        |        |
|                 | 400 - SEWER SALES                        | 201-000-06-55802-000 - BAD DEBT EX...     | 50.64 |        |        |
| 313-0207000-000 | DANNER S R                               | 1101 TYLER                                |       | 53.98  | 53.98  |
| DISBURSEMENT -- | Liens From: 100 - WATER                  | To: 201-000-06-55802-000 - BAD DEBT EX... | 11.85 |        |        |
|                 | 890 - SALES TAX                          | 101-000-01-55802-000 - BAD DEBT EX...     | 1.97  |        |        |
|                 | 400 - SEWER SALES                        | 201-000-06-55802-000 - BAD DEBT EX...     | 16.27 |        |        |
|                 | 500 - GARBAGE                            | 101-000-01-55802-000 - BAD DEBT EX...     | 23.89 |        |        |
| 313-0222000-014 | Lopez Mailin Sanchez                     | 1117 DEATON                               |       | 3.77   | 3.77   |
| DISBURSEMENT -- | Liens From: 600 - AMBULANCE SUBSCRIPTION | To: 101-000-01-55802-000 - BAD DEBT EX... | 0.38  |        |        |
|                 | 100 - WATER                              | 201-000-06-55802-000 - BAD DEBT EX...     | 0.85  |        |        |
|                 | 500 - GARBAGE                            | 101-000-01-55802-000 - BAD DEBT EX...     | 1.15  |        |        |
|                 | 890 - SALES TAX                          | 101-000-01-55802-000 - BAD DEBT EX...     | 0.09  |        |        |
|                 | 400 - SEWER SALES                        | 201-000-06-55802-000 - BAD DEBT EX...     | 1.30  |        |        |
| 313-0222000-015 | Lemus Yirandy Martinez                   | 1117 DEATON                               |       | 334.81 | 298.73 |
| DISBURSEMENT -- | Liens From: 400 - SEWER SALES            | To: 201-000-06-55802-000 - BAD DEBT EX... | 93.76 |        |        |
|                 | 890 - SALES TAX                          | 101-000-01-55802-000 - BAD DEBT EX...     | 5.13  |        |        |
|                 | 815-C - CUTOFF CHARGE                    | 201-000-06-55802-000 - BAD DEBT EX...     | 53.47 |        |        |
|                 | 100 - WATER                              | 201-000-06-55802-000 - BAD DEBT EX...     | 57.03 |        |        |
|                 | 895 - LATE PENALTY                       | 201-000-06-55802-000 - BAD DEBT EX...     | 27.16 |        |        |
|                 | 500 - GARBAGE                            | 101-000-01-55802-000 - BAD DEBT EX...     | 62.18 |        |        |

|                                    |                                                                                                                                                                                     |                                                                                                                                                                                                                                                                       |                                                    |        |        |
|------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|--------|--------|
| 318-0211000-004<br>DISBURSEMENT -- | Newhouse Reginald Johon<br>Liens From: 400 - SEWER SALES<br>100 - WATER                                                                                                             | 1503 E RUSK<br>To: 201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...                                                                                                                                                                     | 5.22<br>3.09                                       | 8.31   | 8.31   |
| 318-0293000-003<br>DISBURSEMENT -- | GARCIA OMAR BADILLO<br>Liens From: 890 - SALES TAX<br>500 - GARBAGE<br>100 - WATER<br>400 - SEWER SALES                                                                             | 210 DOGWOOD<br>To: 101-000-01-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...                                                                                   | 0.61<br>7.41<br>18.64<br>18.26                     | 44.92  | 44.92  |
| 318-0295600-011<br>DISBURSEMENT -- | TORRES FRANCISCO MICHAEL<br>Liens From: 100 - WATER<br>895 - LATE PENALTY<br>500 - GARBAGE<br>400 - SEWER SALES<br>890 - SALES TAX                                                  | 225 DOGWOOD<br>To: 201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...                                          | 16.43<br>0.72<br>26.18<br>24.72<br>2.16            | 70.21  | 70.21  |
| 318-0310100-006<br>DISBURSEMENT -- | Rhymes Nicole Louise<br>Liens From: 890 - SALES TAX<br>600 - AMBULANCE SUBSCRIPTION<br>100 - WATER<br>500 - GARBAGE<br>895 - LATE PENALTY<br>400 - SEWER SALES                      | 2425 HOLLY<br>To: 101-000-01-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...  | 0.10<br>0.34<br>0.90<br>1.26<br>0.39<br>1.52       | 159.99 | 4.51   |
| 318-0324000-001<br>DISBURSEMENT -- | MARSH-NEAME ALAN F<br>Liens From: 400 - SEWER SALES<br>100 - WATER<br>500 - GARBAGE<br>890 - SALES TAX                                                                              | 219 ELMWOOD<br>To: 201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...                                                                                   | 39.59<br>28.78<br>47.78<br>3.94                    | 120.09 | 120.09 |
| 318-0329000-002<br>DISBURSEMENT -- | POWELL SARA EDITH<br>Liens From: 815-C - CUTOFF CHARGE<br>500 - GARBAGE<br>400 - SEWER SALES<br>100 - WATER<br>890 - SALES TAX<br>895 - LATE PENALTY                                | 2201 KINGS<br>To: 201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...  | 35.00<br>56.43<br>105.63<br>70.71<br>4.66<br>19.91 | 292.34 | 292.34 |
| 318-0338000-032<br>DISBURSEMENT -- | Goode London Sierra and Price Lashuntia Denise R<br>Liens From: 100 - WATER<br>400 - SEWER SALES<br>500 - GARBAGE<br>815-C - CUTOFF CHARGE<br>895 - LATE PENALTY<br>890 - SALES TAX | 203 OAK DR<br>To: 201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...  | 30.00<br>42.32<br>63.90<br>23.61<br>12.85<br>5.27  | 177.95 | 177.95 |
| 318-0360000-017<br>DISBURSEMENT -- | Cabrales Alejandro Munoz<br>Liens From: 500 - GARBAGE<br>890 - SALES TAX<br>400 - SEWER SALES<br>100 - WATER                                                                        | 2323 BRIARWOOD<br>To: 101-000-01-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...                                                                                | 20.96<br>1.73<br>4.99<br>3.62                      | 31.30  | 31.30  |
| 318-0375000-016<br>DISBURSEMENT -- | Singleton Madalyn Hope<br>Liens From: 890 - SALES TAX<br>500 - GARBAGE<br>895 - LATE PENALTY<br>400 - SEWER SALES<br>100 - WATER                                                    | 420 DOGWOOD # D<br>To: 101-000-01-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...                                      | 3.94<br>47.78<br>7.38<br>49.68<br>32.84            | 141.62 | 141.62 |
| 318-0380500-003<br>DISBURSEMENT -- | SANTILLAN GILBERT ROJAS<br>Liens From: 890 - SALES TAX<br>100 - WATER<br>400 - SEWER SALES<br>815-C - CUTOFF CHARGE<br>895 - LATE PENALTY<br>500 - GARBAGE                          | 2402 OKEEFE<br>To: 101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX... | 5.91<br>44.61<br>62.68<br>35.00<br>22.00<br>71.67  | 241.87 | 241.87 |

|                 |                                |                                           |        |        |        |
|-----------------|--------------------------------|-------------------------------------------|--------|--------|--------|
| 318-0517600-001 | SHUEMAKE KEITH D               | 2012 OKEEFE                               |        | 188.83 | 188.83 |
| DISBURSEMENT -- | Liens From: 895 - LATE PENALTY | To: 201-000-06-55802-000 - BAD DEBT EX... | 17.18  |        |        |
|                 | 100 - WATER                    | 201-000-06-55802-000 - BAD DEBT EX...     | 32.66  |        |        |
|                 | 890 - SALES TAX                | 101-000-01-55802-000 - BAD DEBT EX...     | 4.47   |        |        |
|                 | 400 - SEWER SALES              | 201-000-06-55802-000 - BAD DEBT EX...     | 45.22  |        |        |
|                 | 500 - GARBAGE                  | 101-000-01-55802-000 - BAD DEBT EX...     | 54.30  |        |        |
|                 | 815-C - CUTOFF CHARGE          | 201-000-06-55802-000 - BAD DEBT EX...     | 35.00  |        |        |
| 318-0572500-004 | HENDRIX ANGELA MARIE           | 316 PEBBLE BEACH                          |        | 250.30 | 250.30 |
| DISBURSEMENT -- | Liens From: 895 - LATE PENALTY | To: 201-000-06-55802-000 - BAD DEBT EX... | 11.04  |        |        |
|                 | 500 - GARBAGE                  | 101-000-01-55802-000 - BAD DEBT EX...     | 49.20  |        |        |
|                 | 100 - WATER                    | 201-000-06-55802-000 - BAD DEBT EX...     | 51.02  |        |        |
|                 | 400 - SEWER SALES              | 201-000-06-55802-000 - BAD DEBT EX...     | 86.27  |        |        |
|                 | 890 - SALES TAX                | 101-000-01-55802-000 - BAD DEBT EX...     | 7.77   |        |        |
|                 | 501-C - SPECIAL PICKUP         | 101-000-01-55802-000 - BAD DEBT EX...     | 45.00  |        |        |
| 318-0572600-004 | HENDRIX ANGELA MARIE           | 316 PEBBLE BEACH GRASS                    |        | 22.87  | 22.87  |
| DISBURSEMENT -- | Liens From: 895 - LATE PENALTY | To: 201-000-06-55802-000 - BAD DEBT EX... | 1.44   |        |        |
|                 | 100 - WATER                    | 201-000-06-55802-000 - BAD DEBT EX...     | 21.43  |        |        |
| 318-0597000-003 | Armstrong Scarlett Lynae       | 503 PEBBLE BEACH                          |        | 255.10 | 255.10 |
| DISBURSEMENT -- | Liens From: 400 - SEWER SALES  | To: 201-000-06-55802-000 - BAD DEBT EX... | 87.71  |        |        |
|                 | 895 - LATE PENALTY             | 201-000-06-55802-000 - BAD DEBT EX...     | 19.03  |        |        |
|                 | 100 - WATER                    | 201-000-06-55802-000 - BAD DEBT EX...     | 66.89  |        |        |
|                 | 500 - GARBAGE                  | 101-000-01-55802-000 - BAD DEBT EX...     | 75.27  |        |        |
|                 | 890 - SALES TAX                | 101-000-01-55802-000 - BAD DEBT EX...     | 6.20   |        |        |
| 323-0119000-007 | Cherokee Guns N Ammo           | 1802 S JACKSON (3)                        |        | 327.44 | 327.44 |
| DISBURSEMENT -- | Liens From: 500 - GARBAGE      | To: 101-000-01-55802-000 - BAD DEBT EX... | 148.52 |        |        |
|                 | 100 - WATER                    | 201-000-06-55802-000 - BAD DEBT EX...     | 44.57  |        |        |
|                 | 400 - SEWER SALES              | 201-000-06-55802-000 - BAD DEBT EX...     | 75.23  |        |        |
|                 | 895 - LATE PENALTY             | 201-000-06-55802-000 - BAD DEBT EX...     | 22.09  |        |        |
|                 | 890 - SALES TAX                | 101-000-01-55802-000 - BAD DEBT EX...     | 12.26  |        |        |
|                 | 815-C - CUTOFF CHARGE          | 201-000-06-55802-000 - BAD DEBT EX...     | 24.77  |        |        |
| 323-0141500-011 | Musick Linda Shipper           | 932 ANDREWS                               |        | 138.86 | 138.86 |
| DISBURSEMENT -- | Liens From: 890 - SALES TAX    | To: 101-000-01-55802-000 - BAD DEBT EX... | 2.60   |        |        |
|                 | 500 - GARBAGE                  | 101-000-01-55802-000 - BAD DEBT EX...     | 31.49  |        |        |
|                 | 815-C - CUTOFF CHARGE          | 201-000-06-55802-000 - BAD DEBT EX...     | 46.14  |        |        |
|                 | 400 - SEWER SALES              | 201-000-06-55802-000 - BAD DEBT EX...     | 34.47  |        |        |
|                 | 100 - WATER                    | 201-000-06-55802-000 - BAD DEBT EX...     | 24.16  |        |        |
| 323-0148700-009 | Loftis Shamika                 | 1106 ANDREWS                              |        | 146.70 | 146.70 |
| DISBURSEMENT -- | Liens From: 890 - SALES TAX    | To: 101-000-01-55802-000 - BAD DEBT EX... | 3.94   |        |        |
|                 | 400 - SEWER SALES              | 201-000-06-55802-000 - BAD DEBT EX...     | 51.13  |        |        |
|                 | 895 - LATE PENALTY             | 201-000-06-55802-000 - BAD DEBT EX...     | 9.82   |        |        |
|                 | 100 - WATER                    | 201-000-06-55802-000 - BAD DEBT EX...     | 34.03  |        |        |
|                 | 500 - GARBAGE                  | 101-000-01-55802-000 - BAD DEBT EX...     | 47.78  |        |        |
| 323-0158000-007 | Parson Fredrick                | 1302 JACKSONVILLE SQ DR #8                |        | 123.46 | 72.65  |
| DISBURSEMENT -- | Liens From: 100 - WATER        | To: 201-000-06-55802-000 - BAD DEBT EX... | 28.46  |        |        |
|                 | 400 - SEWER SALES              | 201-000-06-55802-000 - BAD DEBT EX...     | 44.19  |        |        |
| 323-0162000-022 | Tutor Ethan Alexander          | 1302 JACKSONVILLE SQ DR #12               |        | 57.20  | 57.20  |
| DISBURSEMENT -- | Liens From: 100 - WATER        | To: 201-000-06-55802-000 - BAD DEBT EX... | 22.07  |        |        |
|                 | 895 - LATE PENALTY             | 201-000-06-55802-000 - BAD DEBT EX...     | 3.68   |        |        |
|                 | 400 - SEWER SALES              | 201-000-06-55802-000 - BAD DEBT EX...     | 31.45  |        |        |
| 323-0167000-018 | BAXTER MELISSA RENA            | 1302 JACKSONVILLE SQ DR #17               |        | 203.85 | 203.85 |
| DISBURSEMENT -- | Liens From: 400 - SEWER SALES  | To: 201-000-06-55802-000 - BAD DEBT EX... | 90.47  |        |        |
|                 | 815-C - CUTOFF CHARGE          | 201-000-06-55802-000 - BAD DEBT EX...     | 35.00  |        |        |
|                 | 895 - LATE PENALTY             | 201-000-06-55802-000 - BAD DEBT EX...     | 18.54  |        |        |
|                 | 100 - WATER                    | 201-000-06-55802-000 - BAD DEBT EX...     | 59.84  |        |        |
| 323-0175000-024 | Roper Christopher Glen         | 1302 JACKSONVILLE SQ DR #25               |        | 22.18  | 22.18  |
| DISBURSEMENT -- | Liens From: 100 - WATER        | To: 201-000-06-55802-000 - BAD DEBT EX... | 8.70   |        |        |
|                 | 895 - LATE PENALTY             | 201-000-06-55802-000 - BAD DEBT EX...     | 1.26   |        |        |
|                 | 400 - SEWER SALES              | 201-000-06-55802-000 - BAD DEBT EX...     | 12.22  |        |        |
| 323-0176000-016 | Hasty Sarah                    | 1302 JACKSONVILLE SQ DR #26               |        | 0.48   | 0.48   |
| DISBURSEMENT -- | Liens From: 400 - SEWER SALES  | To: 201-000-06-55802-000 - BAD DEBT EX... | 0.30   |        |        |
|                 | 100 - WATER                    | 201-000-06-55802-000 - BAD DEBT EX...     | 0.18   |        |        |

|                 |                                   |                                           |        |        |        |
|-----------------|-----------------------------------|-------------------------------------------|--------|--------|--------|
| 323-0178000-016 | Slater Evelyn Rayne               | 1302 JACKSONVILLE SQ DR #28               |        | 401.72 | 401.72 |
| DISBURSEMENT -- | Liens From: 400 - SEWER SALES     | To: 201-000-06-55802-000 - BAD DEBT EX... | 226.70 |        |        |
|                 | 100 - WATER                       | 201-000-06-55802-000 - BAD DEBT EX...     | 175.02 |        |        |
| 323-0180000-022 | M'Kayla Glenn                     | 1302 JACKSONVILLE SQ DR #30               |        | 48.23  | 48.23  |
| DISBURSEMENT -- | Liens From: 100 - WATER           | To: 201-000-06-55802-000 - BAD DEBT EX... | 20.22  |        |        |
|                 | 400 - SEWER SALES                 | 201-000-06-55802-000 - BAD DEBT EX...     | 28.01  |        |        |
| 323-0180000-023 | Garcia Miguel Angel               | 1302 JACKSONVILLE SQ DR #30               |        | 29.22  | 29.22  |
| DISBURSEMENT -- | Liens From: 400 - SEWER SALES     | To: 201-000-06-55802-000 - BAD DEBT EX... | 16.83  |        |        |
|                 | 100 - WATER                       | 201-000-06-55802-000 - BAD DEBT EX...     | 10.70  |        |        |
|                 | 895 - LATE PENALTY                | 201-000-06-55802-000 - BAD DEBT EX...     | 1.69   |        |        |
| 323-0187000-027 | Tucker Lameshya Deshanique        | 1302 JACKSONVILLE SQ DR #37               |        | 131.38 | 131.38 |
| DISBURSEMENT -- | Liens From: 815-C - CUTOFF CHARGE | To: 201-000-06-55802-000 - BAD DEBT EX... | 39.92  |        |        |
|                 | 895 - LATE PENALTY                | 201-000-06-55802-000 - BAD DEBT EX...     | 11.94  |        |        |
|                 | 100 - WATER                       | 201-000-06-55802-000 - BAD DEBT EX...     | 32.83  |        |        |
|                 | 400 - SEWER SALES                 | 201-000-06-55802-000 - BAD DEBT EX...     | 46.69  |        |        |
| 323-0207000-002 | Always A1 Beauty School           | 1616 S JACKSON                            |        | 745.79 | 595.85 |
| DISBURSEMENT -- | Liens From: 500 - GARBAGE         | To: 101-000-01-55802-000 - BAD DEBT EX... | 176.24 |        |        |
|                 | 890 - SALES TAX                   | 101-000-01-55802-000 - BAD DEBT EX...     | 19.10  |        |        |
|                 | 100 - WATER                       | 201-000-06-55802-000 - BAD DEBT EX...     | 89.39  |        |        |
|                 | 815-C - CUTOFF CHARGE             | 201-000-06-55802-000 - BAD DEBT EX...     | 112.68 |        |        |
|                 | 400 - SEWER SALES                 | 201-000-06-55802-000 - BAD DEBT EX...     | 153.02 |        |        |
|                 | 895 - LATE PENALTY                | 201-000-06-55802-000 - BAD DEBT EX...     | 45.42  |        |        |
| 323-0270000-006 | WOODS TAMMY RENE                  | 211 GARNER                                |        | 179.16 | 179.16 |
| DISBURSEMENT -- | Liens From: 500 - GARBAGE         | To: 101-000-01-55802-000 - BAD DEBT EX... | 27.83  |        |        |
|                 | 400 - SEWER SALES                 | 201-000-06-55802-000 - BAD DEBT EX...     | 48.39  |        |        |
|                 | 501-C - SPECIAL PICKUP            | 101-000-01-55802-000 - BAD DEBT EX...     | 65.00  |        |        |
|                 | 100 - WATER                       | 201-000-06-55802-000 - BAD DEBT EX...     | 28.90  |        |        |
|                 | 890 - SALES TAX                   | 101-000-01-55802-000 - BAD DEBT EX...     | 7.66   |        |        |
|                 | 895 - LATE PENALTY                | 201-000-06-55802-000 - BAD DEBT EX...     | 1.38   |        |        |
| 323-0273000-022 | Lloyd Ember Dawn                  | 203 GARNER                                |        | 293.25 | 65.44  |
| DISBURSEMENT -- | Liens From: 100 - WATER           | To: 201-000-06-55802-000 - BAD DEBT EX... | 11.88  |        |        |
|                 | 500 - GARBAGE                     | 101-000-01-55802-000 - BAD DEBT EX...     | 24.60  |        |        |
|                 | 895 - LATE PENALTY                | 201-000-06-55802-000 - BAD DEBT EX...     | 5.95   |        |        |
|                 | 400 - SEWER SALES                 | 201-000-06-55802-000 - BAD DEBT EX...     | 20.98  |        |        |
|                 | 890 - SALES TAX                   | 101-000-01-55802-000 - BAD DEBT EX...     | 2.03   |        |        |
| 323-0275110-004 | SIFUENTES FRANCIS IRENE           | 1313 MYRTLE DR #11-43                     |        | 221.80 | 221.80 |
| DISBURSEMENT -- | Liens From: 895 - LATE PENALTY    | To: 201-000-06-55802-000 - BAD DEBT EX... | 20.16  |        |        |
|                 | 815-C - CUTOFF CHARGE             | 201-000-06-55802-000 - BAD DEBT EX...     | 35.00  |        |        |
|                 | 500 - GARBAGE                     | 101-000-01-55802-000 - BAD DEBT EX...     | 53.71  |        |        |
|                 | 100 - WATER                       | 201-000-06-55802-000 - BAD DEBT EX...     | 40.90  |        |        |
|                 | 400 - SEWER SALES                 | 201-000-06-55802-000 - BAD DEBT EX...     | 67.60  |        |        |
|                 | 890 - SALES TAX                   | 101-000-01-55802-000 - BAD DEBT EX...     | 4.43   |        |        |
| 323-0275200-003 | HIGHTOWER DANIEL AMON             | 1313 MYRTLE Dr #2                         |        | 236.40 | 35.67  |
| DISBURSEMENT -- | Liens From: 100 - WATER           | To: 201-000-06-55802-000 - BAD DEBT EX... | 8.24   |        |        |
|                 | 400 - SEWER SALES                 | 201-000-06-55802-000 - BAD DEBT EX...     | 13.86  |        |        |
|                 | 895 - LATE PENALTY                | 201-000-06-55802-000 - BAD DEBT EX...     | 3.24   |        |        |
|                 | 890 - SALES TAX                   | 101-000-01-55802-000 - BAD DEBT EX...     | 0.79   |        |        |
|                 | 500 - GARBAGE                     | 101-000-01-55802-000 - BAD DEBT EX...     | 9.54   |        |        |
| 323-0275450-010 | Lomas Lucy and Doyle Carl Dwayne  | 1313 MYRTLE DR #45-61                     |        | 124.24 | 124.24 |
| DISBURSEMENT -- | Liens From: 895 - LATE PENALTY    | To: 201-000-06-55802-000 - BAD DEBT EX... | 8.09   |        |        |
|                 | 500 - GARBAGE                     | 101-000-01-55802-000 - BAD DEBT EX...     | 51.81  |        |        |
|                 | 890 - SALES TAX                   | 101-000-01-55802-000 - BAD DEBT EX...     | 4.27   |        |        |
|                 | 400 - SEWER SALES                 | 201-000-06-55802-000 - BAD DEBT EX...     | 36.28  |        |        |
|                 | 100 - WATER                       | 201-000-06-55802-000 - BAD DEBT EX...     | 23.79  |        |        |
| 325-0232000-001 | AYERS JERRY                       | 1501 OKEEFE GRASS                         |        | 186.45 | 186.45 |
| DISBURSEMENT -- | Liens From: 100 - WATER           | To: 201-000-06-55802-000 - BAD DEBT EX... | 137.89 |        |        |
|                 | 895 - LATE PENALTY                | 201-000-06-55802-000 - BAD DEBT EX...     | 13.56  |        |        |
|                 | 815-C - CUTOFF CHARGE             | 201-000-06-55802-000 - BAD DEBT EX...     | 35.00  |        |        |

|                 |                                |                                           |        |        |        |
|-----------------|--------------------------------|-------------------------------------------|--------|--------|--------|
| 325-0331000-016 | Martin Brianna Leneice         | 1610 HILLCREST                            |        | 318.72 | 318.72 |
| DISBURSEMENT -- | Liens From: 400 - SEWER SALES  | To: 201-000-06-55802-000 - BAD DEBT EX... | 92.80  |        |        |
|                 | 895 - LATE PENALTY             | 201-000-06-55802-000 - BAD DEBT EX...     | 24.17  |        |        |
|                 | 500 - GARBAGE                  | 101-000-01-55802-000 - BAD DEBT EX...     | 71.02  |        |        |
|                 | 815-C - CUTOFF CHARGE          | 201-000-06-55802-000 - BAD DEBT EX...     | 35.00  |        |        |
|                 | 100 - WATER                    | 201-000-06-55802-000 - BAD DEBT EX...     | 89.87  |        |        |
|                 | 890 - SALES TAX                | 101-000-01-55802-000 - BAD DEBT EX...     | 5.86   |        |        |
| 325-0373000-002 | HORN LEWIS ANTHONY             | 1201 PURDUE                               |        | 436.61 | 436.61 |
| DISBURSEMENT -- | Liens From: 500 - GARBAGE      | To: 101-000-01-55802-000 - BAD DEBT EX... | 84.75  |        |        |
|                 | 100 - WATER                    | 201-000-06-55802-000 - BAD DEBT EX...     | 97.79  |        |        |
|                 | 890 - SALES TAX                | 101-000-01-55802-000 - BAD DEBT EX...     | 5.96   |        |        |
|                 | 895 - LATE PENALTY             | 201-000-06-55802-000 - BAD DEBT EX...     | 31.69  |        |        |
|                 | 815-C - CUTOFF CHARGE          | 201-000-06-55802-000 - BAD DEBT EX...     | 69.87  |        |        |
|                 | 400 - SEWER SALES              | 201-000-06-55802-000 - BAD DEBT EX...     | 146.55 |        |        |
| 328-0172000-000 | HOLT DEBORAH                   | 1017 S PINEDA                             |        | 113.19 | 117.19 |
| DISBURSEMENT -- | Liens From: 400 - SEWER SALES  | To: 201-000-06-55802-000 - BAD DEBT EX... | 35.08  |        |        |
|                 | 895 - LATE PENALTY             | 201-000-06-55802-000 - BAD DEBT EX...     | 6.84   |        |        |
|                 | 890 - SALES TAX                | 101-000-01-55802-000 - BAD DEBT EX...     | 3.94   |        |        |
|                 | 500 - GARBAGE                  | 101-000-01-55802-000 - BAD DEBT EX...     | 47.78  |        |        |
|                 | 100 - WATER                    | 201-000-06-55802-000 - BAD DEBT EX...     | 23.55  |        |        |
| 329-0124000-006 | Todd Veronica L                | 124 VALLEY VIEW LN                        |        | 123.55 | 123.55 |
| DISBURSEMENT -- | Liens From: 895 - LATE PENALTY | To: 201-000-06-55802-000 - BAD DEBT EX... | 4.88   |        |        |
|                 | 890 - SALES TAX                | 101-000-01-55802-000 - BAD DEBT EX...     | 2.87   |        |        |
|                 | 400 - SEWER SALES              | 201-000-06-55802-000 - BAD DEBT EX...     | 51.20  |        |        |
|                 | 500 - GARBAGE                  | 101-000-01-55802-000 - BAD DEBT EX...     | 34.70  |        |        |
|                 | 100 - WATER                    | 201-000-06-55802-000 - BAD DEBT EX...     | 29.90  |        |        |
| 329-0250000-001 | TAYLOR MEAGAN BETH             | 250 VALLEY VIEW LN                        |        | 96.16  | 96.16  |
| DISBURSEMENT -- | Liens From: 500 - GARBAGE      | To: 101-000-01-55802-000 - BAD DEBT EX... | 23.89  |        |        |
|                 | 100 - WATER                    | 201-000-06-55802-000 - BAD DEBT EX...     | 28.17  |        |        |
|                 | 890 - SALES TAX                | 101-000-01-55802-000 - BAD DEBT EX...     | 1.97   |        |        |
|                 | 400 - SEWER SALES              | 201-000-06-55802-000 - BAD DEBT EX...     | 42.13  |        |        |
| 401-0131000-007 | ETEX Building Solutions LLC    | 316 S MAIN                                |        | 353.06 | 206.10 |
| DISBURSEMENT -- | Liens From: 100 - WATER        | To: 201-000-06-55802-000 - BAD DEBT EX... | 40.63  |        |        |
|                 | 400 - SEWER SALES              | 201-000-06-55802-000 - BAD DEBT EX...     | 80.91  |        |        |
|                 | 895 - LATE PENALTY             | 201-000-06-55802-000 - BAD DEBT EX...     | 18.74  |        |        |
|                 | 500 - GARBAGE                  | 101-000-01-55802-000 - BAD DEBT EX...     | 41.53  |        |        |
|                 | 815-C - CUTOFF CHARGE          | 201-000-06-55802-000 - BAD DEBT EX...     | 21.51  |        |        |
|                 | 890 - SALES TAX                | 101-000-01-55802-000 - BAD DEBT EX...     | 2.78   |        |        |
| 405-0112000-003 | Karen Castillo Mata            | 804 W RUSK                                |        | 367.78 | 367.78 |
| DISBURSEMENT -- | Liens From: 400 - SEWER SALES  | To: 201-000-06-55802-000 - BAD DEBT EX... | 78.42  |        |        |
|                 | 500 - GARBAGE                  | 101-000-01-55802-000 - BAD DEBT EX...     | 164.55 |        |        |
|                 | 895 - LATE PENALTY             | 201-000-06-55802-000 - BAD DEBT EX...     | 26.12  |        |        |
|                 | 890 - SALES TAX                | 101-000-01-55802-000 - BAD DEBT EX...     | 13.59  |        |        |
|                 | 815-C - CUTOFF CHARGE          | 201-000-06-55802-000 - BAD DEBT EX...     | 35.00  |        |        |
|                 | 100 - WATER                    | 201-000-06-55802-000 - BAD DEBT EX...     | 50.10  |        |        |
| 406-0102000-007 | FLAMIN BACON                   | 405 W LARISSA                             |        | 699.04 | 699.04 |
| DISBURSEMENT -- | Liens From: 895 - LATE PENALTY | To: 201-000-06-55802-000 - BAD DEBT EX... | 34.48  |        |        |
|                 | 500 - GARBAGE                  | 101-000-01-55802-000 - BAD DEBT EX...     | 229.52 |        |        |
|                 | 815-C - CUTOFF CHARGE          | 201-000-06-55802-000 - BAD DEBT EX...     | 35.00  |        |        |
|                 | 100 - WATER                    | 201-000-06-55802-000 - BAD DEBT EX...     | 136.98 |        |        |
|                 | 890 - SALES TAX                | 101-000-01-55802-000 - BAD DEBT EX...     | 17.56  |        |        |
|                 | 400 - SEWER SALES              | 201-000-06-55802-000 - BAD DEBT EX...     | 245.50 |        |        |
| 406-0199000-003 | HERNANDEZ MARCOS ANTHONY       | 1238 DEVEREAUX                            |        | 52.46  | 52.46  |
| DISBURSEMENT -- | Liens From: 500 - GARBAGE      | To: 101-000-01-55802-000 - BAD DEBT EX... | 25.48  |        |        |
|                 | 100 - WATER                    | 201-000-06-55802-000 - BAD DEBT EX...     | 9.81   |        |        |
|                 | 400 - SEWER SALES              | 201-000-06-55802-000 - BAD DEBT EX...     | 15.07  |        |        |
|                 | 890 - SALES TAX                | 101-000-01-55802-000 - BAD DEBT EX...     | 2.10   |        |        |

|                                    |                                                                                                                                                                             |                                                                                                                                                                                                                                                                          |                                                    |        |        |
|------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|--------|--------|
| 409-0129000-003<br>DISBURSEMENT -- | Rangel Pamela<br>Liens From: 500 - GARBAGE<br>815-C - CUTOFF CHARGE<br>890 - SALES TAX<br>895 - LATE PENALTY<br>400 - SEWER SALES<br>100 - WATER                            | 711 ARDIS<br>To: 101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...      | 76.19<br>35.00<br>6.28<br>17.01<br>54.57<br>38.82  | 227.87 | 227.87 |
| 409-0130000-010<br>DISBURSEMENT -- | Gonzalez Everardo Portillo<br>Liens From: 500 - GARBAGE<br>100 - WATER<br>815-C - CUTOFF CHARGE<br>400 - SEWER SALES<br>890 - SALES TAX<br>895 - LATE PENALTY               | 720 ARDIS<br>To: 101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...      | 73.95<br>43.02<br>35.00<br>62.88<br>6.10<br>18.23  | 239.18 | 239.18 |
| 409-0192000-007<br>DISBURSEMENT -- | Mallard Kierra Chantel<br>Liens From: 500 - GARBAGE<br>895 - LATE PENALTY<br>400 - SEWER SALES<br>100 - WATER<br>890 - SALES TAX<br>815-C - CUTOFF CHARGE                   | 466.5 S BONNER<br>To: 101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX... | 82.66<br>25.10<br>151.58<br>64.48<br>6.81<br>35.00 | 365.63 | 365.63 |
| 409-0217000-016<br>DISBURSEMENT -- | Ciseros Margarita and Lowry Justin Scott<br>Liens From: 890 - SALES TAX<br>815-C - CUTOFF CHARGE<br>100 - WATER<br>500 - GARBAGE<br>400 - SEWER SALES<br>895 - LATE PENALTY | 120.5 LLOYD<br>To: 101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...    | 4.83<br>35.00<br>66.48<br>58.51<br>90.38<br>21.07  | 276.27 | 276.27 |
| 409-0217000-017<br>DISBURSEMENT -- | Youngker Robert James<br>Liens From: 895 - LATE PENALTY<br>890 - SALES TAX<br>500 - GARBAGE<br>400 - SEWER SALES<br>100 - WATER                                             | 120.5 LLOYD<br>To: 201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...                                             | 7.17<br>4.88<br>59.20<br>91.86<br>98.09            | 261.20 | 261.20 |
| 409-0218000-008<br>DISBURSEMENT -- | Harkless Alice Sue<br>Liens From: 400 - SEWER SALES<br>890 - SALES TAX<br>500 - GARBAGE<br>895 - LATE PENALTY<br>100 - WATER                                                | 118 LLOYD (N)<br>To: 201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...                                           | 47.78<br>2.95<br>35.75<br>1.81<br>28.61            | 116.90 | 116.90 |
| 409-0238000-001<br>DISBURSEMENT -- | HALE ANTHONY PHILLIP<br>Liens From: 890 - SALES TAX<br>400 - SEWER SALES<br>100 - WATER<br>500 - GARBAGE                                                                    | 405 S BONNER<br>To: 101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...                                                                                     | 1.94<br>21.40<br>14.25<br>23.50                    | 61.09  | 61.09  |
| 409-0239000-002<br>DISBURSEMENT -- | WILLETT LINDA<br>Liens From: 500 - GARBAGE<br>501-C - SPECIAL PICKUP<br>890 - SALES TAX<br>400 - SEWER SALES<br>100 - WATER                                                 | 407 S BONNER<br>To: 101-000-01-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...                                            | 39.07<br>65.00<br>7.76<br>43.52<br>28.99           | 184.34 | 184.34 |
| 409-0252000-008<br>DISBURSEMENT -- | Misty Michelle-Rea Adams Baxter<br>Liens From: 400 - SEWER SALES<br>500 - GARBAGE<br>895 - LATE PENALTY<br>100 - WATER<br>890 - SALES TAX                                   | 442 S BONNER<br>To: 201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...                                            | 31.68<br>37.87<br>3.29<br>19.83<br>2.67            | 95.34  | 95.34  |

|                 |                                |                                           |       |        |        |
|-----------------|--------------------------------|-------------------------------------------|-------|--------|--------|
| 411-0145000-000 | MUSICK W C MRS                 | 1014 BRYAN                                |       | 178.42 | 178.42 |
| DISBURSEMENT -- | Liens From: 890 - SALES TAX    | To: 101-000-01-55802-000 - BAD DEBT EX... | 3.94  |        |        |
|                 | 895 - LATE PENALTY             | 201-000-06-55802-000 - BAD DEBT EX...     | 10.71 |        |        |
|                 | 500 - GARBAGE                  | 101-000-01-55802-000 - BAD DEBT EX...     | 47.78 |        |        |
|                 | 600 - AMBULANCE SUBSCRIPTION   | 101-000-01-55802-000 - BAD DEBT EX...     | 16.00 |        |        |
|                 | 400 - SEWER SALES              | 201-000-06-55802-000 - BAD DEBT EX...     | 59.77 |        |        |
|                 | 100 - WATER                    | 201-000-06-55802-000 - BAD DEBT EX...     | 40.22 |        |        |
| 411-0179000-016 | Kendrick Christina L           | 810 BRYAN                                 |       | 237.93 | 237.93 |
| DISBURSEMENT -- | Liens From: 400 - SEWER SALES  | To: 201-000-06-55802-000 - BAD DEBT EX... | 78.28 |        |        |
|                 | 890 - SALES TAX                | 101-000-01-55802-000 - BAD DEBT EX...     | 5.85  |        |        |
|                 | 500 - GARBAGE                  | 101-000-01-55802-000 - BAD DEBT EX...     | 83.14 |        |        |
|                 | 895 - LATE PENALTY             | 201-000-06-55802-000 - BAD DEBT EX...     | 18.33 |        |        |
|                 | 100 - WATER                    | 201-000-06-55802-000 - BAD DEBT EX...     | 52.33 |        |        |
| 411-0223000-020 | Foux Christopher Michael       | 718 HENDERSON                             |       | 241.66 | 241.66 |
| DISBURSEMENT -- | Liens From: 895 - LATE PENALTY | To: 201-000-06-55802-000 - BAD DEBT EX... | 21.97 |        |        |
|                 | 500 - GARBAGE                  | 101-000-01-55802-000 - BAD DEBT EX...     | 69.36 |        |        |
|                 | 100 - WATER                    | 201-000-06-55802-000 - BAD DEBT EX...     | 44.66 |        |        |
|                 | 890 - SALES TAX                | 101-000-01-55802-000 - BAD DEBT EX...     | 5.71  |        |        |
|                 | 815-C - CUTOFF CHARGE          | 201-000-06-55802-000 - BAD DEBT EX...     | 35.00 |        |        |
|                 | 400 - SEWER SALES              | 201-000-06-55802-000 - BAD DEBT EX...     | 64.96 |        |        |
| 411-0314000-008 | RAMIREZ AMELIA                 | 1012 PALESTINE                            |       | 314.17 | 314.17 |
| DISBURSEMENT -- | Liens From: 500 - GARBAGE      | To: 101-000-01-55802-000 - BAD DEBT EX... | 96.17 |        |        |
|                 | 400 - SEWER SALES              | 201-000-06-55802-000 - BAD DEBT EX...     | 89.00 |        |        |
|                 | 895 - LATE PENALTY             | 201-000-06-55802-000 - BAD DEBT EX...     | 28.55 |        |        |
|                 | 890 - SALES TAX                | 101-000-01-55802-000 - BAD DEBT EX...     | 7.94  |        |        |
|                 | 100 - WATER                    | 201-000-06-55802-000 - BAD DEBT EX...     | 57.51 |        |        |
|                 | 815-C - CUTOFF CHARGE          | 201-000-06-55802-000 - BAD DEBT EX...     | 35.00 |        |        |
| 411-0329090-003 | Session Makenya Denise         | 901 PALESTINE C                           |       | 54.58  | 3.34   |
| DISBURSEMENT -- | Liens From: 100 - WATER        | To: 201-000-06-55802-000 - BAD DEBT EX... | 0.72  |        |        |
|                 | 400 - SEWER SALES              | 201-000-06-55802-000 - BAD DEBT EX...     | 1.18  |        |        |
|                 | 895 - LATE PENALTY             | 201-000-06-55802-000 - BAD DEBT EX...     | 0.30  |        |        |
|                 | 500 - GARBAGE                  | 101-000-01-55802-000 - BAD DEBT EX...     | 1.05  |        |        |
|                 | 890 - SALES TAX                | 101-000-01-55802-000 - BAD DEBT EX...     | 0.09  |        |        |
| 411-0339000-007 | Elizet Calvillio Santos        | 825 PALESTINE                             |       | 432.11 | 142.15 |
| DISBURSEMENT -- | Liens From: 400 - SEWER SALES  | To: 201-000-06-55802-000 - BAD DEBT EX... | 37.53 |        |        |
|                 | 890 - SALES TAX                | 101-000-01-55802-000 - BAD DEBT EX...     | 2.57  |        |        |
|                 | 100 - WATER                    | 201-000-06-55802-000 - BAD DEBT EX...     | 22.97 |        |        |
|                 | 815-C - CUTOFF CHARGE          | 201-000-06-55802-000 - BAD DEBT EX...     | 35.00 |        |        |
|                 | 500 - GARBAGE                  | 101-000-01-55802-000 - BAD DEBT EX...     | 31.17 |        |        |
|                 | 895 - LATE PENALTY             | 201-000-06-55802-000 - BAD DEBT EX...     | 12.91 |        |        |
| 412-0149000-023 | Beasley Christophy Tyrone      | 625 TYLER                                 |       | 268.23 | 268.23 |
| DISBURSEMENT -- | Liens From: 895 - LATE PENALTY | To: 201-000-06-55802-000 - BAD DEBT EX... | 20.29 |        |        |
|                 | 100 - WATER                    | 201-000-06-55802-000 - BAD DEBT EX...     | 40.30 |        |        |
|                 | 815-C - CUTOFF CHARGE          | 201-000-06-55802-000 - BAD DEBT EX...     | 70.00 |        |        |
|                 | 500 - GARBAGE                  | 101-000-01-55802-000 - BAD DEBT EX...     | 73.95 |        |        |
|                 | 890 - SALES TAX                | 101-000-01-55802-000 - BAD DEBT EX...     | 6.10  |        |        |
|                 | 400 - SEWER SALES              | 201-000-06-55802-000 - BAD DEBT EX...     | 57.59 |        |        |
| 412-0150000-012 | Cunningham Brody Ladon         | 1301 AUSTIN                               |       | 68.20  | 68.20  |
| DISBURSEMENT -- | Liens From: 100 - WATER        | To: 201-000-06-55802-000 - BAD DEBT EX... | 13.18 |        |        |
|                 | 500 - GARBAGE                  | 101-000-01-55802-000 - BAD DEBT EX...     | 28.69 |        |        |
|                 | 890 - SALES TAX                | 101-000-01-55802-000 - BAD DEBT EX...     | 2.37  |        |        |
|                 | 895 - LATE PENALTY             | 201-000-06-55802-000 - BAD DEBT EX...     | 1.38  |        |        |
|                 | 400 - SEWER SALES              | 201-000-06-55802-000 - BAD DEBT EX...     | 22.58 |        |        |
| 412-0168500-016 | Moore Jerry Thomas JR          | 804 TYLER                                 |       | 193.15 | 193.15 |
| DISBURSEMENT -- | Liens From: 500 - GARBAGE      | To: 101-000-01-55802-000 - BAD DEBT EX... | 47.78 |        |        |
|                 | 815-C - CUTOFF CHARGE          | 201-000-06-55802-000 - BAD DEBT EX...     | 35.00 |        |        |
|                 | 100 - WATER                    | 201-000-06-55802-000 - BAD DEBT EX...     | 37.96 |        |        |
|                 | 890 - SALES TAX                | 101-000-01-55802-000 - BAD DEBT EX...     | 3.94  |        |        |
|                 | 895 - LATE PENALTY             | 201-000-06-55802-000 - BAD DEBT EX...     | 12.25 |        |        |
|                 | 400 - SEWER SALES              | 201-000-06-55802-000 - BAD DEBT EX...     | 56.22 |        |        |

|                                    |                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                        |                                                                      |        |        |
|------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|--------|--------|
| 412-0201200-004<br>DISBURSEMENT -- | Perez Fatima Barco<br>Liens From: 890 - SALES TAX<br>500 - GARBAGE<br>400 - SEWER SALES<br>100 - WATER                                                                                                            | 634 CANADA # 4<br>To: 101-000-01-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...                                                                                                                                                                 | 1.97<br>23.89<br>8.37<br>5.76                                        | 39.99  | 39.99  |
| 412-0204712-014<br>DISBURSEMENT -- | Hawkins Carla Yvette<br>Liens From: 890 - SALES TAX<br>400 - SEWER SALES<br>500 - GARBAGE<br>100 - WATER                                                                                                          | 712 DEATON<br>To: 101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...                                                                                                                                                                     | 1.97<br>9.97<br>23.89<br>7.27                                        | 43.10  | 43.10  |
| 412-0204712-016<br>DISBURSEMENT -- | Blanton Olivia Michelle<br>Liens From: 400 - SEWER SALES<br>890 - SALES TAX<br>500 - GARBAGE<br>100 - WATER<br>895 - LATE PENALTY                                                                                 | 712 DEATON<br>To: 201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...                                                                                                                            | 17.83<br>0.73<br>8.79<br>10.63<br>3.80                               | 222.43 | 41.78  |
| 412-0204714-013<br>DISBURSEMENT -- | Clayborne Ozlyn Lalenya Gentelle<br>Liens From: 895 - LATE PENALTY<br>100 - WATER<br>890 - SALES TAX<br>400 - SEWER SALES<br>500 - GARBAGE                                                                        | 714 DEATON<br>To: 201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...                                                                                                                            | 4.81<br>23.30<br>2.71<br>31.36<br>32.82                              | 95.00  | 95.00  |
| 412-0205400-003<br>DISBURSEMENT -- | Green Donna Ruth<br>Liens From: 100 - WATER<br>500 - GARBAGE<br>400 - SEWER SALES<br>890 - SALES TAX                                                                                                              | 640 CANADA # 4<br>To: 201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...                                                                                                                                                                 | 5.16<br>24.60<br>7.96<br>2.03                                        | 39.75  | 39.75  |
| 412-0205600-006<br>DISBURSEMENT -- | James Deborah McCurley<br>Liens From: 890 - SALES TAX<br>100 - WATER<br>400 - SEWER SALES<br>500 - GARBAGE                                                                                                        | 640 CANADA # 5<br>To: 101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...                                                                                                                                                                 | 2.03<br>5.60<br>7.51<br>24.60                                        | 39.74  | 39.74  |
| 412-0208000-014<br>DISBURSEMENT -- | Gautier Kaelyn Marie<br>Liens From: 600 - AMBULANCE SUBSCRIPTION<br>890 - SALES TAX<br>895 - LATE PENALTY<br>100 - WATER<br>500 - GARBAGE<br>501-C - SPECIAL PICKUP<br>400 - SEWER SALES<br>815-C - CUTOFF CHARGE | 607 CANADA<br>To: 101-000-01-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX... | 25.42<br>10.03<br>22.73<br>38.19<br>76.60<br>45.00<br>55.26<br>35.00 | 308.23 | 308.23 |
| 412-0236000-029<br>DISBURSEMENT -- | Jones Alex Hayden<br>Liens From: 100 - WATER<br>815-C - CUTOFF CHARGE<br>890 - SALES TAX<br>400 - SEWER SALES<br>895 - LATE PENALTY<br>500 - GARBAGE                                                              | 515 CANADA<br>To: 201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...                                                                                   | 39.48<br>35.00<br>6.12<br>55.89<br>16.64<br>74.13                    | 227.26 | 227.26 |
| 412-0240000-017<br>DISBURSEMENT -- | Smith-Castleberry Baylee Breanna<br>Liens From: 100 - WATER<br>400 - SEWER SALES<br>500 - GARBAGE<br>890 - SALES TAX<br>815-C - CUTOFF CHARGE                                                                     | 511 CANADA<br>To: 201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...                                                                                                                            | 13.96<br>19.20<br>25.84<br>2.13<br>2.86                              | 63.99  | 63.99  |
| 413-0116000-029<br>DISBURSEMENT -- | Thompson Amanda Leigh<br>Liens From: 890 - SALES TAX<br>815-C - CUTOFF CHARGE<br>400 - SEWER SALES<br>100 - WATER<br>500 - GARBAGE<br>895 - LATE PENALTY                                                          | 1004 JAMES CT<br>To: 101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...                                                                                | 5.61<br>35.00<br>72.14<br>43.96<br>68.09<br>16.19                    | 240.99 | 240.99 |

|                 |                                   |                                           |        |        |        |
|-----------------|-----------------------------------|-------------------------------------------|--------|--------|--------|
| 413-0117000-037 | Sepmoree Michaela Dawn            | 1006 JAMES CT                             |        | 262.31 | 199.78 |
| DISBURSEMENT -- | Liens From: 890 - SALES TAX       | To: 101-000-01-55802-000 - BAD DEBT EX... | 2.96   |        |        |
|                 | 100 - WATER                       | 201-000-06-55802-000 - BAD DEBT EX...     | 34.20  |        |        |
|                 | 500 - GARBAGE                     | 101-000-01-55802-000 - BAD DEBT EX...     | 35.88  |        |        |
|                 | 815-C - CUTOFF CHARGE             | 201-000-06-55802-000 - BAD DEBT EX...     | 51.04  |        |        |
|                 | 895 - LATE PENALTY                | 201-000-06-55802-000 - BAD DEBT EX...     | 18.16  |        |        |
|                 | 400 - SEWER SALES                 | 201-000-06-55802-000 - BAD DEBT EX...     | 57.54  |        |        |
| 413-0118000-023 | LANE RONNIE LEE                   | 1008 JAMES CT                             |        | 117.79 | 117.79 |
| DISBURSEMENT -- | Liens From: 895 - LATE PENALTY    | To: 201-000-06-55802-000 - BAD DEBT EX... | 6.59   |        |        |
|                 | 400 - SEWER SALES                 | 201-000-06-55802-000 - BAD DEBT EX...     | 34.71  |        |        |
|                 | 890 - SALES TAX                   | 101-000-01-55802-000 - BAD DEBT EX...     | 4.00   |        |        |
|                 | 100 - WATER                       | 201-000-06-55802-000 - BAD DEBT EX...     | 24.00  |        |        |
|                 | 500 - GARBAGE                     | 101-000-01-55802-000 - BAD DEBT EX...     | 48.49  |        |        |
| 413-0119000-036 | YARBROUGH DEBORAH KAY             | 1010 JAMES CT                             |        | 78.46  | 78.46  |
| DISBURSEMENT -- | Liens From: 400 - SEWER SALES     | To: 201-000-06-55802-000 - BAD DEBT EX... | 32.60  |        |        |
|                 | 500 - GARBAGE                     | 101-000-01-55802-000 - BAD DEBT EX...     | 24.60  |        |        |
|                 | 890 - SALES TAX                   | 101-000-01-55802-000 - BAD DEBT EX...     | 2.03   |        |        |
|                 | 100 - WATER                       | 201-000-06-55802-000 - BAD DEBT EX...     | 19.23  |        |        |
| 413-0127600-007 | Geraldine McClatchy               | 630 JAMES # 2C                            |        | 238.06 | 189.29 |
| DISBURSEMENT -- | Liens From: 890 - SALES TAX       | To: 101-000-01-55802-000 - BAD DEBT EX... | 4.06   |        |        |
|                 | 100 - WATER                       | 201-000-06-55802-000 - BAD DEBT EX...     | 44.28  |        |        |
|                 | 895 - LATE PENALTY                | 201-000-06-55802-000 - BAD DEBT EX...     | 17.21  |        |        |
|                 | 400 - SEWER SALES                 | 201-000-06-55802-000 - BAD DEBT EX...     | 74.54  |        |        |
|                 | 500 - GARBAGE                     | 101-000-01-55802-000 - BAD DEBT EX...     | 49.20  |        |        |
| 413-0127800-009 | DUNFORD VANESSA RENEE             | 630 JAMES # 3B                            |        | 17.74  | 17.74  |
| DISBURSEMENT -- | Liens From: 890 - SALES TAX       | To: 101-000-01-55802-000 - BAD DEBT EX... | 0.90   |        |        |
|                 | 500 - GARBAGE                     | 101-000-01-55802-000 - BAD DEBT EX...     | 10.93  |        |        |
|                 | 100 - WATER                       | 201-000-06-55802-000 - BAD DEBT EX...     | 2.49   |        |        |
|                 | 400 - SEWER SALES                 | 201-000-06-55802-000 - BAD DEBT EX...     | 3.42   |        |        |
| 413-0133000-017 | Tilley Keyuana Vonshaey           | 1011 WACO                                 |        | 184.35 | 184.35 |
| DISBURSEMENT -- | Liens From: 500 - GARBAGE         | To: 101-000-01-55802-000 - BAD DEBT EX... | 59.18  |        |        |
|                 | 890 - SALES TAX                   | 101-000-01-55802-000 - BAD DEBT EX...     | 4.87   |        |        |
|                 | 100 - WATER                       | 201-000-06-55802-000 - BAD DEBT EX...     | 30.71  |        |        |
|                 | 400 - SEWER SALES                 | 201-000-06-55802-000 - BAD DEBT EX...     | 42.28  |        |        |
|                 | 815-C - CUTOFF CHARGE             | 201-000-06-55802-000 - BAD DEBT EX...     | 35.00  |        |        |
|                 | 895 - LATE PENALTY                | 201-000-06-55802-000 - BAD DEBT EX...     | 12.31  |        |        |
| 413-0146000-007 | GRIFFITH LEA ANN                  | 629 JOHN                                  |        | 256.49 | 256.49 |
| DISBURSEMENT -- | Liens From: 895 - LATE PENALTY    | To: 201-000-06-55802-000 - BAD DEBT EX... | 23.33  |        |        |
|                 | 100 - WATER                       | 201-000-06-55802-000 - BAD DEBT EX...     | 45.76  |        |        |
|                 | 500 - GARBAGE                     | 101-000-01-55802-000 - BAD DEBT EX...     | 67.53  |        |        |
|                 | 815-C - CUTOFF CHARGE             | 201-000-06-55802-000 - BAD DEBT EX...     | 46.80  |        |        |
|                 | 890 - SALES TAX                   | 101-000-01-55802-000 - BAD DEBT EX...     | 5.56   |        |        |
|                 | 400 - SEWER SALES                 | 201-000-06-55802-000 - BAD DEBT EX...     | 67.51  |        |        |
| 413-0147000-007 | CHRISTOPHER PATRICIA S.           | 623 JOHN                                  |        | 83.24  | 83.24  |
| DISBURSEMENT -- | Liens From: 500 - GARBAGE         | To: 101-000-01-55802-000 - BAD DEBT EX... | 29.60  |        |        |
|                 | 100 - WATER                       | 201-000-06-55802-000 - BAD DEBT EX...     | 19.56  |        |        |
|                 | 890 - SALES TAX                   | 101-000-01-55802-000 - BAD DEBT EX...     | 2.44   |        |        |
|                 | 400 - SEWER SALES                 | 201-000-06-55802-000 - BAD DEBT EX...     | 31.64  |        |        |
| 413-0194000-000 | JOHNSON ALAN R                    | 1003 TYLER                                |        | 353.47 | 353.47 |
| DISBURSEMENT -- | Liens From: 100 - WATER           | To: 201-000-06-55802-000 - BAD DEBT EX... | 96.42  |        |        |
|                 | 400 - SEWER SALES                 | 201-000-06-55802-000 - BAD DEBT EX...     | 111.34 |        |        |
|                 | 890 - SALES TAX                   | 101-000-01-55802-000 - BAD DEBT EX...     | 5.46   |        |        |
|                 | 600 - AMBULANCE SUBSCRIPTION      | 101-000-01-55802-000 - BAD DEBT EX...     | 22.17  |        |        |
|                 | 815-C - CUTOFF CHARGE             | 201-000-06-55802-000 - BAD DEBT EX...     | 35.00  |        |        |
|                 | 895 - LATE PENALTY                | 201-000-06-55802-000 - BAD DEBT EX...     | 16.86  |        |        |
|                 | 500 - GARBAGE                     | 101-000-01-55802-000 - BAD DEBT EX...     | 66.22  |        |        |
| 413-0238000-001 | Jacqueline Spears                 | 1026 DEATON                               |        | 148.56 | 148.56 |
| DISBURSEMENT -- | Liens From: 815-C - CUTOFF CHARGE | To: 201-000-06-55802-000 - BAD DEBT EX... | 33.37  |        |        |
|                 | 890 - SALES TAX                   | 101-000-01-55802-000 - BAD DEBT EX...     | 3.90   |        |        |
|                 | 100 - WATER                       | 201-000-06-55802-000 - BAD DEBT EX...     | 22.80  |        |        |
|                 | 400 - SEWER SALES                 | 201-000-06-55802-000 - BAD DEBT EX...     | 31.90  |        |        |
|                 | 895 - LATE PENALTY                | 201-000-06-55802-000 - BAD DEBT EX...     | 9.22   |        |        |
|                 | 500 - GARBAGE                     | 101-000-01-55802-000 - BAD DEBT EX...     | 47.37  |        |        |

|                 |                                          |                                           |       |        |        |
|-----------------|------------------------------------------|-------------------------------------------|-------|--------|--------|
| 414-0133000-000 | WILSON JUDY ANN                          | 534 EL PASO                               |       | 261.72 | 261.72 |
| DISBURSEMENT -- | Liens From: 600 - AMBULANCE SUBSCRIPTION | To: 101-000-01-55802-000 - BAD DEBT EX... | 24.00 |        |        |
|                 | 100 - WATER                              | 201-000-06-55802-000 - BAD DEBT EX...     | 43.32 |        |        |
|                 | 895 - LATE PENALTY                       | 201-000-06-55802-000 - BAD DEBT EX...     | 15.85 |        |        |
|                 | 500 - GARBAGE                            | 101-000-01-55802-000 - BAD DEBT EX...     | 73.80 |        |        |
|                 | 400 - SEWER SALES                        | 201-000-06-55802-000 - BAD DEBT EX...     | 63.66 |        |        |
|                 | 890 - SALES TAX                          | 101-000-01-55802-000 - BAD DEBT EX...     | 6.09  |        |        |
|                 | 815-C - CUTOFF CHARGE                    | 201-000-06-55802-000 - BAD DEBT EX...     | 35.00 |        |        |
| 414-0168000-007 | TRUJILLO HONORIO JR                      | 811 EL PASO                               |       | 343.42 | 343.42 |
| DISBURSEMENT -- | Liens From: 895 - LATE PENALTY           | To: 201-000-06-55802-000 - BAD DEBT EX... | 20.84 |        |        |
|                 | 500 - GARBAGE                            | 101-000-01-55802-000 - BAD DEBT EX...     | 63.05 |        |        |
|                 | 815-C - CUTOFF CHARGE                    | 201-000-06-55802-000 - BAD DEBT EX...     | 54.70 |        |        |
|                 | 501-C - SPECIAL PICKUP                   | 101-000-01-55802-000 - BAD DEBT EX...     | 65.00 |        |        |
|                 | 400 - SEWER SALES                        | 201-000-06-55802-000 - BAD DEBT EX...     | 80.82 |        |        |
|                 | 100 - WATER                              | 201-000-06-55802-000 - BAD DEBT EX...     | 48.45 |        |        |
|                 | 890 - SALES TAX                          | 101-000-01-55802-000 - BAD DEBT EX...     | 10.56 |        |        |
| 414-0190000-004 | SERRATO MONICA RAE                       | 549 BROOKSIDE                             |       | 93.08  | 93.08  |
| DISBURSEMENT -- | Liens From: 890 - SALES TAX              | To: 101-000-01-55802-000 - BAD DEBT EX... | 1.97  |        |        |
|                 | 100 - WATER                              | 201-000-06-55802-000 - BAD DEBT EX...     | 26.72 |        |        |
|                 | 500 - GARBAGE                            | 101-000-01-55802-000 - BAD DEBT EX...     | 23.89 |        |        |
|                 | 400 - SEWER SALES                        | 201-000-06-55802-000 - BAD DEBT EX...     | 40.50 |        |        |
| 414-0223000-019 | JOHNSON JALISSA LEE                      | 543 SAN ANTONIO                           |       | 284.56 | 284.56 |
| DISBURSEMENT -- | Liens From: 100 - WATER                  | To: 201-000-06-55802-000 - BAD DEBT EX... | 48.12 |        |        |
|                 | 400 - SEWER SALES                        | 201-000-06-55802-000 - BAD DEBT EX...     | 68.85 |        |        |
|                 | 815-C - CUTOFF CHARGE                    | 201-000-06-55802-000 - BAD DEBT EX...     | 70.00 |        |        |
|                 | 895 - LATE PENALTY                       | 201-000-06-55802-000 - BAD DEBT EX...     | 20.01 |        |        |
|                 | 500 - GARBAGE                            | 101-000-01-55802-000 - BAD DEBT EX...     | 71.67 |        |        |
|                 | 890 - SALES TAX                          | 101-000-01-55802-000 - BAD DEBT EX...     | 5.91  |        |        |
| 415-0102000-001 | VELEZ MARIA T MUNOZ                      | 518 DALLAS                                |       | 285.51 | 285.51 |
| DISBURSEMENT -- | Liens From: 100 - WATER                  | To: 201-000-06-55802-000 - BAD DEBT EX... | 45.93 |        |        |
|                 | 890 - SALES TAX                          | 101-000-01-55802-000 - BAD DEBT EX...     | 6.09  |        |        |
|                 | 815-C - CUTOFF CHARGE                    | 201-000-06-55802-000 - BAD DEBT EX...     | 70.00 |        |        |
|                 | 895 - LATE PENALTY                       | 201-000-06-55802-000 - BAD DEBT EX...     | 20.20 |        |        |
|                 | 400 - SEWER SALES                        | 201-000-06-55802-000 - BAD DEBT EX...     | 69.49 |        |        |
|                 | 500 - GARBAGE                            | 101-000-01-55802-000 - BAD DEBT EX...     | 73.80 |        |        |
| 415-0106000-010 | Castro Jorge Arriaga                     | 536 DALLAS                                |       | 247.79 | 247.79 |
| DISBURSEMENT -- | Liens From: 100 - WATER                  | To: 201-000-06-55802-000 - BAD DEBT EX... | 45.01 |        |        |
|                 | 400 - SEWER SALES                        | 201-000-06-55802-000 - BAD DEBT EX...     | 64.06 |        |        |
|                 | 890 - SALES TAX                          | 101-000-01-55802-000 - BAD DEBT EX...     | 6.49  |        |        |
|                 | 815-C - CUTOFF CHARGE                    | 201-000-06-55802-000 - BAD DEBT EX...     | 35.00 |        |        |
|                 | 500 - GARBAGE                            | 101-000-01-55802-000 - BAD DEBT EX...     | 78.73 |        |        |
|                 | 895 - LATE PENALTY                       | 201-000-06-55802-000 - BAD DEBT EX...     | 18.50 |        |        |
| 415-0106000-011 | Simmons Dixie Rose                       | 536 DALLAS                                |       | 208.61 | 17.19  |
| DISBURSEMENT -- | Liens From: 890 - SALES TAX              | To: 101-000-01-55802-000 - BAD DEBT EX... | 0.45  |        |        |
|                 | 895 - LATE PENALTY                       | 201-000-06-55802-000 - BAD DEBT EX...     | 1.56  |        |        |
|                 | 400 - SEWER SALES                        | 201-000-06-55802-000 - BAD DEBT EX...     | 6.06  |        |        |
|                 | 500 - GARBAGE                            | 101-000-01-55802-000 - BAD DEBT EX...     | 5.52  |        |        |
|                 | 100 - WATER                              | 201-000-06-55802-000 - BAD DEBT EX...     | 3.60  |        |        |
| 415-0174000-019 | PLEASANT LAPORTIA LASHA                  | 632 NACOGDOCHES                           |       | 247.34 | 247.34 |
| DISBURSEMENT -- | Liens From: 815-C - CUTOFF CHARGE        | To: 201-000-06-55802-000 - BAD DEBT EX... | 35.00 |        |        |
|                 | 100 - WATER                              | 201-000-06-55802-000 - BAD DEBT EX...     | 47.94 |        |        |
|                 | 400 - SEWER SALES                        | 201-000-06-55802-000 - BAD DEBT EX...     | 74.28 |        |        |
|                 | 895 - LATE PENALTY                       | 201-000-06-55802-000 - BAD DEBT EX...     | 16.49 |        |        |
|                 | 500 - GARBAGE                            | 101-000-01-55802-000 - BAD DEBT EX...     | 68.79 |        |        |
|                 | 890 - SALES TAX                          | 101-000-01-55802-000 - BAD DEBT EX...     | 4.84  |        |        |
| 415-0178000-003 | Valero Sandra                            | 617 NACOGDOCHES                           |       | 94.36  | 94.36  |
| DISBURSEMENT -- | Liens From: 100 - WATER                  | To: 201-000-06-55802-000 - BAD DEBT EX... | 22.54 |        |        |
|                 | 890 - SALES TAX                          | 101-000-01-55802-000 - BAD DEBT EX...     | 2.57  |        |        |
|                 | 500 - GARBAGE                            | 101-000-01-55802-000 - BAD DEBT EX...     | 31.16 |        |        |
|                 | 895 - LATE PENALTY                       | 201-000-06-55802-000 - BAD DEBT EX...     | 2.48  |        |        |
|                 | 400 - SEWER SALES                        | 201-000-06-55802-000 - BAD DEBT EX...     | 35.61 |        |        |

|                                    |                                                                                                                                                                              |                                                                                                                                                                                                                                                                           |                                                     |        |        |
|------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|--------|--------|
| 415-0182000-023<br>DISBURSEMENT -- | Galindo Connie Priscilla<br>Liens From: 400 - SEWER SALES<br>500 - GARBAGE<br>100 - WATER<br>890 - SALES TAX                                                                 | 604 NACOGDOCHES<br>To: 201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...                                                                                   | 6.23<br>23.89<br>4.54<br>1.97                       | 36.63  | 36.63  |
| 415-0184000-005<br>DISBURSEMENT -- | Alling Clay Michael<br>Liens From: 400 - SEWER SALES<br>890 - SALES TAX<br>100 - WATER<br>815-C - CUTOFF CHARGE<br>500 - GARBAGE<br>895 - LATE PENALTY                       | 601 NACOGDOCHES<br>To: 201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX... | 78.62<br>4.96<br>64.39<br>35.00<br>60.10<br>18.62   | 261.69 | 261.69 |
| 416-0147000-022<br>DISBURSEMENT -- | Pearl Dayna Michelle<br>Liens From: 400 - SEWER SALES<br>500 - GARBAGE<br>890 - SALES TAX<br>815-C - CUTOFF CHARGE<br>895 - LATE PENALTY<br>100 - WATER                      | 714 ELM # 1<br>To: 201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...     | 64.22<br>77.28<br>6.37<br>35.00<br>19.15<br>43.94   | 245.96 | 245.96 |
| 416-0162000-011<br>DISBURSEMENT -- | LIVELY JOSEPHINE<br>Liens From: 890 - SALES TAX<br>500 - GARBAGE<br>815-C - CUTOFF CHARGE<br>100 - WATER<br>400 - SEWER SALES<br>895 - LATE PENALTY                          | 637 E RUSK<br>To: 101-000-01-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...      | 7.19<br>87.17<br>35.00<br>100.15<br>138.67<br>32.40 | 400.58 | 400.58 |
| 416-0225000-023<br>DISBURSEMENT -- | Ramirez Roy Jesse<br>Liens From: 400 - SEWER SALES<br>500 - GARBAGE<br>100 - WATER<br>890 - SALES TAX                                                                        | 209 CHEROKEE<br>To: 201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...                                                                                      | 14.19<br>7.09<br>8.50<br>0.58                       | 30.36  | 30.36  |
| 417-0112000-001<br>DISBURSEMENT -- | CANADY TERRANCE RAYNARD<br>Liens From: 815-C - CUTOFF CHARGE<br>895-C - PENALTY CONTRACTS<br>100 - WATER<br>400 - SEWER SALES<br>890-C - SALES TAX CONTRACT<br>500 - GARBAGE | 909 CANADA<br>To: 201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...      | 11.56<br>14.64<br>17.53<br>25.47<br>6.09<br>24.40   | 99.69  | 99.69  |
| 417-0198000-005<br>DISBURSEMENT -- | ODANIEL JB<br>Liens From: 890 - SALES TAX<br>400 - SEWER SALES<br>500 - GARBAGE<br>100 - WATER                                                                               | 911 ALAMEDA<br>To: 101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...                                                                                       | 5.94<br>49.45<br>71.88<br>35.96                     | 163.23 | 163.23 |
| 417-0243000-011<br>DISBURSEMENT -- | Rawlinson Rachel Marie<br>Liens From: 895 - LATE PENALTY<br>890 - SALES TAX<br>500 - GARBAGE<br>400 - SEWER SALES<br>100 - WATER                                             | 850 FT WORTH<br>To: 201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...                                             | 15.88<br>4.84<br>58.63<br>83.83<br>55.76            | 218.94 | 218.94 |
| 417-0255000-016<br>DISBURSEMENT -- | PETHICK ALLISON MICHELE<br>Liens From: 890 - SALES TAX<br>100 - WATER<br>500 - GARBAGE<br>400 - SEWER SALES                                                                  | 1042 EDGEWOOD<br>To: 101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...                                                                                     | 2.03<br>20.38<br>24.60<br>33.46                     | 80.47  | 80.47  |
| 418-0122000-030<br>DISBURSEMENT -- | HIGH ASHUNTI TISHUN<br>Liens From: 100 - WATER<br>500 - GARBAGE<br>890 - SALES TAX<br>400 - SEWER SALES                                                                      | 1010 SAN MARCUS<br>To: 201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...                                                                                   | 5.60<br>23.89<br>1.97<br>8.34                       | 39.80  | 39.80  |

|                 |                                                  |                                           |       |        |        |
|-----------------|--------------------------------------------------|-------------------------------------------|-------|--------|--------|
| 418-0128000-014 | EARL JEANETTE LYONS                              | 1016 SAN MARCUS                           |       | 144.82 | 144.82 |
| DISBURSEMENT -- | Liens From: 400 - SEWER SALES                    | To: 201-000-06-55802-000 - BAD DEBT EX... | 42.46 |        |        |
|                 | 895 - LATE PENALTY                               | 201-000-06-55802-000 - BAD DEBT EX...     | 9.96  |        |        |
|                 | 100 - WATER                                      | 201-000-06-55802-000 - BAD DEBT EX...     | 28.44 |        |        |
|                 | 500 - GARBAGE                                    | 101-000-01-55802-000 - BAD DEBT EX...     | 59.09 |        |        |
|                 | 890 - SALES TAX                                  | 101-000-01-55802-000 - BAD DEBT EX...     | 4.87  |        |        |
| 418-0128000-015 | Smith Joseph Robert                              | 1016 SAN MARCUS                           |       | 215.71 | 10.21  |
| DISBURSEMENT -- | Liens From: 500 - GARBAGE                        | To: 101-000-01-55802-000 - BAD DEBT EX... | 2.84  |        |        |
|                 | 890 - SALES TAX                                  | 101-000-01-55802-000 - BAD DEBT EX...     | 0.23  |        |        |
|                 | 400 - SEWER SALES                                | 201-000-06-55802-000 - BAD DEBT EX...     | 3.89  |        |        |
|                 | 100 - WATER                                      | 201-000-06-55802-000 - BAD DEBT EX...     | 2.31  |        |        |
|                 | 895 - LATE PENALTY                               | 201-000-06-55802-000 - BAD DEBT EX...     | 0.94  |        |        |
| 418-0132100-008 | Arguelles Sheena Nicole                          | 1024 SAN SABA                             |       | 306.40 | 306.40 |
| DISBURSEMENT -- | Liens From: 400 - SEWER SALES                    | To: 201-000-06-55802-000 - BAD DEBT EX... | 84.86 |        |        |
|                 | 890 - SALES TAX                                  | 101-000-01-55802-000 - BAD DEBT EX...     | 8.00  |        |        |
|                 | 500 - GARBAGE                                    | 101-000-01-55802-000 - BAD DEBT EX...     | 97.11 |        |        |
|                 | 815-C - CUTOFF CHARGE                            | 201-000-06-55802-000 - BAD DEBT EX...     | 35.00 |        |        |
|                 | 895 - LATE PENALTY                               | 201-000-06-55802-000 - BAD DEBT EX...     | 23.34 |        |        |
|                 | 100 - WATER                                      | 201-000-06-55802-000 - BAD DEBT EX...     | 58.09 |        |        |
| 418-0132400-016 | Mena Margarita                                   | 1030 SAN SABA                             |       | 125.74 | 125.74 |
| DISBURSEMENT -- | Liens From: 890 - SALES TAX                      | To: 101-000-01-55802-000 - BAD DEBT EX... | 2.88  |        |        |
|                 | 100 - WATER                                      | 201-000-06-55802-000 - BAD DEBT EX...     | 30.56 |        |        |
|                 | 895 - LATE PENALTY                               | 201-000-06-55802-000 - BAD DEBT EX...     | 4.96  |        |        |
|                 | 400 - SEWER SALES                                | 201-000-06-55802-000 - BAD DEBT EX...     | 52.52 |        |        |
|                 | 500 - GARBAGE                                    | 101-000-01-55802-000 - BAD DEBT EX...     | 34.82 |        |        |
| 418-0132500-016 | Tyler Lashanda Manique                           | 1032 SAN SABA                             |       | 11.56  | 11.56  |
| DISBURSEMENT -- | Liens From: 890 - SALES TAX                      | To: 101-000-01-55802-000 - BAD DEBT EX... | 0.41  |        |        |
|                 | 500 - GARBAGE                                    | 101-000-01-55802-000 - BAD DEBT EX...     | 4.97  |        |        |
|                 | 100 - WATER                                      | 201-000-06-55802-000 - BAD DEBT EX...     | 2.42  |        |        |
|                 | 400 - SEWER SALES                                | 201-000-06-55802-000 - BAD DEBT EX...     | 3.76  |        |        |
| 418-0132500-017 | Buckley Chelsee Susanah and Pierce Raylee Nicole | 1032 SAN SABA                             |       | 74.55  | 36.95  |
| DISBURSEMENT -- | Liens From: 895 - LATE PENALTY                   | To: 201-000-06-55802-000 - BAD DEBT EX... | 3.36  |        |        |
|                 | 500 - GARBAGE                                    | 101-000-01-55802-000 - BAD DEBT EX...     | 12.53 |        |        |
|                 | 400 - SEWER SALES                                | 201-000-06-55802-000 - BAD DEBT EX...     | 12.25 |        |        |
|                 | 100 - WATER                                      | 201-000-06-55802-000 - BAD DEBT EX...     | 7.79  |        |        |
|                 | 890 - SALES TAX                                  | 101-000-01-55802-000 - BAD DEBT EX...     | 1.02  |        |        |
| 418-0134500-015 | Lacy Aerial Jaliyah Daetriel                     | 1020 SAN SABA                             |       | 171.71 | 171.71 |
| DISBURSEMENT -- | Liens From: 890 - SALES TAX                      | To: 101-000-01-55802-000 - BAD DEBT EX... | 3.94  |        |        |
|                 | 400 - SEWER SALES                                | 201-000-06-55802-000 - BAD DEBT EX...     | 51.50 |        |        |
|                 | 500 - GARBAGE                                    | 101-000-01-55802-000 - BAD DEBT EX...     | 47.78 |        |        |
|                 | 815-C - CUTOFF CHARGE                            | 201-000-06-55802-000 - BAD DEBT EX...     | 35.00 |        |        |
|                 | 100 - WATER                                      | 201-000-06-55802-000 - BAD DEBT EX...     | 33.49 |        |        |
| 418-0137560-017 | Clark Kimberley Rochelle                         | 1010 SAN SABA                             |       | 222.67 | 222.67 |
| DISBURSEMENT -- | Liens From: 400 - SEWER SALES                    | To: 201-000-06-55802-000 - BAD DEBT EX... | 54.52 |        |        |
|                 | 815-C - CUTOFF CHARGE                            | 201-000-06-55802-000 - BAD DEBT EX...     | 34.47 |        |        |
|                 | 895 - LATE PENALTY                               | 201-000-06-55802-000 - BAD DEBT EX...     | 16.48 |        |        |
|                 | 100 - WATER                                      | 201-000-06-55802-000 - BAD DEBT EX...     | 37.71 |        |        |
|                 | 500 - GARBAGE                                    | 101-000-01-55802-000 - BAD DEBT EX...     | 73.43 |        |        |
|                 | 890 - SALES TAX                                  | 101-000-01-55802-000 - BAD DEBT EX...     | 6.06  |        |        |
| 418-0148000-013 | Ontiveros Esther                                 | 122 FULTON                                |       | 53.15  | 53.15  |
| DISBURSEMENT -- | Liens From: 890 - SALES TAX                      | To: 101-000-01-55802-000 - BAD DEBT EX... | 1.97  |        |        |
|                 | 400 - SEWER SALES                                | 201-000-06-55802-000 - BAD DEBT EX...     | 15.82 |        |        |
|                 | 500 - GARBAGE                                    | 101-000-01-55802-000 - BAD DEBT EX...     | 23.89 |        |        |
|                 | 100 - WATER                                      | 201-000-06-55802-000 - BAD DEBT EX...     | 11.47 |        |        |
| 418-0184000-008 | Balderas Angel JR                                | 110 NEWBURN                               |       | 268.76 | 268.76 |
| DISBURSEMENT -- | Liens From: 500 - GARBAGE                        | To: 101-000-01-55802-000 - BAD DEBT EX... | 81.34 |        |        |
|                 | 890 - SALES TAX                                  | 101-000-01-55802-000 - BAD DEBT EX...     | 6.71  |        |        |
|                 | 815-C - CUTOFF CHARGE                            | 201-000-06-55802-000 - BAD DEBT EX...     | 35.00 |        |        |
|                 | 100 - WATER                                      | 201-000-06-55802-000 - BAD DEBT EX...     | 50.14 |        |        |
|                 | 895 - LATE PENALTY                               | 201-000-06-55802-000 - BAD DEBT EX...     | 14.95 |        |        |
|                 | 400 - SEWER SALES                                | 201-000-06-55802-000 - BAD DEBT EX...     | 80.62 |        |        |

|                                    |                                                                                                                                                                     |                                                                                                                                                                                                                                                                            |                                                     |        |        |
|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|--------|--------|
| 418-0497000-008<br>DISBURSEMENT -- | WORK LINDA JOHNSON<br>Liens From: 890 - SALES TAX<br>100 - WATER<br>400 - SEWER SALES<br>500 - GARBAGE                                                              | 815 WILLOWCREEK<br>To: 101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...                                                                                    | 1.97<br>7.96<br>11.48<br>23.89                      | 45.30  | 45.30  |
| 418-0513000-005<br>DISBURSEMENT -- | Fanning-Norred Sherry Kay<br>Liens From: 500 - GARBAGE<br>895 - LATE PENALTY<br>100 - WATER<br>400 - SEWER SALES<br>600 - AMBULANCE SUBSCRIPTION<br>890 - SALES TAX | 1107 BROOKHOLLOW<br>To: 101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX... | 65.48<br>10.12<br>30.51<br>45.80<br>18.13<br>5.39   | 175.43 | 175.43 |
| 418-0514000-005<br>DISBURSEMENT -- | Fitzhugh Melissa Thornhill<br>Liens From: 815-C - CUTOFF CHARGE<br>895 - LATE PENALTY<br>890 - SALES TAX<br>500 - GARBAGE<br>400 - SEWER SALES<br>100 - WATER       | 1105 BROOKHOLLOW<br>To: 201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX... | 35.00<br>19.74<br>5.91<br>71.67<br>86.82<br>60.36   | 279.50 | 279.50 |
| 423-0223000-003<br>DISBURSEMENT -- | AVALOS NORMA PATRICIA<br>Liens From: 890 - SALES TAX<br>895 - LATE PENALTY<br>100 - WATER<br>815-C - CUTOFF CHARGE<br>500 - GARBAGE<br>400 - SEWER SALES            | 409 MYRTLE<br>To: 101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...       | 5.97<br>41.80<br>165.68<br>35.00<br>72.38<br>138.95 | 285.81 | 459.78 |
| 423-0241000-009<br>DISBURSEMENT -- | Crawford Destiny<br>Liens From: 895 - LATE PENALTY<br>815-C - CUTOFF CHARGE<br>400 - SEWER SALES<br>890 - SALES TAX<br>100 - WATER<br>500 - GARBAGE                 | 111 PHILIP<br>To: 201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...       | 14.57<br>35.00<br>68.32<br>4.55<br>40.77<br>55.16   | 218.37 | 218.37 |
| 423-0282500-011<br>DISBURSEMENT -- | James Tomarius Roshon<br>Liens From: 500 - GARBAGE<br>400 - SEWER SALES<br>100 - WATER<br>815-C - CUTOFF CHARGE<br>895 - LATE PENALTY<br>890 - SALES TAX            | 515 SAM BOLES RD<br>To: 101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX... | 84.76<br>114.22<br>77.97<br>52.11<br>28.66<br>6.99  | 364.71 | 364.71 |
| 423-0284000-010<br>DISBURSEMENT -- | Shipp Lagaptha Nilene<br>Liens From: 100 - WATER<br>890 - SALES TAX<br>400 - SEWER SALES<br>500 - GARBAGE                                                           | 519 PLANTATION<br>To: 201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...                                                                                     | 19.80<br>3.94<br>27.17<br>47.78                     | 98.69  | 98.69  |
| 423-0285500-010<br>DISBURSEMENT -- | Shipp Alice Maria<br>Liens From: 400 - SEWER SALES<br>890 - SALES TAX<br>100 - WATER<br>500 - GARBAGE                                                               | 511 PLANTATION<br>To: 201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...                                                                                     | 44.60<br>1.97<br>29.90<br>23.89                     | 100.36 | 100.36 |
| 423-0309000-018<br>DISBURSEMENT -- | Miles Jerquarious Bernard<br>Liens From: 890 - SALES TAX<br>400 - SEWER SALES<br>895 - LATE PENALTY<br>500 - GARBAGE<br>100 - WATER<br>815-C - CUTOFF CHARGE        | 500 CR 4202<br>To: 101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>101-000-01-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...<br>201-000-06-55802-000 - BAD DEBT EX...      | 7.90<br>88.96<br>31.67<br>95.64<br>54.20<br>70.00   | 446.81 | 348.37 |

|                 |                                   |                                           |       |        |        |
|-----------------|-----------------------------------|-------------------------------------------|-------|--------|--------|
| 423-0310000-007 | Wilson Brandy Nicole              | 1024 CR 4201                              |       | 286.16 | 286.16 |
| DISBURSEMENT -- | Liens From: 815-C - CUTOFF CHARGE | To: 201-000-06-55802-000 - BAD DEBT EX... | 35.00 |        |        |
|                 | 400 - SEWER SALES                 | 201-000-06-55802-000 - BAD DEBT EX...     | 97.80 |        |        |
|                 | 895 - LATE PENALTY                | 201-000-06-55802-000 - BAD DEBT EX...     | 21.27 |        |        |
|                 | 500 - GARBAGE                     | 101-000-01-55802-000 - BAD DEBT EX...     | 61.22 |        |        |
|                 | 100 - WATER                       | 201-000-06-55802-000 - BAD DEBT EX...     | 65.82 |        |        |
|                 | 890 - SALES TAX                   | 101-000-01-55802-000 - BAD DEBT EX...     | 5.05  |        |        |
| 423-0378700-006 | Tammy A. Kincade                  | 1418 DEBUSK                               |       | 101.61 | 101.61 |
| DISBURSEMENT -- | Liens From: 400 - SEWER SALES     | To: 201-000-06-55802-000 - BAD DEBT EX... | 29.11 |        |        |
|                 | 500 - GARBAGE                     | 101-000-01-55802-000 - BAD DEBT EX...     | 47.78 |        |        |
|                 | 890 - SALES TAX                   | 101-000-01-55802-000 - BAD DEBT EX...     | 3.94  |        |        |
|                 | 100 - WATER                       | 201-000-06-55802-000 - BAD DEBT EX...     | 20.78 |        |        |
| 423-0378700-007 | Danforth Judah Isaiah             | 1418 DEBUSK                               |       | 48.22  | 48.22  |
| DISBURSEMENT -- | Liens From: 100 - WATER           | To: 201-000-06-55802-000 - BAD DEBT EX... | 8.88  |        |        |
|                 | 890 - SALES TAX                   | 101-000-01-55802-000 - BAD DEBT EX...     | 2.04  |        |        |
|                 | 400 - SEWER SALES                 | 201-000-06-55802-000 - BAD DEBT EX...     | 12.32 |        |        |
|                 | 895 - LATE PENALTY                | 201-000-06-55802-000 - BAD DEBT EX...     | 0.25  |        |        |
|                 | 500 - GARBAGE                     | 101-000-01-55802-000 - BAD DEBT EX...     | 24.73 |        |        |
| 423-0397000-006 | VEGA DIONCIO                      | 1013 BURMA                                |       | 164.64 | 164.64 |
| DISBURSEMENT -- | Liens From: 400 - SEWER SALES     | To: 201-000-06-55802-000 - BAD DEBT EX... | 46.83 |        |        |
|                 | 890 - SALES TAX                   | 101-000-01-55802-000 - BAD DEBT EX...     | 3.92  |        |        |
|                 | 500 - GARBAGE                     | 101-000-01-55802-000 - BAD DEBT EX...     | 47.52 |        |        |
|                 | 815-C - CUTOFF CHARGE             | 201-000-06-55802-000 - BAD DEBT EX...     | 34.63 |        |        |
|                 | 100 - WATER                       | 201-000-06-55802-000 - BAD DEBT EX...     | 31.74 |        |        |

\*\* NOTE: The Current Acct. Balance does not include pending payments.

**Totals:** 56,635.27

## Lien Summary

| Move from Revenue Code            | Move to Revenue Code or GL Account      | Total Amount |
|-----------------------------------|-----------------------------------------|--------------|
| 890 - SALES TAX                   | 101-000-01-55802-000 - BAD DEBT EXPENSE | 1270.15      |
| 600 - AMBULANCE SUBSCRIPTION FEES | 101-000-01-55802-000 - BAD DEBT EXPENSE | 204.10       |
| 500 - GARBAGE                     | 101-000-01-55802-000 - BAD DEBT EXPENSE | 14829.48     |
| 501-C - SPECIAL PICKUP            | 101-000-01-55802-000 - BAD DEBT EXPENSE | 655.00       |
| 890-C - SALES TAX CONTRACT        | 101-000-01-55802-000 - BAD DEBT EXPENSE | 10.02        |
| 100 - WATER                       | 201-000-06-55802-000 - BAD DEBT EXPENSE | 12551.14     |
| 895 - LATE PENALTY                | 201-000-06-55802-000 - BAD DEBT EXPENSE | 3745.53      |
| 400 - SEWER SALES                 | 201-000-06-55802-000 - BAD DEBT EXPENSE | 16340.85     |
| 815 - RECONNECT FEE               | 201-000-06-55802-000 - BAD DEBT EXPENSE | 34.85        |
| 800 - BAD CHECK CHARGE            | 201-000-06-55802-000 - BAD DEBT EXPENSE | 229.42       |
| 815-C - CUTOFF CHARGE             | 201-000-06-55802-000 - BAD DEBT EXPENSE | 6154.57      |
| 895-C - PENALTY CONTRACTS         | 201-000-06-55802-000 - BAD DEBT EXPENSE | 27.26        |
| WT-DEP01 - WATER DEPOSITS 01      | 201-000-06-55802-000 - BAD DEBT EXPENSE | 582.90       |
| <b>Total:</b>                     |                                         | 56635.27     |

## General Ledger Distribution

GL Posting Date: 09/30/2025

| Fund                                  | Account Number       | Account Description             | Total Amount | IFT |
|---------------------------------------|----------------------|---------------------------------|--------------|-----|
| 101 - GENERAL FUND                    |                      |                                 |              |     |
|                                       | 101-000-00-13080-000 | ACCOUNTS RECEIVABLE-CUSTOMER UB | -16968.75    |     |
|                                       | 101-000-01-55802-000 | BAD DEBT EXPENSE                | 16968.75     |     |
| <b>Fund Total:</b>                    |                      |                                 | 0.00         |     |
| 201 - WATER & WASTEWATER UTILITY FUND |                      |                                 |              |     |
|                                       | 201-000-00-13080-000 | ACCOUNTS RECEIVABLE-CUSTOMER UB | -39666.52    |     |
|                                       | 201-000-06-55802-000 | BAD DEBT EXPENSE                | 39666.52     |     |
| <b>Fund Total:</b>                    |                      |                                 | 0.00         |     |
| <b>Distribution Total:</b>            |                      |                                 | 0.00         |     |



## *Jacksonville City Council*

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# AGENDA ITEM REPORT

|               |                                 |              |                                                            |
|---------------|---------------------------------|--------------|------------------------------------------------------------|
| AGENDA DATE:  | 11/11/2025                      | ITEM NUMBER: | 5.C.                                                       |
| DEPARTMENT:   | Library                         | PREPARED BY: | Brett Brewer, City Attorney                                |
| INITIATED BY: | TRINA STIDHAM, LIBRARY DIRECTOR | EXHIBITS:    | Meeting Room Policy - 10.07.25 dbb v2 for Council Approval |
| ITEM TITLE:   | APPROVE LIBRARY POLICY UPDATES  |              |                                                            |

### EXECUTIVE SUMMARY:

The library policies presently do not address use of its meeting rooms by political organizations. The library has recently received request for use by one or more political organizations. Because libraries are considered a limited or designated public forum by the courts, updating the policy to address such use is advisable. The American Library Association has provided guidance for such use in a publication entitled “Politics in American Libraries: An Interpretation of the Library Bill of Rights.” That article states “Libraries that have designated space for community use **must** make it available to all community organizations and groups, no matter their views or affiliations. **This includes political organizations.**” [emphasis added]

the ALA article entitled “Meeting Room Q&A” is equally instructive. It says: “An individual or group should not be denied access to the library’s meeting room because they intend to engage in political speech, to meet with constituents, or to discuss partisan views.”

Accordingly, the policy change was drafted to ensure we comply with the first amendment and other relevant law.

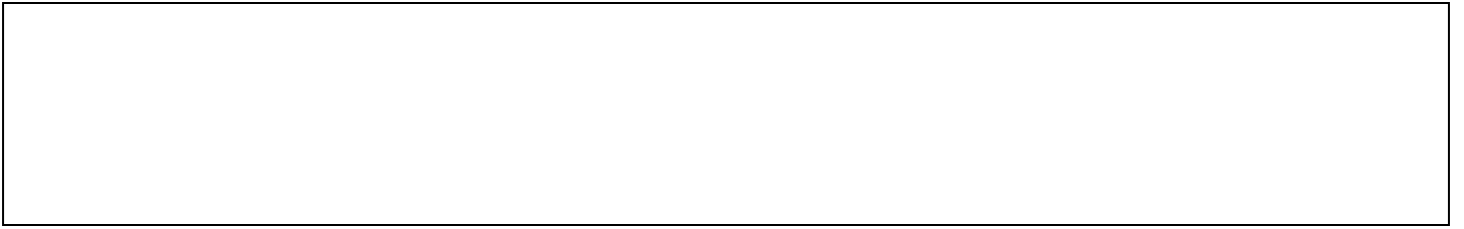
### RECOMMENDED ACTION:

APPROVE MEETING ROOM POLICY UPDATE WITH THE ASSOCIATED FEES

### BID AND AWARD:

### BUDGET DATA:

### BUDGET JUSTIFICATION:



**STRATEGY MAP**

| <b>Citizens First</b>                                                             | <b>Strengthen<br/>Neighborhoods</b>                                            | <b>Manage the<br/>"Business"</b>                                               | <b>Focus on<br/>Infrastructure</b>                                      | <b>Planning and<br/>Preparedness</b>                                  |
|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------------------------------|
| 1.1 Customer-centric service<br>and processes <input checked="" type="checkbox"/> | 2.1 Code compliance and<br>updates <input type="checkbox"/>                    | 3.1 Maintain a well-trained<br>professional workforce <input type="checkbox"/> | 4.1 Assess the condition of<br>infrastructure <input type="checkbox"/>  | 5.1 Diversify the tax base <input type="checkbox"/>                   |
| 1.2 Leverage the talent and<br>input of citizens <input type="checkbox"/>         | 2.2 Parks, recreation, and<br>community building <input type="checkbox"/>      | 3.2 Proactively seek process<br>improvements <input type="checkbox"/>          | 4.2 Strengthen routine<br>maintenance programs <input type="checkbox"/> | 5.2 Leverage and maximize<br>City facilities <input type="checkbox"/> |
| 1.3 Transparent and<br>engaging communication <input type="checkbox"/>            | 2.3 Community policing and<br>crime prevention <input type="checkbox"/>        | 3.3 Ensure financial stability<br>and stewardship <input type="checkbox"/>     | 4.3 Adopt a capital<br>improvement program <input type="checkbox"/>     | 5.3 Disasters and<br>emergencies <input type="checkbox"/>             |
| 1.4 Ensure value of services <input type="checkbox"/>                             | 2.4 Preserve and revitalize<br>existing neighborhoods <input type="checkbox"/> | 3.4 Pursue partnerships and<br>grants <input type="checkbox"/>                 | 4.4 Protect natural resources <input type="checkbox"/>                  | 5.4 Comprehensive<br>community planning <input type="checkbox"/>      |

**POLICY/GOAL CONSIDERATION:****LEGAL:**

# Public Meeting Space Policy

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## Purpose of the Public Room Policy

The Public Room Policy defines the time, place, and manner of use of the meeting rooms/space, including restrictions. This policy does not pertain to the content of a meeting or to the beliefs or affiliations of the meeting sponsors.

## Public Room Policy Goals

- Convey the priorities of the use of the meeting rooms.
- Ensure organizations understand the rules and expectations surrounding the use of the meeting rooms.
- Provide the manner in which meeting rooms may be reserved by organizations.

## Principles and Objectives

- The meeting rooms at the Jacksonville Public Library are designed to meet general informational, educational, cultural, and civic needs.
- The Jacksonville Public Library supports “equal and equitable access to all library resources and services by users of all ages,” as outlined by the American Library Association’s Bill of Rights.
- The library serves as a limited public forum as outlined by the American Library Association in “Meeting Rooms: An Interpretation of the Library Bill of Rights.”

## Contact Us

- In person at the check-out or circulation desk
- Via telephone at 903-586-7664
- Via email at [library@jacksonvilletx.org](mailto:library@jacksonvilletx.org)
- Online at <https://www.jacksonvilletx.org/799/Jacksonville-Public-Library>
- Via mailing address:  
Jacksonville Public Library  
526 E. Commerce Street  
Jacksonville, TX, 75766

*At the Jacksonville Public Library, service will not be denied or abridged because of religious, racial, social, economic, or political status; or because of mental, emotional, or physical condition, age, gender identity, or sexual orientation.*

## General Information:

The Jacksonville Public Library has two meeting rooms, the Auditorium and the Small Conference Room, which may be reserved for use by organizations and community groups. The rooms are available when not in use by the library, City of Jacksonville, government entities, or library partners.

Use of the library's meeting rooms by participants does not constitute library or City of Jacksonville endorsement of materials (written, audio, etc.), opinions, or viewpoints of the organizer or the attendees.

The library director or appointee thereof is responsible for implementing this policy and maintaining reservations.

### Auditorium

- Occupancy – 70 with tables and chairs; 150 chairs only
- Equipment – mobile tables, mobile chairs, podium, projector, and a projection screen.
- Only available when library is open.

### Small Conference Room

- Occupancy – 39 with chairs only or 20 with table and chairs
- Equipment – The room is set up with one large conference table and 10 chairs.
- Only available when the library is open.

### Public Room Fees – (debit or credit card; or check with 2 weeks to clear)

|                                                                          | Auditorium                                                  | Small Conference Room                                       |
|--------------------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------------|
| 501 (c)(3) Nonprofit meetings open to the public                         | No charge                                                   | No charge                                                   |
| Community groups, library partners or government entities (See Appendix) | No charge                                                   | No charge                                                   |
| Commercial, political organizations, or other meetings                   | \$75.00 - first two hours<br>\$25.00 - each additional hour | \$50.00 - first two hours<br>\$20.00 - each additional hour |

Nonprofit organizations may be asked to present their 501(c)(3) documentation to verify their status.

Public room fees will not be prorated. Minimum two-hour reservation.

\$75.00 deposit required for any meeting that will include food or drink.

No alcoholic beverages are allowed

## Public Meeting Room Guidelines:

Meeting rooms are provided as a service to the public. The following guidelines are established in order to ensure the continuation of this service:

- The City of Jacksonville and the Jacksonville Public Library reserve the right to preempt any other scheduled event.
- Sales of any kind are not permitted.
- Fees may not be charged for activities held in the rooms.

- Rooms are only available for organizational meetings and community gatherings and may not be used for social purposes including but not limited to birthday parties, reunions, showers, religious services, etc.
- Library staff retain the right to attend or observe any meeting/event to ensure compliance with library policies.
- Permission to use the meeting rooms can be denied to organizations for the following:
  - Previous damage to the building or its furnishings
  - Prior failure to leave the rooms in clean, orderly, and/or secure conditions
  - Creating a disturbance that hinders access or use of the library
  - Failure to comply with library policies
- The signee of the Room Reservation Application is ultimately responsible for ensuring the rooms are used appropriately and will be responsible for reimbursing the library for all damage, outside of normal wear and tear.

## **Use of the Room**

### *During the meeting*

- All organizations/users are expected to follow all library policies, city ordinances, and state laws when using the rooms.
- Exits must remain unlocked and a clear path for egress provided.
- Groups must maintain a respectable noise level that does not hinder library use for others.

### *Clean-up expectations*

- Wipe down tables and chairs, and vacuum, if needed
- Restore room to its original configuration
- Return tables and chairs to racks and storage, if applicable
- Remove any waste generated from the meeting and dispose of it in the designated trash can

## **Promotional Materials**

Promotional material for meetings occurring in the library's meeting rooms may list the library as a location.

- Promotional materials cannot imply the library's participation or endorsement of an event without written permission from the library director or their appointee.
- The library logo may not be used by any organization without written permission from the library director or their appointee.

## **Reservations**

Organizations may reserve the meeting rooms in advance by completing the reservation form (see [appendix](#) or view on the library's [website](#)) and submitting it.

### **Reservation Guidelines**

- Applicants must be:
  - 18 years or older
  - Willing to accept financial responsibility for any damage or cleaning fees
- Reservations may be made up to 90 days in advance.
- Applications will be processed in the order in which they are received.

- Organizations other than governmental organizations or library partners may use a room no more than four times per year and for no more than three consecutive hours.
  - Organizations may apply for an exception (see [Appendix](#)), which will be considered in the order they are received.
- The library has five business days from receipt of the reservation form to contact the group or organization.
  - Once contacted, organizations have five business days to complete the reservation process including payment of fees.
  - Failure to respond will result in the cancellation of the reservation.
- Study groups and other informal groups consisting of up to four people may use the Small Conference Room without a reservation, depending on availability, on a first-come, first-served basis.
- Groups/organizations may not assign their reservations to other groups.

### **Reservation Cancellation**

- Notice of cancellation should occur as soon as possible.
- 25% of fees are refundable if cancellation occurs 72 hours before reservation time.
- A group/organization is considered a no-show after 30 minutes, and the reservation will be forfeited.
- Excessive no-shows may result in inability of group to make future reservations.

### **Exceptions and Accommodations**

Exceptions/Accommodations to the Meeting Room Policy will be at the discretion of the Library Director or a Library Supervisor. Exceptions/Accommodations will be designed to increase the accessibility of the library but will not negatively impact other users' library experience.

### **Reevaluation of Meeting Room Policy**

The Jacksonville Public Library Meeting Room Policy is reviewed every three years so that it adequately reflects changes in the library's goals and community's needs. Notwithstanding the foregoing, the City of Jacksonville may amend the policy at any time as appropriate. The staff may bring forward issues and recommendations for the Director's consideration as part of the amendment process for the policy.

## Appendix

- American Library Association's [Bill of Rights](#)
- Meeting Rooms: [An Interpretation of the Library Bill of Rights](#)
- Jacksonville Public Library Fee Schedule: see City website
- Definitions: page 6
- Public Room Reservation Application: page 7
- Public Room Reservation Reconsideration Application: page 8

## Definitions

The following definitions outline the intent of words or phrases used in the Jacksonville Public Library's Public Room Policy.

### **Community Group**

Does

- Support the library's mission
- Consists of individuals from Cherokee County
- Consists of four or more individuals
- Gather for education and community building around a shared interest

Does Not

- Profit either directly or indirectly through meeting at the library.
- Have a nonprofit status

### **Library Partner**

Groups/organizations who participate in a mutually beneficial collaboration with the library through a written/verbal agreement. Partner contributions provide and/or promote activities, services, events, and/or programs for the public in ways that support the library's mission and philosophy of library science.

Library Board Approval:

Legal Review:

City Council Approval:

Jacksonville Public Library

6

# Room Reservation Application

---

Date application completed \_\_\_\_\_

## Organization Information

Organization name: \_\_\_\_\_

Email address: \_\_\_\_\_

Primary contact: \_\_\_\_\_ Phone number: \_\_\_\_\_

Secondary contact: \_\_\_\_\_ Phone number: \_\_\_\_\_

## Meeting Information:

Date: \_\_\_\_\_ Start time: \_\_\_\_\_ Event start time: \_\_\_\_\_ End time: \_\_\_\_\_

Room: ☐ Auditorium ☐ Small Conference Room

Purpose of meeting (2-3 sentences) : \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Is this meeting open to the public? ☐ Yes ☐ No

*By signing this application, I confirm the following statements:*

- I hereby apply for the use of the Auditorium or Small Conference Room of the Jacksonville Public Library
- My organization and I agree to follow all of the rules and procedures listed in the Jacksonville Public Library's Public Room Policy.
- I understand that I am assuming financial responsibility for any damage, losses, or clean-up expenses that may result from the use of library facilities.

Signature: \_\_\_\_\_ Name (printed): \_\_\_\_\_

Title: \_\_\_\_\_ Date: \_\_\_\_\_

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## Staff Information:

Approved: ☐ Yes ☐ No

Received initials: \_\_\_\_\_

Partner: ☐ Yes ☐ No

Rental fee: \_\_\_\_\_

If no, state reason: \_\_\_\_\_

Library director or acting agent name: \_\_\_\_\_ Date: \_\_\_\_\_

Library director or acting agent signature: \_\_\_\_\_

# Room Reservation Exception Application

**Organization Information**      Date/time of meeting: \_\_\_\_\_

Organization name: \_\_\_\_\_

Primary contact: \_\_\_\_\_ Phone number: \_\_\_\_\_

Select the exception to the Public Room Policy that you are applying for:

☐ Request to meet more frequently than policy provides

☐ Request to meet longer than three hours

☐ Request to book more than one room at a time

☐ Request re-occurrence: \_\_\_\_\_

☐ Other: \_\_\_\_\_

Reason: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Name (printed): \_\_\_\_\_ Title: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

*To keep meeting rooms available, decisions on exceptions may not be made until 2 weeks before the requested meeting date.*

## Staff Information:

Approved:      ☐ Yes      ☐ No

Partner:      ☐ Yes      ☐ No

Previous exceptions: \_\_\_\_\_

\_\_\_\_\_

If no, state reason: \_\_\_\_\_

\_\_\_\_\_

Library Director or acting agent: \_\_\_\_\_ Date: \_\_\_\_\_

Library Director or acting agent signature: \_\_\_\_\_

RESOLUTION NO. R-\_\_\_\_\_

**APPROVING THE JACKSONVILLE LIBRARY PUBLIC ROOM POLICY**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF JACKSONVILLE, TEXAS, APPROVING THE JACKSONVILLE PUBLIC LIBRARY PUBLIC ROOM POLICY; PROVIDING FOR SEVERABILITY; PROVIDING FOR REPEAL; PROVIDING A REVIEW PERIOD; AND PROVIDING AN EFFECTIVE DATE.**

**WHEREAS,** The Jacksonville Public Library desires to adopt a Public Room Policy ("Policy") in order to define the purpose and appropriate use of the public library rooms.

**WHEREAS,** The City Council of the City of Jacksonville has reviewed the proposed Policy attached hereto as **Exhibit A**; and

**WHEREAS,** The City Council finds that adoption of the Policy is within the best interest of the City.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF JACKSONVILLE, TEXAS, THAT:**

**Section 1.** All of the above premises are hereby found to be true and correct legislative and factual findings of the City Council of the City of Jacksonville, Texas, and are hereby approved and incorporated into the body of this Resolution as if copied in their entirety.

**Section 2.** The Jacksonville City Council hereby approves and authorizes the Meeting Room Policy, a copy of the same being attached hereto as **Exhibit A** and incorporated herein for all purposes.

**Section 3. Severability:** Should any portion or part of this Resolution be held invalid for any reason or unenforceable by a court of competent jurisdiction, the same shall not be construed to affect any other valid portion hereof, but all valid portions hereof shall remain in full force and effect.

**Section 4. Effective Date:** This Resolution shall be in full force and effect on \_\_\_\_\_, 2025.

**Section 5. Proper Notice & Meeting:** The City Council hereby finds and declares that written notice of the date, hour, place, and subject of the meeting at which this Resolution was adopted was posted and that such meeting was open to the public as required by law at all times during which this Resolution and the subject matter hereof were discussed, considered, and formally acted upon, all as required by the Texas Open Meetings Act,

Chapter 551, Texas Government Code, as amended.

**DULY RESOLVED & ADOPTED by the City Council of the City of Jacksonville, Texas, on this, the \_\_\_\_ day of \_\_\_\_\_ 2025.**

**THE CITY OF JACKSONVILLE, TEXAS:**

\_\_\_\_\_  
Randy Gorham, Mayor

**ATTEST:**

\_\_\_\_\_  
Dianah Surber, City Clerk

**APPROVED AS TO FORM:**

\_\_\_\_\_  
D. Brett Brewer, City Attorney



## *Jacksonville City Council*

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# AGENDA ITEM REPORT

|               |                                                                            |              |                                                                                      |
|---------------|----------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------|
| AGENDA DATE:  | 11/11/2025                                                                 | ITEM NUMBER: | 5.D.                                                                                 |
| DEPARTMENT:   | Community and Public Services                                              | PREPARED BY: | Randall Chandler, Director of<br>Community and Public Services                       |
| INITIATED BY: | Randall Chandler, Director of<br>Community and Public Services             | EXHIBITS:    | Utility Truck Budgeted In Consent<br>Agenda, 2026 F 450 4x4 Utility<br>service truck |
| ITEM TITLE:   | APPROVE THE PURCHASE OF<br>TWO FORD F450 UTILITY BOX<br>TRUCKS AS BUDGETED |              |                                                                                      |

### EXECUTIVE SUMMARY:

As part of the approved FY 2025-2026 budget, this agenda item is for the purchase of two (2) F450 Utility box trucks. These vehicles will replace two (2) existing utility department service vehicles. Bids were received (see attached) and the staff is recommending the purchase of vehicles from EAG Ford Jacksonville.

### RECOMMENDED ACTION:

Staff recommends approval of the purchase.

### BID AND AWARD:

EAG Ford Jacksonville, Texas, purchase price of \$80,000 per unit.

### BUDGET DATA:

This purchase will be funded from 201-610-06-58883-000 and 201-611-06-58883-000.

### BUDGET JUSTIFICATION:

These items were part of the FY 2025-26 approved budget.

| STRATEGY MAP                                  |                                                    |                                                    |                                             |                                           |
|-----------------------------------------------|----------------------------------------------------|----------------------------------------------------|---------------------------------------------|-------------------------------------------|
| Citizens First                                | Strengthen Neighborhoods                           | Manage the "Business"                              | Focus on Infrastructure                     | Planning and Preparedness                 |
| 1.1 Customer-centric service and processes    | 2.1 Code compliance and updates                    | 3.1 Maintain a well-trained professional workforce | 4.1 Assess the condition of infrastructure  | 5.1 Diversify the tax base                |
| 1.2 Leverage the talent and input of citizens | 2.2 Parks, recreation, and community building      | 3.2 Proactively seek process improvements          | 4.2 Strengthen routine maintenance programs | 5.2 Leverage and maximize City facilities |
| 1.3 Transparent and engaging communication    | 2.3 Community policing and crime prevention        | 3.3 Ensure financial stability and stewardship     | 4.3 Adopt a capital improvement program     | 5.3 Disasters and emergencies             |
| 1.4 Ensure value of services                  | 2.4 Preserve and revitalize existing neighborhoods | 3.4 Pursue partnerships and grants                 | 4.4 Protect natural resources               | 5.4 Comprehensive community planning      |
| POLICY/GOAL CONSIDERATION:                    |                                                    |                                                    |                                             |                                           |
|                                               |                                                    |                                                    |                                             |                                           |
| LEGAL:                                        |                                                    |                                                    |                                             |                                           |
|                                               |                                                    |                                                    |                                             |                                           |





2-2026 Ford F450 4x4 with Knapheide bed

Preview Order MI00 - W4H 4x4 Crew Chas Cab DRW: Order Summary Time of Preview: 10/27/2025 12:21:46 Receipt: 10/24/2025

Dealership Name: EAG Ford Jacksonville  
Code: F52704

Sales

|               |                |               |       |              |            |             |      |
|---------------|----------------|---------------|-------|--------------|------------|-------------|------|
| Dealer Rep.   | MITCHELL MCRAE | Type          | Fleet | Vehicle Line | Super duty | Order Code  | M100 |
| Customer Name | CITY OF JACKS  | Priority Code | M2    | Model Year   | 2026       | Price Level | 630  |

| DESCRIPTION                    | MSRP    | DESCRIPTION                    | MSRI |
|--------------------------------|---------|--------------------------------|------|
| F450 4X4 CREW CHAS CAB DRW/179 | \$62645 | 16500# GVWR PACKAGE            | \$0  |
| 179 INCH WHEELBASE             | \$0     | 50 STATE EMISSIONS             | \$   |
| TOTAL BASE VEHICLE             | \$62645 | JOB #1 ORDER                   | \$   |
| OXFORD WHITE                   | \$0     | PRICE CONCESSION INDICATOR     | \$   |
| VINYL 40/20/40 SEATS           | \$0     | REMARKS TRAILER                | \$1  |
| MEDIUM DARK SLATE              | \$0     | DUAL BATTERY                   | \$1  |
| PREFERRED EQUIPMENT PKG.650A   | \$0     | CONN PKG: 1 YR INCL W/FORD APP | \$1  |
| . XL TRIM                      | \$0     | SPECIAL DEALER ACCOUNT ADJUSTM | \$   |
| . AIR CONDITIONING - CFC FREE  | \$0     | SPECIAL FLEET ACCOUNT CREDIT   | \$   |
| .AM/FM STEREO MP3/CLK          | \$0     | FUEL CHARGE                    | \$   |

|                               |         |                                |       |
|-------------------------------|---------|--------------------------------|-------|
| 6.7L POWER STROKE VB DIESEL   | \$10995 | NET INVOICE FLEET OPTION (B4A) | \$    |
| 10-SPEED AUTO TORQSHIFT       | \$0     | PRICED DORA                    | \$    |
| 225/70R19.5G BSW ALL POSITION | \$0     | ADVERTISING ASSESSMENT         | \$    |
| 4.10 RATIO NON-LTD SLIP AXLE  | \$0     | DESTINATION & DELIVERY         | \$259 |
| FORD FLEET SPECIAL ADJUSTMENT | \$0     |                                |       |

MSRP

|                               |          |
|-------------------------------|----------|
| TOTAL BASE AND OPTIONS        | \$76,235 |
| DISCOUNTS                     | NA       |
| KNAPHEIDE UTILITY SERVICE BED | \$ 3,765 |
| TOTAL                         | \$80,000 |

ORDERING FIN: QA998    END USER FIN: QA998    PO NUMBER: PO MITCH



**STANDARD FEATURES**

- Automotive Door Seals
- Standard Shelving Package
- LED Surface Mount Lights with Rear Strobe Lights Activated
- Premium "Slamtable" Tailgate with Center Release
- Galva-Grip Bumper with Pintle Hook Recess and Knapliner
- K-coat Corrosion Protection with Knapheide's Exclusive 12-stage Electro-Coating Prime Paint System

- Body Fully Undercoated
- --Additional Paint Charges May Apply to Non-Standard Paint Colors
- Wheelhousings are Removed from All Beds (Please Specify to Include Wheelhousings on Order)
- Factory Supplied Backup Camera Installed if Ordered with Chassis
- Master Locking System with Knap Locks
- Delivery Included Up To 100 Miles.



## PRODUCT PRICING SUMMARY

TIPS 240901 Transportation Vehicles

VENDOR--Silsbee Ford, 1211 Hwy 96 N., Silsbee TX 77656

End User: CITY OF JACKSONVILLE

Prepared by: SETH GAMBLIN

Contact: \_\_\_\_\_

Phone: 512.436.1313

Email: \_\_\_\_\_

Email: SGAMBLIN.SILSBEEFLEET@GMA

Product Description: FORD F450 CHASSIS

Date: October 23, 2025

A. Bid Item: \_\_\_\_\_

A. Base Price: \$ 58,975.00

### B. Factory Options

| Code | Options                         | Bid Price    | Code | Options                            | Bid Price   |
|------|---------------------------------|--------------|------|------------------------------------|-------------|
| W4H  | 2026 F-450 CHASSIS DRW CREW CAB | \$ -         | 67A  | 350 DUAL ALTERNATORS               | \$ -        |
| 99T  | ENGINE 6.7L 4VTURBO DIESEL B20  | \$ 10,495.00 | 872  | REAR VIEW CAMERA PREP KIT          | \$ 415.00   |
| 90L  | POWER EQUIPMENT GROUP           | INC          | 512  | SPARE TIRE, WHEEL, CARRIER W/ JACK | \$ 350.00   |
|      |                                 |              |      | UPFITTER SWITCHES                  | \$ -        |
| TBM  | TIRES LT245/75RX17E BSW A/T     | \$ 165.00    | 640A | ORDER CODE XL                      |             |
| 52B  | TRAILER BRAKE CONTROLLER        | \$ 300.00    | 44G  | TRANSMISSION                       |             |
|      |                                 |              |      | 179WB 60CA                         |             |
| 43C  | 110V/400W OUTLET                | \$ 175.00    | 4WD  | 4WD UPGRADE                        | \$ 3,775.00 |

Total of B. Published Options: \$ 15,675.00

Published Option Discount (5%) \$ (788.75)

### C. Additional Options

\$= 24.7 %

| Options                | Bid Price    | Options                          | Bid Price |
|------------------------|--------------|----------------------------------|-----------|
|                        |              | EXTERIOR COLOR- WHITE (Z1)       |           |
|                        |              | INTERIOR- HD VINYL 40/20/40 (AS) |           |
| TRUX 3452 SERVICE BODY | \$ 18,424.50 |                                  |           |
|                        |              |                                  |           |
|                        |              |                                  |           |
|                        |              |                                  |           |
|                        |              |                                  |           |
|                        |              |                                  |           |
|                        |              |                                  |           |

Total of C. Unpublished Options: \$ 18,424.50

D. Floor Plan Interest (for in-stock and/or equipped vehicles):

\$ 500.00

E. Lot Insurance (for in-stock and/or equipped vehicles):

\$ -

F. Contract Price Adjustment: \_\_\_\_\_

G. Additional Delivery Charge: 300 miles

\$ 600.00

H. Subtotal:

\$ 93,385.75

I. Quantity Ordered 1 x K =

\$ 93,385.75

J. Trade in: \_\_\_\_\_

\$ -

K. \_\_\_\_\_

L. Total Purchase Price

\$ 93,385.75

OCT 28 2025

## ESTIMATE

TRUX Service Body & Rigging  
1550 East Cardinal  
Beaumont, TX 77705

rlowrance@truxsbr.com  
+1 (409) 832-8407  
www.truxsbr.com



**Bill to**  
SILSBEE FORD  
1211 US HIGHWAY 96 N  
SILSBEE, TX 77656

**Ship to**  
SILSBEE FORD  
1211 US HIGHWAY 96 N  
SILSBEE, TX 77656

### Estimate details

Estimate no.: 3452  
Estimate date: 10/22/2025  
Expiration date: 11/22/2025

| #  | Product or service | Description                                                                                                                      | Qty | Rate        | Amount      |
|----|--------------------|----------------------------------------------------------------------------------------------------------------------------------|-----|-------------|-------------|
| 1. | READING            | READING 60" CA DRW SOLID TOP<br>- W/BUMPER<br>- MASTERLOCKS<br>- LIGHTS AND WIRING<br>INSTALLED ON DRW 60" CA DRW FORD<br>F-450  | 1   | \$13,843.00 | \$13,843.00 |
| 2. | BEDLINER           | HIGH PRESSURE SPRAY IN BEDLINER IN<br>BED AND REAR BUMPER                                                                        | 1   | \$550.00    | \$550.00    |
| 3. | HITCH & 7 WAY      | CLASS V HITCH & 7 WAY INSTALLED                                                                                                  | 1   | \$987.00    | \$987.00    |
| 4. | CAMERA RELOCATION  | RELOCATE FACTORY CAMERA                                                                                                          | 1   | \$195.00    | \$195.00    |
| 5. | MUDFLAPS           | - BRACKETS<br>- MUDFLAPS<br>- ANTI SAIL INSTALLED                                                                                | 2   | \$157.00    | \$314.00    |
| 6. | LADDER RACK        | KARGO MASTER 12103<br>- LADDER RACK SIDE RAILS<br>KARGO MASTER 12004<br>- LADDER RACK LEGS & BARS<br>- POWDER COATED BLACK STEEL | 1   | \$2,518.00  | \$2,518.00  |
| 7. | WEIGHT SLIP        | CERTIFIED WEIGHT SLIP                                                                                                            | 1   | \$17.50     | \$17.50     |
| 8. |                    | ATTN : SETH GAMBLIN<br>CITY OF JACKSONVILLE                                                                                      |     |             |             |

OCT 28 2025

## Kimberly Lynn

---

**From:** Seth Gamblin <[sgamblin.silsbeefleet@gmail.com](mailto:sgamblin.silsbeefleet@gmail.com)>  
**Sent:** Thursday, October 23, 2025 9:50 AM  
**To:** Randall Chandler  
**Cc:** Kimberly Lynn  
**Subject:** Fwd: FW: Ford F450 4x4 Price Quotation  
**Attachments:** TRUX- CITY OF JACKSONVILLE Estimate\_3452\_from\_TRUX\_Service\_Body\_Rigging 102325.pdf; CITY OF JACKSONVILLE W4H F450 CHASSIS CREW CAB 4X4 DRW WITH TRUX TIPS 102325.xls

**CAUTION:** This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

---

Good Morning!

Please see attached for the turn key quote. I also attached the breakdown of the install for your reference.

Thank You!

Seth Gamblin  
Silsbee Fleet Group  
Ford/Chevrolet/Dodge/Toyota  
512.436.1313  
[sgamblin.silsbeefleet@gmail.com](mailto:sgamblin.silsbeefleet@gmail.com)  
[www.silsbeefleet.com](http://www.silsbeefleet.com)



----- Forwarded message -----

**From:** Seth Gamblin <[sgamblin@silsbeefleet.com](mailto:sgamblin@silsbeefleet.com)>  
**Date:** Wed, Oct 22, 2025 at 10:30 AM  
**Subject:** FW: Ford F450 4x4 Price Quotation  
**To:** [sgamblin.silsbeefleet](mailto:sgamblin.silsbeefleet@gmail.com) <[sgamblin.silsbeefleet@gmail.com](mailto:sgamblin.silsbeefleet@gmail.com)>

Thank you!

Seth Gamblin

Silsbee Fleet Group

Ford/Chevrolet/Dodge/Toyota

512.436.1313

[sgamblin.silsbeefleet@gmail.com](mailto:sgamblin.silsbeefleet@gmail.com)

[www.silsbeefleet.com](http://www.silsbeefleet.com)



**From:** Randall Chandler <[randall.chandler@jacksonvilletx.org](mailto:randall.chandler@jacksonvilletx.org)>

**Sent:** Tuesday, October 21, 2025 9:44 AM

**To:** Seth Gamblin <[sgamblin@silsbeefleet.com](mailto:sgamblin@silsbeefleet.com)>

**Cc:** Kimberly Lynn <[kimberly.lynn@jacksonvilletx.org](mailto:kimberly.lynn@jacksonvilletx.org)>

**Subject:** Ford F450 4x4 Price Quotation

Good morning,

Thanks for taking my call! If you could please provide a quotation based upon the following specifications along with a utility box suited for a water utility department. I have attached a few representative photos of what we are looking to purchase.

We would be looking to purchase two (2) of these units.



830-264-9997  
Start your Journey @ FordBoerne.com



FORD OF BOERNE



**CROSSROADS**  
Ford  
COMMERCIAL  
SALES DEPARTMENT



**(919) 924-0325**  
1250 Key Ring Dr. Apex, NC 27502







Thanks

*Randall Chandler*

Director of Public and Community Services

1220 South Bolton

Jacksonville Tx, 75766

903-339-3400 office

[randall.chandler@jacksonvilletx.org](mailto:randall.chandler@jacksonvilletx.org)

**2024 FORD F-350**

**\$82,500\***

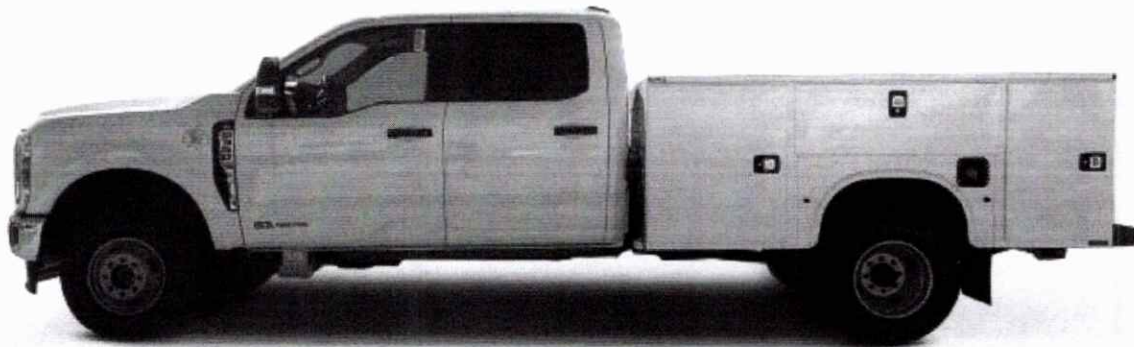


4000 Irving Boulevard

Dallas, TX, 75247

214-678-5900

\*Price does not include state and local taxes; tags; registration or title fees; dealer-imposed fees, including document preparation, processing or servicing fees, or any optional equipment or upfitting work selected by buyer. Valid while supplies last. Images shown may not reflect actual vehicle.



## DESCRIPTION

Check out this 2024 Ford F-350 Crew Cab 4x4 XL - 6.7L Diesel - Auto - 14000 GVWR - Power Locks And Windows - Back up Camera - XL Chrome Pkg- Upfit from Dealers Truck Body with Knapheide 9' Utility Service body - Master Locks - Hitch and 7 way plug - Located at Rush Ford in Dallas Tx - Call Today - Nationwide Delivery is Available

## VEHICLE HIGHLIGHTS

|              |               |           |            |
|--------------|---------------|-----------|------------|
| TRANSMISSION | 10 Speed Ford | ENGINE    | 330hp Ford |
| FUEL TYPE    | Diesel        | UNIT TYPE | Light Duty |
| COLOR        | OXFORD WHITE  | GVWR      | 14,000     |

## VEHICLE DETAILS

|                |                  |              |                   |
|----------------|------------------|--------------|-------------------|
| VEHICLE MODEL  | F-350            | VIN          | 1FD8W3HT5REF71660 |
| YEAR           | 2024             | STOCK NUMBER | 1874476           |
| COLOR          | OXFORD WHITE     | GVWR         | 14,000            |
| TRUCK CATEGORY | Work Ready Truck |              |                   |

## BODY DETAILS

|                   |              |                  |              |
|-------------------|--------------|------------------|--------------|
| BODY TYPE         | Service Body | BODY TYPE DETAIL | Service Body |
| BODY MANUFACTURER | Knapheide    | BODY SIZE        | 9            |
| WHEELBASE         | 179          | CAB TRIM         | XL           |

## TRANSMISSION DETAILS

|                           |          |                    |           |
|---------------------------|----------|--------------------|-----------|
| TRANSMISSION MANUFACTURER | Ford     | TRANSMISSION MODEL | Torqshift |
| TRANSMISSION SPEED        | 10 Speed |                    |           |

## SUSPENSION DETAILS

**FRONT AXLE POWER STEERING** False

**REAR AXLE COUNT** Single

**REAR AXLE RATIO** 4.1

**CHASSIS TYPE** 4x4

## ADDITIONAL FEATURES

**CAB INTERIOR COLOR** Medium Dark Slate

**CAB TYPE** Crew Chassis Cab

**CAB INTERIOR FABRIC** Vinyl

**SLEEPER HEATER** False

**ENGINE MAKE** Ford

**ENGINE MODEL** 6.7L Power Stroke V-8

**FUEL TYPE** Diesel

**HORSEPOWER** 330

**FUEL TANK ONE TYPE** Steel

**FUEL TANK ONE GALLONS** 40

**FUEL TANK ONE POSITION** Rear

**ENGINE BLOCK HEATER** 1

**FRONT WHEEL** Steel

**FRONT TIRE SIZE** 17

**REAR WHEEL** Steel

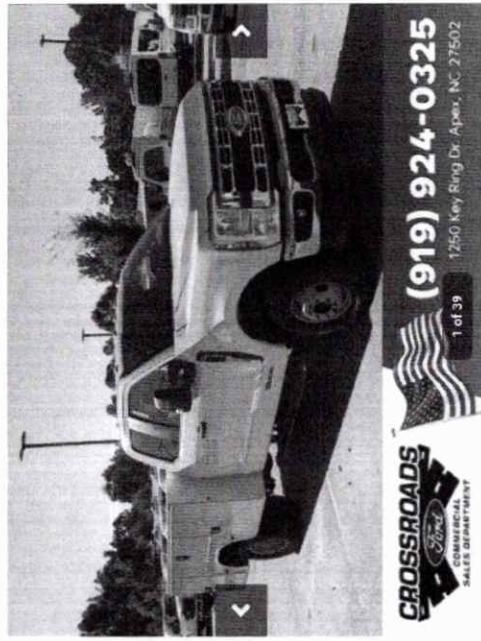
**REAR TIRE SIZE** 17

Back To Your (7172) Results Service Trucks For Sale

# New 2025 Ford F-350 Super Cab 4WD Knapheide 6108D54 8' 11" Service Truck

Stock #T581067

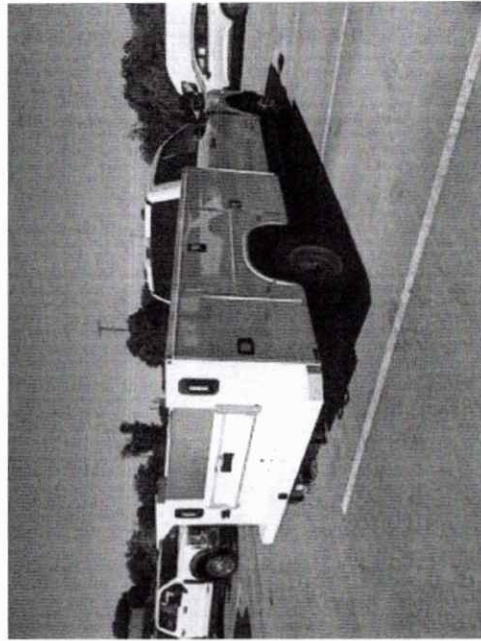
Same head on F350



**CROSSROADS**  
COMMERCIAL SALES DEPARTMENT  
**(919) 924-0325**  
1 of 39 1250 Key Ring Dr. Apex, NC 27502



SEE ALL 39 PHOTOS



Photos may be stock images.

Knapheide Steel Service Body - Ford

Share

MSRP

Dealer Discount

**Price**

Total Savings

Print

\$92,995

- \$3,065

**\$89,930**

\$3,065

Ask About Our Financing Options

CHECK AVAILABILITY

Vehicle available NOW in Apex, NC.

Contact Crossroads Ford of Apex for more info.

(919) 646-3787





*Jacksonville City Council*

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**AGENDA ITEM REPORT**

|               |                                                                   |              |      |
|---------------|-------------------------------------------------------------------|--------------|------|
| AGENDA DATE:  | 11/11/2025                                                        | ITEM NUMBER: | 5.E. |
| DEPARTMENT:   | Police                                                            | PREPARED BY: |      |
| INITIATED BY: |                                                                   | EXHIBITS:    |      |
| ITEM TITLE:   | APPROVE THE PURCHASE OF<br>TWO 2026 FORD EXPLORERS<br>AS BUDGETED |              |      |

**EXECUTIVE SUMMARY:**

**RECOMMENDED ACTION:**

**BID AND AWARD:**

**BUDGET DATA:**

**BUDGET JUSTIFICATION:**

| STRATEGY MAP                                                           |                                                                             |                                                                             |                                                                      |                                                                    |
|------------------------------------------------------------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------------|
| Citizens First                                                         | Strengthen Neighborhoods                                                    | Manage the "Business"                                                       | Focus on Infrastructure                                              | Planning and Preparedness                                          |
| 1.1 Customer-centric service and processes <input type="checkbox"/>    | 2.1 Code compliance and updates <input type="checkbox"/>                    | 3.1 Maintain a well-trained professional workforce <input type="checkbox"/> | 4.1 Assess the condition of infrastructure <input type="checkbox"/>  | 5.1 Diversify the tax base <input type="checkbox"/>                |
| 1.2 Leverage the talent and input of citizens <input type="checkbox"/> | 2.2 Parks, recreation, and community building <input type="checkbox"/>      | 3.2 Proactively seek process improvements <input type="checkbox"/>          | 4.2 Strengthen routine maintenance programs <input type="checkbox"/> | 5.2 Leverage and maximize City facilities <input type="checkbox"/> |
| 1.3 Transparent and engaging communication <input type="checkbox"/>    | 2.3 Community policing and crime prevention <input type="checkbox"/>        | 3.3 Ensure financial stability and stewardship <input type="checkbox"/>     | 4.3 Adopt a capital improvement program <input type="checkbox"/>     | 5.3 Disasters and emergencies <input type="checkbox"/>             |
| 1.4 Ensure value of services <input type="checkbox"/>                  | 2.4 Preserve and revitalize existing neighborhoods <input type="checkbox"/> | 3.4 Pursue partnerships and grants <input type="checkbox"/>                 | 4.4 Protect natural resources <input type="checkbox"/>               | 5.4 Comprehensive community planning <input type="checkbox"/>      |
| POLICY/GOAL CONSIDERATION:                                             |                                                                             |                                                                             |                                                                      |                                                                    |
|                                                                        |                                                                             |                                                                             |                                                                      |                                                                    |
| LEGAL:                                                                 |                                                                             |                                                                             |                                                                      |                                                                    |
|                                                                        |                                                                             |                                                                             |                                                                      |                                                                    |



## *Jacksonville City Council*

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# AGENDA ITEM REPORT

|               |                                                                                  |              |                                  |
|---------------|----------------------------------------------------------------------------------|--------------|----------------------------------|
| AGENDA DATE:  | 11/11/2025                                                                       | ITEM NUMBER: | 6.                               |
| DEPARTMENT:   | Finance                                                                          | PREPARED BY: | Roxanna Briley, Finance Director |
| INITIATED BY: | Roxanna Briley, Finance Director                                                 | EXHIBITS:    | Quarterly Report 9.30.2025       |
| ITEM TITLE:   | QUARTERLY FINANCIAL<br>REPORT PRESENTED BY<br>FINANCE DIRECTOR<br>ROXANNA BRILEY |              |                                  |

### EXECUTIVE SUMMARY:

The purpose of this item is to present the **Quarterly Financial Report** for the period ending **September 30, 2025**, marking the close of **Fiscal Year 2025**. The report provides a comprehensive overview of the City's financial performance, including **revenues, expenditures, fund balances, and investments** across all major funds.

At fiscal year-end, citywide revenues totaled **\$43.39 million (98% of budget)** and expenditures totaled **\$31.0 million (57% of budget)**. These results reflect stable revenue performance and disciplined expenditure management across departments.

All major funds ended the fiscal year with **healthy reserves**, including a **General Fund balance equal to 37.5% of annual operating expenditures**, nearly double the 20% policy requirement. The City's liquidity remains strong, with **\$32.2 million in cash and investments** as of September 30, 2025.

This presentation fulfills the City's commitment to **financial transparency** and provides Council and the public with timely information regarding the City's fiscal position.

### RECOMMENDED ACTION:

Receive the **Quarterly Financial Report for the period ending September 30, 2025**.

### BID AND AWARD:

n/a

### BUDGET DATA:

There is **no budget amendment or fiscal impact** associated with this presentation. The report summarizes existing budget activity for Fiscal Year 2025.

### BUDGET JUSTIFICATION:

The quarterly financial report provides a summary of citywide financial activity and supports compliance with the **City Charter** and **Government Finance Officers Association (GFOA)** best practices for budgetary transparency and financial reporting.

This report assists management and Council in monitoring fiscal performance and identifying trends that inform future budget decisions.

**STRATEGY MAP**

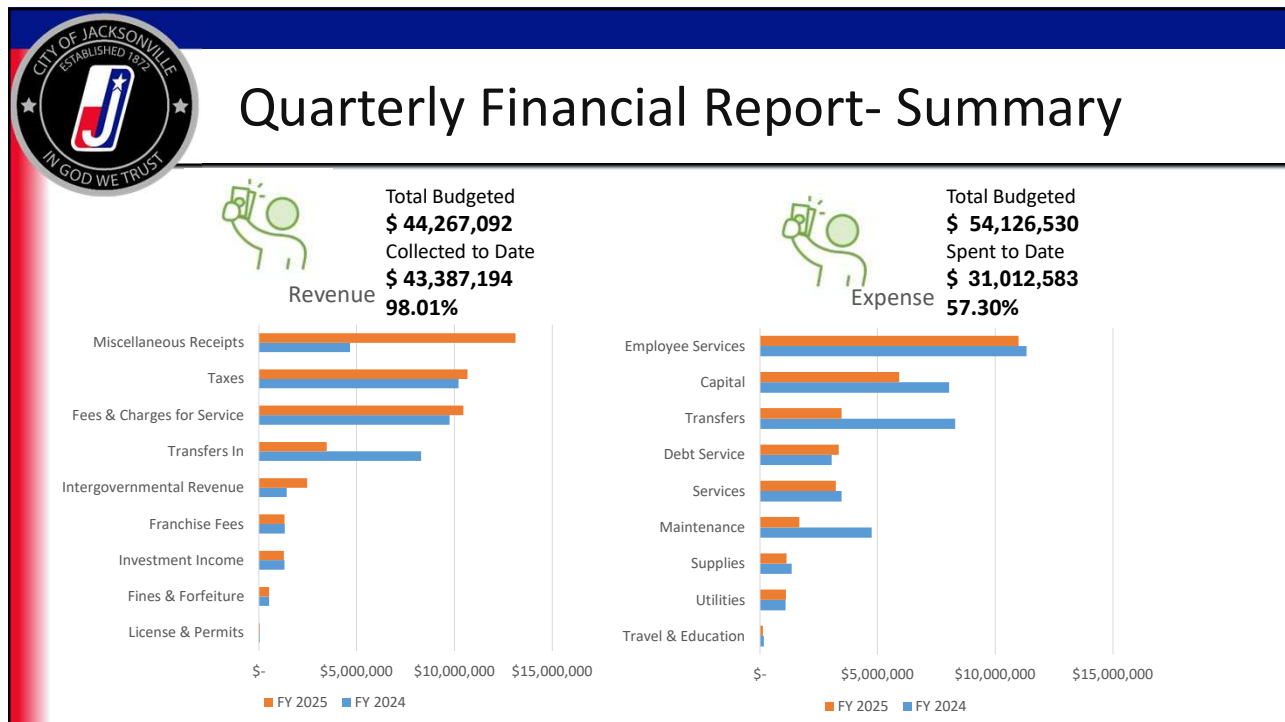
| <b>Citizens First</b>                                                  | <b>Strengthen Neighborhoods</b>                                             | <b>Manage the "Business"</b>                                                | <b>Focus on Infrastructure</b>                                       | <b>Planning and Preparedness</b>                                   |
|------------------------------------------------------------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------------|
| 1.1 Customer-centric service and processes <input type="checkbox"/>    | 2.1 Code compliance and updates <input type="checkbox"/>                    | 3.1 Maintain a well-trained professional workforce <input type="checkbox"/> | 4.1 Assess the condition of infrastructure <input type="checkbox"/>  | 5.1 Diversify the tax base <input type="checkbox"/>                |
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| 1.4 Ensure value of services <input type="checkbox"/>                  | 2.4 Preserve and revitalize existing neighborhoods <input type="checkbox"/> | 3.4 Pursue partnerships and grants <input type="checkbox"/>                 | 4.4 Protect natural resources <input type="checkbox"/>               | 5.4 Comprehensive community planning <input type="checkbox"/>      |

**POLICY/GOAL CONSIDERATION:**

This presentation supports the **City Council's goals of financial stewardship, accountability, and transparency** by keeping elected officials and the public informed of current financial conditions. The quarterly reporting process reinforces confidence in the City's fiscal management and aligns with the **GFOA Distinguished Budget Presentation Award** criteria.

**LEGAL:**

This item is presented in accordance with the **City of Jacksonville Charter, Article VII, Section 16**, which requires periodic financial reporting to the City Council. The report also complies with **GFOA** and **Texas Government Code** standards for municipal financial management and transparency.



1

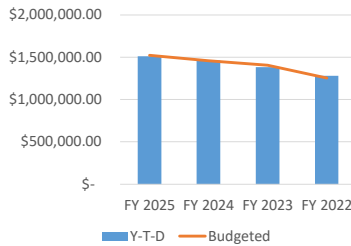


2

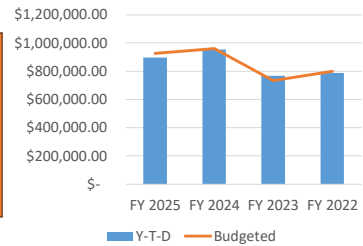


## Quarterly Financial Report- Revenue Trends

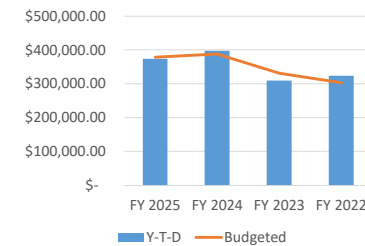
**Sanitation Fees**  
 Budget \$1,523,537  
 Y-T-D \$1,508,351  
 (99.00% collected)  
 3.27% ↑ over  
 prior year



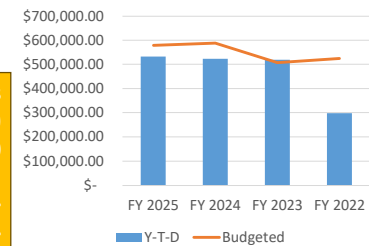
**Ambulance Fees**  
 Budget \$926,650  
 Y-T-D \$897,438  
 (96.85% collected)  
 5.81% ↓ from  
 prior year



**HOT Taxes**  
 Budget \$378,000  
 Y-T-D \$373,175  
 (98.72% collected)  
 5.98% ↓ from  
 prior year



**Municipal Court Fees**  
 Budget \$578,050  
 Y-T-D \$532,690  
 (92.15% collected)  
 1.87% ↑ over  
 prior year



3

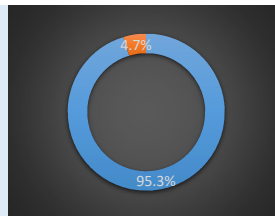


## Quarterly Financial Report- Major Expenses

### Employee Services

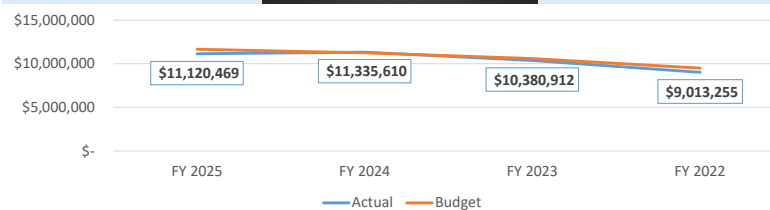
**Total Budget**  
**\$11,668,621**

**Left**  
**\$548,151**



**Spent**  
**\$11,120,469**

**% Expended**  
**95.30%**



4

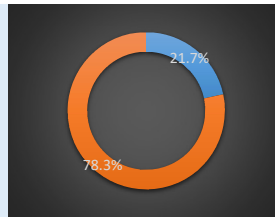


## Quarterly Financial Report- Major Expenses

### Capital

**Total Budget**  
**\$ 27,399,670**

**Left**  
**\$ 21,467,389**



**Spent**  
**\$ 5,932,281**

**% Expended**  
**21.65%**

#### Top 5 Capital Projects by Expenditure:

- Boating Access Improvements (BAGP): \$1,671,427
- Equipment Replacement (Fire/EMS): \$781,088
- Highway 175 Utility Relocates: \$665,529
- Wastewater Collection Vector Truck Replacement: \$440,307
- Live Oak Apartments / Sunnydale Lift Station (SEP): \$419,586

5



## Quarterly Financial Report- Fund Balance

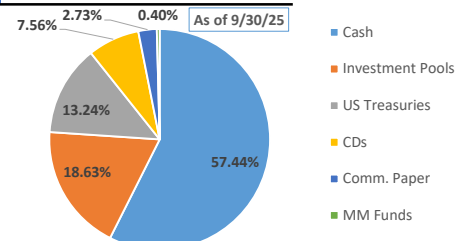
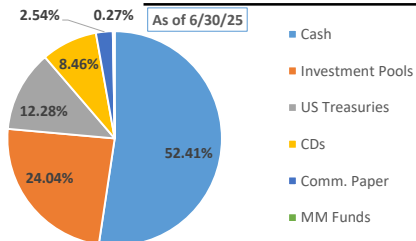
| Fund                    | Beginning Balance    | Y-T-D Revenues - % to Budget |               | Y-T-D Expenses - % to Budget |               | Ending Balance       |
|-------------------------|----------------------|------------------------------|---------------|------------------------------|---------------|----------------------|
| General Fund            | \$ 4,765,215         | \$ 15,436,439                | 98.51%        | \$ 14,298,703                | 92.19%        | \$ 5,902,951         |
| Debt Service Fund       | 324,632              | 2,773,485                    | 100.70%       | 2,748,802                    | 99.93%        | 349,315              |
| Capital Projects Fund   | 5,051,440            | 514,300                      | 84.17%        | 1,009,508                    | 20.39%        | 4,556,232            |
| VERF Fund               | 1,022,674            | 1,392,077                    | 100.07%       | 1,209,151                    | 99.48%        | 1,205,600            |
| Grant Fund              | 927,379              | 1,392,519                    | 92.45%        | 2,181,895                    | 91.37%        | 138,003              |
| Tourism Special Revenue | 385,802              | 703,329                      | 99.65%        | 582,225                      | 88.22%        | 506,906              |
| Court Special Revenue   | 180,298              | 31,841                       | 88.69%        | 46,775                       | 263.15%       | 148,200              |
| Police Special Revenue  | 46,557               | 7,698                        | 132.95%       | 1,591                        | 0.00%         | 52,664               |
| Utility Fund            | 8,147,518            | 21,126,054                   | 97.91%        | 8,926,210                    | 33.53%        | 20,347,362           |
| Beautification Fund     | 20,248               | 9,451                        | 91.76%        | 7,723                        | 51.49%        | 21,976               |
|                         | <b>\$ 20,871,764</b> | <b>\$ 43,387,194</b>         | <b>98.01%</b> | <b>\$ 31,012,583</b>         | <b>57.30%</b> | <b>\$ 33,246,375</b> |

6



## Quarterly Financial Report- Cash & Investments

| Security Sector        | Market Value<br>6/30/2025 | % of Portfolio<br>6/30/2025 | Market Value<br>9/30/2025 | % of Portfolio<br>9/30/2025 |
|------------------------|---------------------------|-----------------------------|---------------------------|-----------------------------|
| Cash                   | \$18,220,833              | 52.40%                      | \$18,523,898              | 57.44%                      |
| Investment Pools       | 8,358,752                 | 24.04%                      | 6,008,736                 | 18.63%                      |
| US Treasuries          | 4,271,028                 | 12.28%                      | 4,268,649                 | 13.24%                      |
| CDs                    | 2,942,355                 | 8.46%                       | 2,439,000                 | 7.56%                       |
| Comm. Paper            | 882,531                   | 2.54%                       | 881,520                   | 2.73%                       |
| MM Funds               | 94,403                    | 0.27%                       | 127,853                   | 0.40%                       |
| <b>Total / Average</b> | <b>\$34,769,902</b>       | <b>100.00%</b>              | <b>\$32,249,656</b>       | <b>100.00%</b>              |





## *Jacksonville City Council*

# AGENDA ITEM REPORT

|               |                                                                                                  |              |                                                                                                                  |
|---------------|--------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------------------------------------|
| AGENDA DATE:  | 11/11/2025                                                                                       | ITEM NUMBER: | 7.                                                                                                               |
| DEPARTMENT:   | Finance                                                                                          | PREPARED BY: | Roxanna Briley, Finance Director                                                                                 |
| INITIATED BY: | Roxanna Briley, Finance Director                                                                 | EXHIBITS:    | Resolution Purchasing Policy 11.11.2025, Purchasing Policy 11.11.2025, Summary Memo Purchasing Policy 11.11.2025 |
| ITEM TITLE:   | DISCUSS AND CONSIDER WITH POSSIBLE ACTION A RESOLUTION ADOPTING UPDATES TO THE PURCHASING POLICY |              |                                                                                                                  |

### EXECUTIVE SUMMARY:

The proposed **Purchasing Policy** update modernizes the City's procurement procedures and aligns thresholds, definitions, and requirements with **2025 Texas legislative changes**. The last policy revision occurred in **October 2022**. The 2025 update incorporates current state law, expands statutory references, improves organization and usability, and enhances internal controls.

#### Key updates include:

- Raising the **formal bid threshold** from **\$50,000 to \$100,000**, consistent with **Texas Local Government Code Chapter 252**.
- Adjusting **purchasing levels** and **P-Card limits** for efficiency.
- Adding dedicated sections for **Grant-Funded Purchases**, **Contract Administration**, and **Surplus Property Disposal**.
- Modernizing the **Procurement Inclusion Program** to include **Veteran-Owned** and **Historically Underutilized Businesses (HUBs)**.
- Strengthening compliance, enforcement, and documentation standards.

The revised policy simplifies administration, enhances transparency, and promotes consistency across departments.

### RECOMMENDED ACTION:

Adopt **Resolution No. \_\_\_\_\_**, approving the **City of Jacksonville Purchasing Policy (effective November 11, 2025)** as presented.

### BID AND AWARD:

n/a

**BUDGET DATA:**

There is **no direct budgetary impact** associated with adopting the revised policy. The update governs purchasing procedures and approval thresholds but does not authorize specific expenditures.

**BUDGET JUSTIFICATION:**

Although the policy does not involve appropriations, it directly supports fiscal accountability and efficient use of City resources. The updated thresholds and procedural clarifications ensure compliance with state law and streamline purchasing operations without increasing costs. Staff training and ERP system updates will be completed internally within existing resources.

**STRATEGY MAP**

| <b>Citizens First</b>                                                     | <b>Strengthen<br/>Neighborhoods</b>                                            | <b>Manage the<br/>"Business"</b>                                               | <b>Focus on<br/>Infrastructure</b>                                      | <b>Planning and<br/>Preparedness</b>                                  |
|---------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------------------------------|
| 1.1 Customer-centric service<br>and processes <input type="checkbox"/>    | 2.1 Code compliance and<br>updates <input type="checkbox"/>                    | 3.1 Maintain a well-trained<br>professional workforce <input type="checkbox"/> | 4.1 Assess the condition of<br>infrastructure <input type="checkbox"/>  | 5.1 Diversify the tax base <input type="checkbox"/>                   |
| 1.2 Leverage the talent and<br>input of citizens <input type="checkbox"/> | 2.2 Parks, recreation, and<br>community building <input type="checkbox"/>      | 3.2 Proactively seek process<br>improvements <input type="checkbox"/>          | 4.2 Strengthen routine<br>maintenance programs <input type="checkbox"/> | 5.2 Leverage and maximize<br>City facilities <input type="checkbox"/> |
| 1.3 Transparent and<br>engaging communication <input type="checkbox"/>    | 2.3 Community policing and<br>crime prevention <input type="checkbox"/>        | 3.3 Ensure financial stability<br>and stewardship <input type="checkbox"/>     | 4.3 Adopt a capital<br>improvement program <input type="checkbox"/>     | 5.3 Disasters and<br>emergencies <input type="checkbox"/>             |
| 1.4 Ensure value of services <input type="checkbox"/>                     | 2.4 Preserve and revitalize<br>existing neighborhoods <input type="checkbox"/> | 3.4 Pursue partnerships and<br>grants <input type="checkbox"/>                 | 4.4 Protect natural resources <input type="checkbox"/>                  | 5.4 Comprehensive<br>community planning <input type="checkbox"/>      |

**POLICY/GOAL CONSIDERATION:**

This action supports the **City Council's strategic goal of ensuring financial stability and stewardship** by maintaining clear, lawful, and transparent purchasing procedures. The policy advances organizational goals under “**Manage the Business**” and “**Ensure Financial Stability and Stewardship**,” reinforcing ethical standards and accountability in procurement.

**LEGAL:**

The revised policy incorporates statutory references to **Texas Local Government Code Chapters 252 and 271** and **Texas Government Code Chapters 2253, 2254, and 2269**. Adoption of the resolution formally establishes the **City of Jacksonville Purchasing Policy (2025)** as the governing document for procurement, consistent with legal requirements and best practices.



# City of Jacksonville, Texas Resolution No. \_\_\_\_\_

## A RESOLUTION ADOPTING CITY OF JACKSONVILLE, TEXAS PURCHASING POLICY

**WHEREAS**, the City Council finds it in the best interest of the citizens to establish policies to ensure the financial stability of the City; and

**WHEREAS**, the Finance Director of the City Of Jacksonville has drafted and presented the Purchasing Policy to the City Council; and

**WHEREAS**, the City Council will regularly review existing policies and establish additional policies to promote fiscal responsibility and the efficient transaction of City business.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Jacksonville, Texas:

The City hereby adopts the policy attached as the Purchasing Policy of the City of Jacksonville, Texas effective November 11, 2025.

PASSED, ADOPTED AND APPROVED by the City Council of the City of Jacksonville, Texas this the 11<sup>th</sup> day of November 2025.

APPROVED:

\_\_\_\_\_

Randy Gorham, Mayor

ATTEST:

\_\_\_\_\_

Dianah Surber, City Clerk



# City of Jacksonville, Texas

## Purchasing Policy

**Adopted November 11, 2025**

(Supersedes Policy Adopted October 11, 2022)

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## Governing Authority

This policy is adopted pursuant to the following authorities, and, in the event of conflict, **state law shall control**:

- **Texas Local Government Code**, Chapters 252 and 271
- **Texas Government Code**, Chapters 552, 791, 2253 (Subchapter B), 2254, and 2269
- **City of Jacksonville Home-Rule Charter**
- **City of Jacksonville Code of Ordinances**

## Purpose and Scope

The City of Jacksonville (“City”) operates under a decentralized purchasing structure, meaning procurement functions are distributed across departments.

This policy provides uniform guidance and procedures for the acquisition of goods and services to ensure compliance with applicable laws, accountability for public funds, and the achievement of **best value purchasing** on behalf of the citizens of Jacksonville.

It is the policy of the City to conduct all purchasing and contracting activities in a manner that:

- Promotes fair and open competition.
- Achieves the highest quality at the best value.
- Ensures transparency, fiscal stewardship, and compliance with law; and
- Maintains the public’s confidence in City operations.

The Finance Department shall provide oversight and assistance to departments, ensuring solicitations and purchases are planned, documented, and executed in compliance with this policy and applicable law.

## Policy Update (November 2025)

This policy update incorporates revisions enacted by the 2025 Texas Legislative Session, which **increased the formal sealed-bid threshold** under *Texas Local Government Code, Chapter 252*, from **\$50,000 to \$100,000**.

It also reflects input gathered from City departmental staff across all divisions to:

- Improve efficiency and operational flexibility.
- Increase departmental P-Card limits up to \$5,000.
- Clarify quote requirements and approval levels.

- Strengthen internal controls and oversight; and
- Reformat Appendix A for clearer, modern presentation of purchasing thresholds and approval authority.

These revisions ensure continued compliance with state law and alignment with the City’s strategic goal of **transparency, accountability, and best-value procurement**.

This policy serves as the official purchasing framework for the City and supersedes all prior versions. All City employees involved in procurement are responsible for adhering to the procedures outlined herein.

## Code of Ethics

Public employment is a public trust. Public employees must discharge their duties impartially to assure fair competitive access to governmental procurement by responsible vendors and contractors. Moreover, employees should conduct themselves in such a manner as to foster public confidence in the integrity of the City procurement organization. When in doubt it is best to avoid any situation which might influence or appear to influence purchasing decisions. At all times, City officers and employees shall:

- Comply with all State and local regulations governing conflicts of interest, including, Texas Local Government Code Chapter 171, City of Jacksonville Home-Rule Charter, Article 11.2, and City of Jacksonville Code of Ordinances as may apply.
- Not knowingly use confidential information for actual or anticipated personal gain; and
- Not communicating with vendors during the solicitation process, pursuant to Competitive Bidding/Proposal Requirements, herein.

## Procurement Inclusion Program

### Purpose

The City of Jacksonville is committed to promoting diversity and inclusion in its procurement process by affording certified Minority-, Women-, and Veteran-Owned Businesses (M/WBE/VBEs) and Historically Underutilized Businesses (HUBs) a fair and equal opportunity to compete for City contracts.

### Policy Statement

It is the policy of the City to:

- Actively encourage participation of qualified and certified M/WBE, VBE, and HUB vendors in every segment of procurement.

- Provide access to bid and quote opportunities through open communication and transparent solicitation practices; and
- Award purchases to the lowest responsible bidder or vendor providing the best value to the City, consistent with *Texas Local Government Code, Chapter 252*.

Departments and employees engaged in purchasing shall make every reasonable effort to include M/WBE and HUB vendors in informal and formal solicitations, consistent with applicable laws and internal purchasing thresholds.

## Definitions

- **Minority/Women-Owned Business Enterprise (M/WBE):** A business that is at least 51 percent owned, controlled, and operated by one or more minority persons or women.
- **Veteran-Owned Business (VBE):** A small business that is at least 51 percent owned and operated by one or more U.S. military veterans.
- **Historically Underutilized Business (HUB):** A Texas-based business certified by the State of Texas under *Government Code §2161* as being at least 51 percent owned, controlled, and operated by one or more economically disadvantaged persons.

## Certification

The City recognizes certifications issued by:

- **State of Texas – HUB Program**
- **North Central Texas Regional Certification Agency (NCTRCA)**
- **South Central Texas Regional Certification Agency (SCTRCA)**
- **Texas Department of Transportation**
- Any other state or federally authorized certification agency deemed acceptable by the City.

Departments shall verify certification status prior to designating a vendor as an M/WBE or HUB participant.

## Implementation and Outreach

The Finance Department will:

- Maintain awareness of certified vendors through HUB and regional databases.
- Publicize City bid and quote opportunities on the City's website.
- Participate in local business outreach events, trade shows, and professional networks to expand vendor participation; and

- Track and report M/WBE and HUB utilization as part of the City’s annual purchasing review.

## Program Commitment

The City Council and executive management endorse this program as an essential element of the City’s commitment to fairness, economic opportunity, and public accountability. Each department shares responsibility for implementing the spirit and intent of this policy in daily purchasing activities.

## Purchasing Procedures

The following procedures establish the required steps and approval levels for purchasing goods and services for the City.

All purchases must comply with applicable **state laws, City Charter**, and this **Purchasing Policy**.

Each department is responsible for ensuring that all procurements are properly authorized, documented, and coded into the correct general ledger account prior to purchase.

Employees must avoid *separate, sequential, or component purchases* intended to circumvent these thresholds.

### Purchases up to \$5,000

**Method:** Procurement Card (P-Card) or Direct Purchase

**Approvals:** Department Director or designee

- Quotes are **encouraged but not required**; Employees are encouraged to seek the best value practicable.
- Purchases in this range may be completed using a City-issued P-Card, consistent with the City’s Procurement Card Program.
- If a vendor does not accept P-Card payment, a direct invoice may be processed through Accounts Payable.
- Department Directors and/or designees have a P-Card limit of **up to \$5,000 per transaction**.
- All purchases must be for **City business purposes only** and in compliance with the City’s tax-exempt status.

### Purchases range from \$5,000 to \$25,000

**Method:** Written Quotes or Cooperative Purchasing

**Approvals:** Department Director

- A minimum of **three written quotes** should be obtained when available.

- At least two quotes should be solicited from **HUB (Historically Underutilized Business)** vendors, if applicable.
- Departments may utilize approved **cooperative purchasing contracts** or **interlocal agreements** in lieu of quotes, if documentation of the cooperative contract number and source is attached.
- Quotes may be submitted by email, fax, or vendor form.
- The purchasing documentation must include vendor names, quoted prices, and selection rationale.
- Purchases in this range require a **purchase order (PO)** initiated in the City's financial system and approved by the Department Director.
- Documentation of all quotes and cooperative pricing must be attached to the purchase order request.

### Purchases range from \$25,000 to \$50,000

**Method:** Written Quotes or Cooperative Purchasing

**Approvals:** Department Director and City Manager (or designee)

- A minimum of **three written quotes** is required unless an approved cooperative purchasing contract is used.
- If a **sole-source** purchase is necessary, supporting documentation must comply with **Texas Local Government Code §252.022**.
- A **purchase order** must be initiated and approved through the City's financial software, with routing to both the Department Director and City Manager (or designee) for final authorization.
- The Finance Department will review all supporting documentation before issuing the purchase order.
- All supporting documentation shall be maintained in the City's financial system as part of the official purchasing record.

### Purchases range from \$50,000 to \$100,000

**Method:** Written Quotes, Cooperative Purchasing, or Exempt Purchase

**Approvals:** Department Director, City Manager (or designee), and City Council

- This category applies to purchases that do not meet the statutory threshold for formal bidding but require enhanced oversight and formal Council authorization.
- A minimum of three written quotes is required, unless the purchase qualifies as an exemption under **Local Government Code §252.022** (e.g., sole-source, emergency, or professional service).

- Cooperative purchasing contracts may be used in lieu of quotes when documentation of the cooperative contract and pricing terms are attached.
- A City Council agenda item must be prepared identifying the vendor, amount, and funding source, and must include all supporting documentation.
- After City Council approval, the Finance Department will issue the purchase order.

## Purchases over \$100,000

### Method: Formal Sealed Bid or Proposal (IFB/RFP/RFQ)

**Approvals:** Department Director, City Manager (or designee), and City Council

- All purchases **exceeding \$100,000** are subject to the **formal competitive procurement requirements** of *Texas Local Government Code Chapter 252, as amended*.
- The Finance Department, in coordination with the requesting department, will determine whether an **Invitation for Bid (IFB)**, **Request for Proposal (RFP)**, or **Request for Qualification (RFQ)** is most appropriate.
- All formal solicitations must be advertised in accordance with state law and publicly opened at the time and place specified in the notice.
- The contract shall be awarded by the City Council to the **lowest responsible bidder** or to the vendor offering the **best value** to the City, consistent with evaluation criteria set forth in the solicitation.
- City Council approval is required before the City Manager executes any contract in this range.
- All bid openings shall be conducted in a public forum with at least one Finance Department representative present.

## Formal Sealed Bids and Proposals

All purchases exceeding **\$100,000** shall follow the formal competitive procedures outlined in *Texas Local Government Code, Chapter 252*.

The Finance Department shall coordinate the preparation, advertisement, and public opening of all formal solicitations, including **IFB's**, **RFP's**, or **RFQ's**.

### Formal solicitations must:

- Be advertised in accordance with state law.
- Specify the date, time, and place of public bid opening.
- Identify all required forms and evaluation criteria; and

- Be publicly opened and recorded by at least one representative of the Finance Department. Pricing is read aloud for IFB's, not for RFP's.

The **City Council** shall award all contracts resulting from formal solicitations to the **lowest responsible bidder** or to the **vendor offering the best value** as defined in *LGC §252.043*. Best value determinations must be documented in writing and maintained in the official purchasing record.

## Bid Protests and Disputes

Vendors may file written protests of bid specifications, evaluations, or awards within **five business days** of the event prompting the protest.

The Finance Director shall review and respond to protests and may consult with the City Attorney about legal sufficiency.

The decision of the City Manager is final.

## Change Orders

Contract change orders must comply with *LGC §252.048* and may not increase the original contract price by more than **25 percent** or reduce it by more than **25 percent** without City Council approval.

All change orders require written justification and must be processed through the Finance Department.

## Specialized Procurements

### Information Technology (IT) Purchases

Purchases involving hardware, software, cybersecurity, or network infrastructure shall be reviewed and approved by the **Information Technology Department** prior to purchase to ensure system compatibility, security, and data integrity.

The Information Technology Department shall maintain technology standards and coordinate vendor relationships for citywide systems and software.

### Construction and Public Works Projects

All public works, infrastructure, and facility construction projects shall be procured in accordance with *LGC Chapter 271, Subchapter B (Competitive Bidding on Public Works)* or *Texas Government Code Chapter 2269* (Construction Manager-at-Risk, Design-Build, etc.), as applicable.

Departments must coordinate with the **Public & Community Services Department** to prepare specifications, engineer's estimates, and bid documents.

The City shall utilize licensed professional engineers, architects, or surveyors for projects requiring design services under *Texas Government Code Chapter 2254 (Professional Services Procurement Act)*.

Contracts for professional services are **exempt from competitive bidding** but must be based on demonstrated competence and qualifications.

## Documentation

All records related to formal and specialized procurements — including advertisements, bid tabulations, evaluation scoring, and award recommendations — must be retained in the City’s financial system in accordance with state record retention requirements.

## Exemptions and Professional Services

Certain purchases may be exempt from competitive bidding under *Texas Local Government Code §252.022* and *Texas Government Code Chapter 2254 (Professional Services Procurement Act)*.

These exemptions are narrowly defined by law and must be justified in writing and approved prior to purchase.

## Sole Source Purchases

A **sole source** purchase occurs when an item or service is available from only one vendor, and no functional equivalent exists.

Departments must obtain preapproval before declaring an item as sole source.

All sole source requests must include:

- A vendor letter on company letterhead confirming exclusive availability.
- A written justification explaining why no equivalent item or service is available; and
- Documentation of prior efforts to identify competitive alternatives.

## Emergency Purchases

Emergency purchases may bypass competitive bidding only under the circumstances defined in *LGC §252.022(a)(1–3)*:

- To relieve the needs of citizens or preserve City property in a public calamity.
- To preserve or protect the public health or safety of residents; or
- To address unforeseen damage to public property.

Emergency purchases must be authorized in advance by the **Emergency Management Coordinator, City Manager, or designee**. Departments shall coordinate with **Finance** to ensure budget availability and proper documentation.

All emergency purchases must be supported by a written description of the emergency and retained in the purchasing record.

## Cooperative Purchasing and Interlocal Agreements

The City may participate in approved **cooperative purchasing programs** or **interlocal agreements** in accordance with *LGC Chapter 271, Subchapter F*.

These agreements allow the City to purchase goods and services through competitively bid contracts issued by other governmental entities.

Cooperative purchasing provides efficiency and cost savings through shared administrative costs and economies of scale.

All cooperative purchases must include documentation of the cooperative contract number, vendor, and pricing schedule.

## Professional Services

Professional services are exempt from competitive bidding under *Texas Government Code Chapter 2254*.

These include services that are primarily mental or intellectual in nature—such as those provided by **architects, engineers, surveyors, accountants, attorneys, financial advisors, and auditors**.

Selection shall be based on **demonstrated competence and qualifications**, not price, and shall comply with the evaluation and negotiation procedures outlined in state law.

## Other Statutory Exemptions

Additional exemptions under *LGC §252.022* include, but are not limited to:

- Personal, professional, or planning services.
- Items purchased under state or federal contracts.
- Items for which competitive bidding is precluded due to patents, copyrights, or secret processes.
- Election services, tax foreclosures, or municipal bonds; and
- Contracts for the purchase of land, right-of-way, or real property.

Use of these exemptions must be supported by written justification and approved prior to the purchase being made.

Purchases of **\$50,000 or more** under any exemption require **City Council approval** prior to execution.

## Solicitations For Grant-Funded Purchases

### Purpose

Purchases made with grant funds must comply with both this Purchasing Policy and the specific requirements of the funding agency. These additional requirements ensure transparency, accountability, and continued eligibility for reimbursement.

### Grant Procurement Requirements

All grant-funded procurements shall follow the City's established procedures **and** the terms of the applicable grant agreement.

Special requirements may include, but are not limited to:

- **Davis-Bacon Act** (prevailing wage determination).
- **National Environmental Policy Act (NEPA)** and **National Historic Preservation Act** compliance.
- **Buy America / Build America** initiatives.
- **E-Verify** for contractor eligibility; and
- Any other conditions or certifications outlined in the grant contract or submission instructions.

Departments are responsible for consulting the grantor's procurement guidelines before initiating purchases to ensure full compliance.

### Debarment Verification

Before obligating or expending grant funds, the purchaser shall verify that all vendors and contractors are not suspended or debarred from participation in federal or state programs. Verification shall be completed using the **System for Award Management (SAM.gov)** database, and a copy of the search result confirming the vendor's eligibility shall be retained with the purchase documentation.

## Disposal of Grant-Funded Assets

When disposing of property acquired with grant funds, the department must follow any **divestiture or disposition requirements** established by the granting agency.

Documentation of the asset's useful life, disposal method, and agency approval (if required) shall be retained by the **Finance Department** in accordance with federal and state grant management standards.

## Homeland Security Grant Purchases

For purchases made using Homeland Security funds, debarment verification must be printed from **SAM.gov** and retained with reimbursement documentation submitted to the **Texas Homeland Security State Administrative Agency**.

If a vendor is found to be debarred, that vendor **may not** be used for any Homeland Security-funded procurements.

## Signature Authority

Only the **City Manager** or **City Manager's designee** is authorized to sign contracts, agreements, or other instruments that legally obligate the City of Jacksonville.

Purchases exceeding **\$50,000** require **City Council approval** before execution by the City Manager or designee.

Department Directors may sign **invoice approvals and receiving reports** only.

No employee may enter into any agreement, written or verbal, that binds the City without proper authorization.

## Contract Administration and Vendor Performance

### Purpose

The purpose of contract administration is to ensure that all contracts and purchase orders are properly monitored for performance, compliance, and fiscal responsibility after award. Departments are responsible for managing contracts within their operational areas, while the **City Clerk** provides oversight and record retention.

### Department Responsibilities

Each department initiating a contract shall:

- Monitor vendor performance, deliverables, and timelines in accordance with the contract terms.
- Verify that goods and services are received, inspected, and accepted prior to payment.
- Maintain copies of correspondence, change orders, and invoices in the City's financial system; and
- Notify the **City Manager, City Attorney, and Finance Department** immediately of any performance issues, default, or need for amendment.

Departments are responsible for ensuring that contract expenditure does not exceed the approved purchase order amount and/or budget appropriation.

### Finance Department Oversight

The **Finance Department** shall:

- Review all contracts and purchase orders for proper authorization, funding availability, and compliance with City policy and state law.
- Retain executed contracts, bid tabulations, and related documentation in accordance with the City's records retention schedule; and
- Conduct periodic reviews or audits of contract activity to ensure adherence to internal controls and best-value principles.

### Vendor Performance and Non-Compliance

Vendors are expected to perform all contractual obligations in a timely and satisfactory manner.

If a vendor fails to meet contract requirements, the department shall document the issue and notify the **Finance Department**.

The City may take one or more of the following actions, as appropriate:

- Withhold payment until deficiencies are corrected.
- Terminate the contract for cause or convenience in accordance with contract terms.
- Disqualify the vendor from future solicitations for a specified period; or
- Pursue other remedies permitted by law or contract.

All vendor performance issues and resolutions must be documented and filed with the Finance Department for future reference in procurement evaluations.

### Contract Amendments and Change Orders

All change orders and contract amendments must comply with *Texas Local Government Code §252.048* and require the same level of authorization as the original contract.

Amendments that increase or decrease the contract price or extend the term must be justified in writing, approved by the **City Manager** or **City Council** as applicable, and recorded in the City's financial system.

### Close-Out and Record Retention

Upon completion of a contract, the department responsible shall ensure that all goods and services have been received, final payments issued, and documentation submitted to **Finance** for retention.

Contracts and supporting documentation must be retained in accordance with state records-retention requirements and the City's approved retention schedule.

## Surplus Property and Asset Disposal

### Purpose

This section establishes the procedures for the identification, approval, and disposal of City-owned surplus property in accordance with *Texas Local Government Code §263.152* and other applicable laws.

The goal is to ensure that all assets are disposed of in a transparent, efficient, and financially responsible manner.

### Definition of Surplus Property

Surplus property includes any supplies, materials, vehicles, equipment, or other tangible assets that are:

- No longer needed for municipal operations.
- Obsolete, damaged, or beyond repair; or
- Replaced through the City's capital or replacement programs.

Property acquired with grant funds must be reviewed for disposal restrictions imposed by the granting agency prior to any sale or transfer.

## Department Responsibilities

Departments shall:

- Periodically review their inventories and identify surplus, obsolete, or unserviceable items.
- Submit a **Surplus Property Declaration Form** to the **City Clerk** for approval before removing any asset from service; and
- Coordinate with the City Clerk and Finance to ensure all asset records, depreciation schedules, and serial numbers are updated in the City's financial system.

Departments may not discard, give away, or otherwise dispose of City property without written authorization.

## Methods of Disposal

Upon approval by the **City Council** or **City Manager**, surplus property may be disposed of by one of the following methods, as appropriate:

- **Public Auction or Online Auction:** Conducted in accordance with *LGC §263.152(a)(1)*, using competitive sale platforms or licensed auctioneers.
- **Trade-In or Exchange:** Applied toward the purchase of new equipment or vehicles, when such trade-in provides the best value to the City.
- **Transfer to Another Department:** When the property can be reused within City operations; or
- **Donation or Scrap:** When the item holds little or no market value and donation serves a recognized public purpose, consistent with *LGC §263.152(a)(4)*.

All disposal methods must be documented and require proper approval.

## Proceeds and Recordkeeping

All proceeds from the sale or auction of surplus property shall be deposited into the appropriate City fund, as determined by the **Finance Department**, and recorded in accordance with generally accepted accounting principles (GAAP).

All disposal records—including approvals, sale documents, and receipts—shall be maintained in compliance with the City's records-retention schedule.

## Prohibited Actions

City employees are prohibited from purchasing or receiving surplus items directly from the department disposing of them.

Employees may participate in public auctions on the same basis as other members of the public but may not receive preferential treatment or information.

## Procurement Card (P-Card) Program Reference

### Purpose

The City of Jacksonville's Procurement Card (P-Card) Program provides a convenient and efficient method for authorized employees to purchase goods and services necessary for official City operations.

The program is designed to simplify routine purchases, reduce administrative costs, and ensure compliance with established purchasing thresholds and internal controls.

### Program Administration

The **Finance Department** administers the City's P-Card Program and is responsible for:

- Issuing and maintaining cards.
- Establishing individual and departmental spending limits.
- Monitoring transactions for compliance; and
- Reconciling statements and records in accordance with the City's accounting procedures.

All cardholders must complete training and acknowledge receipt of the P-Card Policy prior to issuance.

### Authorized Use

Procurement Cards may be used only for official City business purchases and in accordance with this Purchasing Policy and the separate **Procurement Card Program Policy (Appendix B)**.

Authorized uses include:

- Routine operating supplies or materials.
- Travel-related expenses as permitted by City policy; and

- Small purchases within the established P-Card limit (up to **\$5,000** per transaction).

The use of a P-Card for personal or non-City purposes is strictly prohibited and may result in disciplinary action, revocation of card privileges, and/or restitution.

## Transaction Controls and Documentation

Cardholders must:

- Retain itemized receipts for all purchases.
- Code and reconcile each transaction promptly within the City's financial system; and
- Submit supporting documentation for supervisory and Finance review each billing cycle.

Supervisors and Department Directors are responsible for reviewing and approving monthly statements to ensure accuracy and policy compliance.

## Program Oversight

The **Finance Department** shall periodically audit card usage, transaction limits, and supporting documentation.

Violations of P-Card policy or misuse of City funds will result in disciplinary action up to and including termination, as outlined in the City's Personnel Policies.

# Compliance and Enforcement

## Purpose

This section establishes accountability for adherence to the City's Purchasing Policy and ensures all procurement activities are conducted in compliance with applicable laws, ethical standards, and internal procedures.

## Employee Responsibility

All employees involved in purchasing, contracting, or approving expenditures are required to understand and comply with the provisions of this policy, the **Texas Local Government Code**, and related City administrative policies.

Employees shall exercise prudence, integrity, and sound judgment in every procurement transaction and must immediately report any suspected violation, conflict of interest, or misuse of funds to their Department Director or the **Finance Director**.

## Management Oversight

Department Directors are responsible for monitoring compliance within their respective departments and for ensuring that purchasing activity follows approved thresholds, documentation standards, and authorization requirements.

The **Finance Department** shall review transactions and documentation on a periodic basis and may conduct audits to verify compliance.

## Violations of Policy

Failure to comply with the provisions of this policy—including unauthorized purchases, misuse of City funds or Procurement Cards, or deliberate circumvention of approval requirements—may result in:

- Revocation of purchasing privileges.
- Mandatory retraining or corrective action.
- Disciplinary measures up to and including termination of employment; and
- Referral to law enforcement if warranted by the nature of the violation.

## Continuous Improvement

The **Finance Department** shall review this policy periodically to ensure continued compliance with state and federal law, best practices, and operational needs. Recommendations for revisions will be presented to the **City Manager** for approval and, when required, to the **City Council** for adoption.

## Definitions

For purposes of this policy, the following terms shall have the meanings ascribed below. Unless otherwise specified, definitions are consistent with those contained in the *Texas Local Government Code*, *Texas Government Code*, and applicable City administrative policies.

### **Best Value**

A procurement method in which the City considers all relevant factors in determining the most advantageous offer, including price, quality, past performance, compliance with specifications, and overall benefit to the City.

### **Bid / Competitive Sealed Bid (IFB)**

A formal solicitation process requiring public advertisement and submission of sealed pricing offers, awarded to the lowest responsible bidder or the vendor providing best value, in accordance with *LGC Chapter 252*.

### **Change Order**

A written modification to a contract, purchase order, or agreement that alters the scope of work, price, quantity, or delivery schedule, approved in accordance with *LGC §252.048*.

### **Cooperative Purchasing**

The purchase of goods or services through an agreement or program that has been competitively procured by another governmental entity or cooperative organization, in accordance with *LGC §271.101–.103*.

### **Department Director**

An employee designated by the City Manager to oversee a City department or division, responsible for ensuring compliance with this policy and for authorizing purchases within established limits.

### **Emergency Purchase**

A procurement made to address an urgent and unforeseen situation that threatens public health, safety, or City property, as defined in *LGC §252.022(a)(1–3)*.

### **Formal Sealed Bid / Proposal**

A competitive process for purchases exceeding \$100,000 requiring public advertisement, sealed submissions, and evaluation under *LGC Chapter 252* or other applicable law.

### **Procurement Card (P-Card)**

A City-issued credit card used for authorized small-dollar purchases in accordance with the City's Procurement Card Program Policy (Appendix B).

### **Professional Services**

Services requiring specialized knowledge, expertise, or mental skills, including those provided by architects, engineers, accountants, attorneys, auditors, financial advisors, or other professionals as defined in *Texas Government Code Chapter 2254*.

### **Purchase Order (PO)**

A document issued by the Finance Department to authorize a vendor to provide goods or services in accordance with approved purchasing thresholds and budget availability.

**Sequential Purchases**

The intentional division of a single purchase into smaller components to avoid competitive bidding or approval requirements.

Sequential purchases are strictly prohibited under *LGC §252.062*.

**Sole Source**

A product or service available from only one vendor, for which no reasonable alternative or equivalent exists, as authorized under *LGC §252.022(a)(7)*.

**Vendor / Contractor**

An individual, firm, or organization that enters a contract with the City to provide goods, materials, equipment, or services in exchange for compensation.

## Consistency with Other City Policies

All purchases shall also comply with applicable provisions of the City's Procurement Card Program, Travel Policy, and Grant Management Policy when applicable.

## Appendix A– Purchasing Thresholds / Approval Levels

This appendix provides a quick-reference summary of purchasing limits, required approvals, and documentation methods. All employees are responsible for following these thresholds and maintaining adequate supporting documentation in the City’s financial system.

| Dollar Range                | Approval Authority                                                | Required Method / Documentation                                                                                                                                                                                                                                                                                          |
|-----------------------------|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Up to \$5,000</b>        | Department Director or designee                                   | <ul style="list-style-type: none"> <li>• P-Card or direct purchase</li> <li>• Quotes encouraged but not required</li> <li>• Receipts uploaded to Smart Data or ERP system</li> </ul>                                                                                                                                     |
| <b>\$5,000 – \$25,000</b>   | Department Director                                               | <ul style="list-style-type: none"> <li>• Minimum of three written quotes (if available)</li> <li>• Two HUB vendors solicited when possible</li> <li>• Cooperative contracts may be used in lieu of quotes</li> <li>• Attach all quotes or co-op documentation to PO</li> </ul>                                           |
| <b>\$25,000 – \$50,000</b>  | Department Director and City Manager (or designee)                | <ul style="list-style-type: none"> <li>• Three written quotes required unless using approved co-op contract</li> <li>• Sole-source purchases must include statutory justification</li> <li>• PO initiated and approved through ERP system</li> <li>• Finance Department verifies documentation before issue</li> </ul>   |
| <b>\$50,000 – \$100,000</b> | Department Director, City Manager (or designee), and City Council | <ul style="list-style-type: none"> <li>• Three written quotes required unless exempt under LGC §252.022</li> <li>• Co-op contracts may be used in lieu of quotes</li> <li>• Agenda item to Council showing vendor, amount, funding source</li> <li>• Finance issues PO after Council approval</li> </ul>                 |
| <b>Over \$100,000</b>       | Department Director, City Manager (or designee), and City Council | <ul style="list-style-type: none"> <li>• Formal sealed bid or proposal process (IFB/RFP/RFQ) per LGC Ch. 252</li> <li>• Advertised per statutory requirements</li> <li>• Public bid opening with Finance representative present</li> <li>• Award to lowest responsible bidder or best value vendor by Council</li> </ul> |

## Appendix B– Procurement Card (P Card) Program

### *Background/Purpose*

The P-Card is designed to improve efficiency in processing small ad hoc purchases as well as such things as term contract payments and travel. The P-Card offers purchase limits and reports/data not available with a traditional credit card. Cards are issued to employees, who use them to purchase goods or services from any merchant that accepts MasterCard credit cards. Settlement is typically performed electronically, thereby eliminating the need to process supplier invoices and in turn draft checks to pay each supplier.

The finance department's goal is to make purchases of goods and services in the most cost-effective manner. The purpose of the P-Card program is to provide authorized City employees ("Cardholders") with a quick, efficient, and controllable method of making those purchases. The finance department will issue P-Cards to eligible employees. The card will be used only for the types of purchases authorized in this document. This card policy serves as a supplement to the City Council adopted, Purchasing Policy.

### *Types of Cards and Limits*

The City issues two types of cards. The "master" P-Card is the card used by the finance department as a payables tool for the payment of invoices to a vendor that accepts MasterCard. It has limits conducive for its intended use.

The "employee" P-Card is issued to individuals for making small retail purchases within the standard employee limits. Credit limits and types of purchases may differ between the individual Cardholders and are customized as necessary. Transaction limits are established to ensure compliance with Texas purchasing laws, maintain proper budgetary controls, and minimize excessive use of individual Cardholder's credit line.

### *Eligible Employees*

Department Heads will recommend full-time and part-time regular employees whose responsibilities would benefit in cost savings and efficiency to receive a P-Card. Temporary employees are not eligible.

Each designated employee will receive a P-Card. The card is embossed with their name and the City's name. Authorization to use this card is restricted to the individual. It may not be lent or delegated. It has been designed to avoid confusion with personal credit cards. The card is to be used for City business and SHALL NOT BE USED FOR PERSONAL PURCHASES.

### *Types of Purchases*

The card will be used only for authorized purchases as explained in this document. The finance department will act as the P-Card Program Administrator to answer policy questions and assist Cardholders in the use of their cards.

A Cardholder may make a purchase of goods or services for use by the City when authorized by their Department Head. Any purchase that a Cardholder is unsure about should be pre-approved by the City Manager, Department Head, or Finance Director before the purchase is made.

The different classes of goods and services are detailed as follows:

- Retail Goods – are items that are available for purchase from a retailer either at a storefront, by mail, or on the internet.
- Off Premise Services – are services performed at a location other than at City facilities. These purchases do not require liability insurance verification prior to making the purchase.
- On Premise Services – are services to be performed on City property. They may only be purchased after coordination with the Public and Community Services Director, or designee, so that the applicable liability insurance requirements are met. Examples include repair & service calls.
- Travel, Training, & Education – Purchases such as registration, shuttle, hotel, fuel for City vehicles, meals for local events, and parking may be made with the P-Card after travel is approved by either the department head (for in-state travel) or the City Manager (for out of state travel).
  - Note: Airline tickets may not be purchased by individual employees without prior approval by the City Manager.
- Emergency purchases – Those purchases necessary to protect the public health or safety of citizens or City property.
  - Note: P-Card limits may temporarily be raised, in case of an emergency, to protect the public health or safety of citizens or City property.

### *Cardholder & Supervisor*

Each month, a Cardholder MUST:

- Review electronic Cardholder statement transactions to date for the reporting period,
- Verify their authenticity,
- Upload a detailed receipt for each transaction,
- Enter the appropriate general ledger accounting code for each transaction,
- Check the “reviewed” box adjacent to each transaction,
- Complete the above steps for each reporting period, on or before the 15<sup>th</sup> of each month.

Each month, a Cardholder’s Supervisor MUST:

- Review and approve their subordinate Cardholders’ receipts & statements,
- Verify the general ledger account number & business purpose of expense that was entered by the Cardholder,
- Note any unapproved transactions,
- Authorize the purchases by checking the “approved” box adjacent to each transaction,
- Complete the steps above, for each reporting period, on or before the 20<sup>th</sup> of each month.

The deadline for transaction review, receipt upload, general ledger account coding, review, and approval is by 5:00 p.m. on the 15<sup>th</sup> of each month, in such cases that the 15<sup>th</sup> may fall on a weekend or holiday, the deadline extends until 9:00 a.m. on the morning following the weekend or holiday. It is imperative that each Cardholder and Supervisor meet this deadline. If an employee is absent from work for any reason, he/she must either submit the required items to his approver prior to planned absences, or if the absence is unplanned, contact his approver and arrange for receipts to be gathered and submitted to the finance department.

### *Usage Rules*

REPEATED FAILURE TO ABIDE BY THESE RULES WILL RESULT IN TERMINATION OF P-CARD PRIVILEGES.

- The “Cardholder” is the City-designated individual authorized to use the P-Card. The P-Card has transaction limits for the maximum amount of each transaction as well as the maximum monthly cycle transaction total. The Cardholder will be responsible for reconciling and recording the transactions made and attaching the detailed receipts.
- Upon receipt of the P-Card, the Cardholder is responsible for contacting the issuer and activating the P-Card. The Cardholder must understand the rules of usage and sign the Cardholder agreement. Failure to abide by the P-Card procedures will result in loss of card privileges, and possible disciplinary action, up to and including termination of the employee.
- The Cardholder must use only his/her assigned P-Card. Cards must not be loaned to another employee for his/her use. Each Cardholder shall use the P-Card only for authorized purchases. A hard copy receipt must be obtained from the vendor each time the P-Card is used. Internet and telephone purchases must also be documented by receipt.
- Each Cardholder has a supervisory approver. The approver, typically the Cardholder’s immediate supervisor, must approve the transactions made by the Cardholder. The approval comes in the form of the approver’s checking of the “approved” box adjacent to each transaction in the online reporting system.
- The Cardholder is responsible for immediately reporting any fraudulent use as well as any lost or stolen cards to the issuer, their supervisor and the City’s Program Administrator.
- It is a violation of this policy to use the City P-Card for personal purchases. If a Cardholder accidentally uses the City P-Card to make a personal purchase, the Cardholder will be required to reimburse the City for the unauthorized transactions as soon as the violation is discovered. Repeated violations of this type may subject the Cardholder to loss of P-Card privileges and/or disciplinary action.
- Credit limits are replenished at the start of each statement cycle. Please note that the statement cycle is not a calendar month. A cycle ends on the 5<sup>th</sup> of each month unless the 5<sup>th</sup> is a weekend or holiday, in those cases the cycle ends on the next day following the weekend or holiday.
- The Cardholder is required to ensure that all goods and services purchased with the card have been received, credits received for returned merchandise, no sales tax paid, and that duplicate billings are not approved.

- Upon resignation or termination of employment of a Cardholder, the supervising Department Head shall notify the Program Administrator immediately, and the P-Card shall be turned in to the Program Administrator.

#### *Program Administrator*

The City will appoint a Program Administrator(s) (PA) who is responsible for the management of the cards and accounts in coordination with the charge card vendor. Ideally, to achieve the appropriate separation of duties, PAs should not be Cardholders. For the City of Jacksonville, the Program Administrator is the Finance Director and is backed up by other finance department staff in case of the Director's absence. The responsibilities of the PA include:

- Serve as a liaison between the City's Cardholders and the charge card vendor,
- Attend pertinent training provided by the charge card vendor, the Comptroller of Public Accounts (CPA), and the State Auditor's Office,
- Establish Cardholder accounts and authorization controls,
- Maintain a Cardholder Agreement for all Cardholders,
- Provide instructions, training and assistance to Cardholders and approvers,
- Provide Cardholders with the City's Tax Exemption Number and information on its appropriate use,
- Maintain account information and secure all Cardholder information,
- Use appropriate software to perform account management and oversight of accounts,
- Keep Cardholders up to date on any new or changing information,
- Upon receipt of information indicating fraudulent use or lost/stolen cards, immediately report to the charge card vendor,
- Ensure P-Card accounts are being utilized properly as set forth within the Purchasing Policy, established P-Card procedures, and federal, state, and local legal requirements,
- Establish internal checks and balances to ensure proper execution of the Program at the City level,

- Define the City's procedures for the proper documentation and storage of original receipts, logs and approvals,
- Upon completion of all approval processes, authorize payment to the charge card vendor in accordance with the Prompt Payments Act,
- Identify any personnel changes (retrieving the P-Card should be part of the standard employee exit checklist; cards may also be temporarily deactivated by the charge card vendor for a period because of extended leave of absence),
- Designate an individual to serve as backup for the duties listed above,
- Notify the charge card vendor if there is a change in PA status,
- Immediately notify the City Manager and the Department Head of any observed violations to the Purchasing Policy and/or P-Card Procedures.

#### *Departmental Responsibility*

The Department Head is responsible for designating Cardholders and supervisory approvers within his/her department. The Department Head shall designate which employees will be issued a P-Card and determine jointly with the City Manager what transaction limits shall apply to the card's use. The Finance Director ensures that purchases are authorized and within City policies. Departments may implement more stringent internal authorization procedures beyond that of the P-Card Procedures that its Cardholders must follow. However, such procedures must be compatible with established Finance Department accounting procedures and be within the overall guidelines of the P-Card program. At the end of each statement cycle, the Department Head shall ensure that the transactions from all approvers within his/her department are properly completed by the 15<sup>th</sup> of each month. Transactions should be reconciled, coded, reviewed, and approved promptly, each month, to facilitate timely entry into the General Ledger before the month end closing.

#### *Card Limits*

The P-Card has transaction limits. The total purchase price as printed on the individual credit card receipt is known as the "single transaction amount". The monthly available credit for each P-Card is known as the "credit limit".

Each Cardholder will be set up with limits for both. A card transaction will be denied when swiped if the transaction exceeds either of the set limits.

The transaction and credit limits are dependent upon the requirements of the Cardholder's position and function. The City Manager, Department Head, and the Finance Director determine limits jointly. Limits vary according to levels of budget authority, discretion of the

Department Head, and type of purchases required by the job. However, the limits may not exceed those set in these guidelines.

| Cardholder Category                                         | Single Transaction Limit | Credit Limit   |
|-------------------------------------------------------------|--------------------------|----------------|
| Master                                                      | \$50,000                 | \$100,000      |
| All other Cardholders/Subject to Department Head Discretion | Up to \$5,000            | Up to \$15,000 |

Department Heads may request limits for their staff Cardholders for any amount up to the transaction limit or special limits may be arranged for a cardholder upon approval of the City Manager.

After limit is exceeded, employees must utilize an alternative payment method, or the Department Head may petition the City Manager for a temporary increase in transaction limits. No increase will be granted without express communication from the City Manager directing the Finance Director to increase the Cardholders transaction limit.

#### *Taxes*

As a tax-exempt government agency, The City of Jacksonville does not pay sales tax. The P-Card will have the City's logo and federal tax ID number printed on the front. Cardholders are then responsible for ensuring that the merchant does not include sales tax in the transaction. If tax is included, the Cardholder will be responsible for ensuring that the merchant is reimbursing the tax amount to the City. If the Cardholder does not show a good faith effort to avoid paying sales tax, the cardholder will then be responsible for reimbursing the City for the tax. An exception to this rule is sales tax at eating establishments, hotels, airlines, and other travel related merchants. These sales tax charges are difficult to have removed and will be paid by the City without penalty to the Cardholder.

#### *Returns*

Each Cardholder is responsible for coordinating returns with the vendor and making sure a proper credit slip is obtained. Credit shall be issued to the Cardholder account. Cash refunds are not allowed.

#### *Restrictions and Exemptions*

Employees may not use the P-Card for the following:

- Any purchases of items for personal use.
- Cash refunds or advances.
- Any purchase of goods/services at a merchant type that is not considered prudent or of good judgment.

- Any transaction amount greater than the Cardholder's transaction limit.
- Items specifically restricted by this policy, unless an emergency exception is granted by the City Manager.
- Alcohol or liquor of any kind unless an emergency exception is granted by the City Manager for special use in Police Activities. Patronization of bars, drinking places, and package liquor stores should not be paid for with the P-Card, and may not be reimbursed or paid by the City in any manner.
- Separate, sequential, and component purchases or any transaction made with intent to circumvent City purchasing policy.
- Purchase of computers or other devices that are connected to the City network unless prior, documented, permission has been obtained from the Information Technology Department.

#### *Documentation*

Supporting documentation in the form of a credit card receipt must accompany each transaction. The receipt must display date of purchase, merchant name, itemized descriptions, cost, and tax exemption status. If a receipt is lost, the Cardholder must attach a written memo to the monthly card statement explaining the purchase transaction. Employees who repeatedly lose receipts will be subject to P-Card revocation.

#### *Personal Use Restrictions*

The P-Card may not be used to pay spouse/family expenses incurred while traveling except those that normally cannot be separated for payment (i.e., hotel rooms, etc.). Such personal expenses must be reconciled and reimbursed to the City. Only City business expenses are allowable, and personal expenses should be paid separately by the Cardholder whenever possible.

#### *Resolving Errors and Disputes*

In case of an error, first contact the supplier and try to reach an agreement. Most disputes can be resolved between you and the supplier directly. If you are unable to reach an agreement with the supplier, contact the Program Administrator to complete the "Dispute a Transaction" process. A disputed transaction must be submitted within 60 days of the statement date the transaction is posted to the account.

### *Revocation of the Purchasing Card*

The P-Card is subject to revocation at any time at the discretion of the City Manager or on the recommendation of the Department Head and/or Finance Director, with the approval of the City Manager. Suspension of the P-Card via electronic methods will occur if the Cardholder does not complete monthly transaction review, documentation, account coding before the 15<sup>th</sup> of each month. Suspension of the P-Card via electronic methods or disciplinary action may occur for both the Cardholder and his/her supervisor if transactions are not approved by the 20<sup>th</sup> of each month.

### *Reimbursement Process*

All unauthorized purchases must be resolved in an appropriate method so that the City does not bear the cost of the purchase. Resolutions will be made in the following procedure:

- Cardholders will return the unauthorized item to the merchant for credit on the card account and submit the credit receipt to the Program Administrator as part of a statement cycle remittance.
- If the item cannot be returned, then the Cardholder will be required to submit payment for the full amount of the purchase to the Program Administrator within seven (7) calendar days of notification of the unauthorized purchase.
- If payment is not received within the time prescribed above, then the amount of the purchase will automatically be deducted from the Cardholder's next paycheck.
- In addition, an unauthorized purchase may subject the Cardholder to disciplinary action and/or revocation of card privileges.

### *Cardholder Training*

Training will be required for Cardholders, Approving Officials and others who may have oversight over Cardholders and/or transactions. Employees will be educated with sufficient information to minimize violations.

Training will include the following components for card and account security:

- Cardholders should write "ask for identification" on the back of the P-Card.
- Cardholders should take special care to protect the security number on the back of their P-Card.

- Cardholders should maintain possession of their cards (the least of which extends to always maintaining “eye contact” with the P-Card during a purchase).
- The P-Card may not be transferred to, assigned to, or used by anyone other than the designated Cardholder.
- Ensure that no receipts or documents display a full account number.
- Require Cardholder to sign a “cardholder agreement” to acknowledge his/her acceptance of responsibility for the card.
- Include standards of conduct/ethics.
- Ensure Cardholders understand the Purchasing Policy.
- Clearly state consequences of misuse; follow through with stated consequences when misuse is uncovered.
- Cardholders will be provided with training before receiving their P-Card, other training will be provided as determined necessary.

### *Summary*

As a public entity, the City is expected to be able to demonstrate to the public that it has spent their tax dollars wisely. All participants in the P-Card program are responsible for ensuring purchases made with the P-Card will withstand the scrutiny of the press, public, and internal audits.

Therefore, the Cardholder must make sure he/she has adequate documentation, including a clear explanation of exactly what the purchase is for. All goods and services must have been received or returned for credit and utilized for City business.

# Memorandum

**To:** Honorable Mayor and City Council

**From:** Roxanna K. Briley, Finance Director

**Date:** November 11, 2025

**Subject:** Summary of Revisions – City of Jacksonville Purchasing Policy (Adopted November 11, 2025)

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## Purpose

This memorandum provides a detailed comparison of the **revised Purchasing Policy (Adopted November 11, 2025)** with the **prior version (Adopted October 11, 2022)**. The revised policy modernizes purchasing procedures, aligns thresholds with the **2025 Texas Legislative Session updates**, and improves usability, internal controls, and compliance clarity.

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## Summary of Key Policy Changes

| Policy Area                               | 2022 Policy                                                                     | 2025 Revision                                                                                                                                                                                 |
|-------------------------------------------|---------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Legal Authority &amp; Policy Scope</b> | General introduction with minimal citation to statutory authority.              | Expanded to include explicit references to <i>Texas Local Government Code</i> (Chapters 252 & 271), <i>Government Code</i> (Chapters 2253, 2254, 2269), City Charter, and Code of Ordinances. |
| <b>Formal Bid Threshold</b>               | \$50,000 per <i>LGC Chapter 252</i> .                                           | Increased to <b>\$100,000</b> , consistent with 2025 state legislative changes.                                                                                                               |
| <b>Purchasing Levels</b>                  | \$0–\$3,000, \$3,000–\$10,000, \$10,000–\$25,000, \$25,000–\$50,000, \$50,000+. | Updated to <b>\$0–\$5K, \$5K–\$25K, \$25K–\$50K, \$50K–\$100K, \$100K+</b> . Each level now includes required method, approval authority, and documentation.                                  |
| <b>P-Card Limit</b>                       | \$3,000.                                                                        | Raised to <b>\$5,000</b> per transaction at Department Directors discretion; cross-                                                                                                           |

| Policy Area                                             | 2022 Policy                                             | 2025 Revision                                                                                                                                                                                                                            |
|---------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                         |                                                         | referenced to Procurement Card Policy (Appendix B).                                                                                                                                                                                      |
| <b>Procurement Inclusion Program</b>                    | Focused solely on Minority- and Women-Owned Businesses. | Expanded to include <b>Veteran-Owned</b> and <b>Historically Underutilized Businesses (HUBs)</b> ; simplified and modernized for clarity.                                                                                                |
| <b>Formal Sealed Bids &amp; Proposals</b>               | Single combined narrative.                              | Separated into subsections: <i>Formal Sealed Bids</i> , <i>Bid Protests &amp; Disputes</i> , and <i>Change Orders</i> . Added clarity that <b>pricing is read aloud for IFBs, not RFPs</b> .                                             |
| <b>Specialized Procurements</b>                         | Scattered references to IT and construction.            | Combined into a single section <b>“Specialized Procurements (IT &amp; Construction)”</b> referencing <i>Gov’t Code Chapter 2269</i> and <i>Chapter 2254</i> .                                                                            |
| <b>Grant-Funded Purchases</b>                           | Minimal detail under “General Exemptions.”              | Added a dedicated section <b>“Solicitations for Grant-Funded Purchases”</b> covering federal compliance (Davis-Bacon, NEPA, Buy America, SAM.gov debarment verification, Homeland Security grants, and disposal of grant-funded assets). |
| <b>Exemptions and Professional Services</b>             | Long procedural narrative.                              | Condensed into five categories: <i>Sole Source</i> , <i>Emergency</i> , <i>Cooperative Purchasing</i> , <i>Professional Services</i> , and <i>Other Statutory Exemptions</i> .                                                           |
| <b>Signature Authority</b>                              | Broad statement of City Manager authority.              | Clarified that <b>only the City Manager or designee</b> may execute contracts; City Council approval required for purchases exceeding <b>\$50,000</b> .                                                                                  |
| <b>Contract Administration &amp; Vendor Performance</b> | Previously absent.                                      | New section defining departmental monitoring responsibilities, vendor accountability, Finance oversight, and documentation standards.                                                                                                    |

| Policy Area                                  | 2022 Policy                        | 2025 Revision                                                                                                                                                               |
|----------------------------------------------|------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Surplus Property &amp; Asset Disposal</b> | One short paragraph.               | Expanded into a full section citing <i>LGC §263.152</i> , detailing <b>disposal methods, recordkeeping, proceeds, and employee restrictions</b> .                           |
| <b>Procurement Card Program Reference</b>    | Standalone appendix.               | Summarized within main policy; Appendix B retained for program details. Adds explicit <b>monthly reconciliation and audit</b> requirements.                                 |
| <b>Compliance and Enforcement</b>            | One short statement.               | Expanded to outline <b>employee responsibility, management oversight, and disciplinary measures</b> , referencing <i>LGC §252.062</i> prohibitions on sequential purchases. |
| <b>Definitions Section</b>                   | Limited and inconsistent.          | Expanded and standardized — includes <i>Best Value, Change Order, Cooperative Purchasing, Sequential Purchases, Sole Source, and Professional Services</i> .                |
| <b>Appendices</b>                            | Four appendices with sample forms. | Modernized to <b>Appendix A (Purchasing Thresholds)</b> and <b>Appendix B (P-Card Program)</b> , removing outdated templates and forms.                                     |

## Structural and Formatting Improvements

- Added **Table of Contents** and page numbering for easier navigation.
- Adopted uniform section formatting (Purpose → Policy → Procedures).
- Added inline references to **relevant Texas statutes** for each major section.
- Created concise appendices with **quick-reference tables** instead of lengthy narrative forms.
- Improved consistency of terminology (“Department Director,” “City Manager (or designee),” “Finance Department,” etc.).

## New Sections Added in 2025

1. **Formal Sealed Bids and Proposals (Expanded)**
2. **Bid Protests and Disputes**
3. **Contract Administration and Vendor Performance**
4. **Solicitations for Grant-Funded Purchases**
5. **Surplus Property and Asset Disposal**
6. **Procurement Card (P-Card) Program Reference**
7. **Compliance and Enforcement**
8. **Definitions**

## Sections Removed or Merged

| <b>2022 Section</b>                                           | <b>Status in 2025 Policy</b> | <b>Action/Replacement</b>                                  |
|---------------------------------------------------------------|------------------------------|------------------------------------------------------------|
| <b>“General Exemptions to Bidding Process”</b>                | Rewritten                    | Condensed into “Exemptions and Professional Services.”     |
| <b>“Sole Source” &amp; “Emergency Purchases” (standalone)</b> | Merged                       | Incorporated under “Exemptions and Professional Services.” |
| <b>“Bid/Proposal Opening Procedures”</b>                      | Condensed                    | Covered under “Formal Sealed Bids & Proposals.”            |
| <b>“Vendor Quotation Form / Appendix Templates”</b>           | Removed                      | Replaced by Appendix A quick-reference table.              |
| <b>“Procurement Inclusion” (M/WBE)</b>                        | Rewritten                    | Modernized to include M/WBE, VBE, and HUB.                 |
| <b>“Grant Award Solicitations”</b>                            | Expanded                     | Now a complete, standalone compliance section.             |
| <b>“Departmental Responsibilities for P-Cards”</b>            | Simplified                   | Retained in Appendix B; summarized in the main policy.     |

## Implementation and Next Steps

- Distribute updated policy to all departments following Council adoption.
- Conduct staff refresher training on **new thresholds, approvals, and grant compliance**.
- Update **internal forms and ERP approval workflows** to reflect revised dollar limits.
- Post updated policy to the **Finance Department webpage** and City intranet.

## Recommendation

Adopt the **City of Jacksonville Purchasing Policy (November 11, 2025)** as presented. This update brings the City into full compliance with current state law, enhances transparency, simplifies administration, and strengthens internal controls across all purchasing functions.



## *Jacksonville City Council*

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# AGENDA ITEM REPORT

|               |                                                                                                                                                                                             |              |                                                                                    |
|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------|
| AGENDA DATE:  | 11/11/2025                                                                                                                                                                                  | ITEM NUMBER: | 8.                                                                                 |
| DEPARTMENT:   | Community and Public Services                                                                                                                                                               | PREPARED BY: | Kristie Marks,<br>ADMINISTRATIVE ASSISTANT                                         |
| INITIATED BY: | Kristie Marks,<br>ADMINISTRATIVE ASSISTANT                                                                                                                                                  | EXHIBITS:    | Agenda Packet 11.4.25, 11.4.25<br>Snapshot SUP Food Truck Park,<br>Minutes 11.4.25 |
| ITEM TITLE:   | REVIEW AND DISCUSS<br>APPROVAL OF A SPECIAL<br>USE PERMIT TO ALLOW FOR<br>A FOOD TRUCK PARK<br>LOCATED AT 2050 SOUTH<br>JACKSON STREET, CITY OF<br>JACKSONVILLE. PROPERTY<br>ID # 106573000 |              |                                                                                    |

### EXECUTIVE SUMMARY:

The Planning and Zoning Commission met in a Public Hearing held on November 04, 2025, to review a requested special use permit application. Mr. Silvey, the Building Official, stated that they meet all the requirements and have permission from the owner to use the restrooms in Skateland. The Board made a unanimous decision to approve the Special Use Permit to allow for a Mobile Food Park with one food truck.

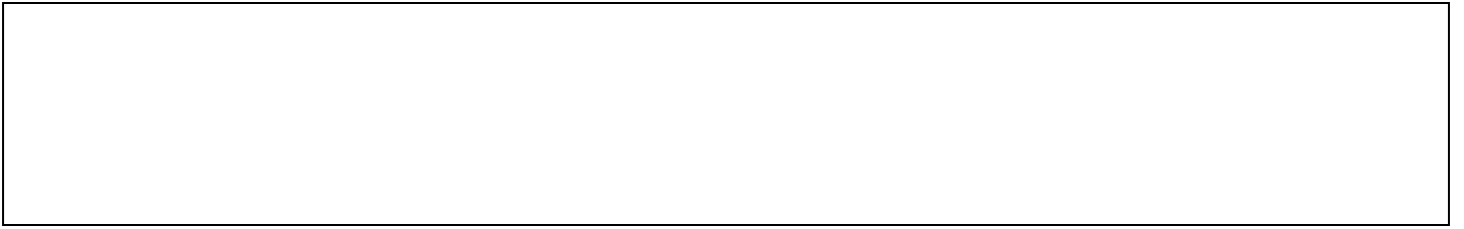
### RECOMMENDED ACTION:

Staff recommends approval of this item

### BID AND AWARD:

### BUDGET DATA:

### BUDGET JUSTIFICATION:



**STRATEGY MAP**

| <b>Citizens First</b>                                                     | <b>Strengthen<br/>Neighborhoods</b>                                            | <b>Manage the<br/>"Business"</b>                                               | <b>Focus on<br/>Infrastructure</b>                                      | <b>Planning and<br/>Preparedness</b>                                  |
|---------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------------------------------|
| 1.1 Customer-centric service<br>and processes <input type="checkbox"/>    | 2.1 Code compliance and<br>updates <input type="checkbox"/>                    | 3.1 Maintain a well-trained<br>professional workforce <input type="checkbox"/> | 4.1 Assess the condition of<br>infrastructure <input type="checkbox"/>  | 5.1 Diversify the tax base <input type="checkbox"/>                   |
| 1.2 Leverage the talent and<br>input of citizens <input type="checkbox"/> | 2.2 Parks, recreation, and<br>community building <input type="checkbox"/>      | 3.2 Proactively seek process<br>improvements <input type="checkbox"/>          | 4.2 Strengthen routine<br>maintenance programs <input type="checkbox"/> | 5.2 Leverage and maximize<br>City facilities <input type="checkbox"/> |
| 1.3 Transparent and<br>engaging communication <input type="checkbox"/>    | 2.3 Community policing and<br>crime prevention <input type="checkbox"/>        | 3.3 Ensure financial stability<br>and stewardship <input type="checkbox"/>     | 4.3 Adopt a capital<br>improvement program <input type="checkbox"/>     | 5.3 Disasters and<br>emergencies <input type="checkbox"/>             |
| 1.4 Ensure value of services <input type="checkbox"/>                     | 2.4 Preserve and revitalize<br>existing neighborhoods <input type="checkbox"/> | 3.4 Pursue partnerships and<br>grants <input type="checkbox"/>                 | 4.4 Protect natural resources <input type="checkbox"/>                  | 5.4 Comprehensive<br>community planning <input type="checkbox"/>      |

**POLICY/GOAL CONSIDERATION:****LEGAL:**



## ***THE CITY OF JACKSONVILLE***

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**PLANNING AND ZONING BOARD MEETING  
JACKSONVILLE CITY HALL COUNCIL CHAMBERS  
315 S. RAGSDALE  
TUESDAY, NOVEMBER 4, 2025  
12:00 PM**

**BECKY PAVLETICH  
ELAINE MCDONALD  
BRENDA STAHELIN  
ANDY CALCOTE  
RAYMOND FRANKLN**

---

- 1. CALL TO ORDER**
- 2. CITIZEN PARTICIPATION**
- 3. MINUTE APPROVAL**
- 4. REVIEW AND DISCUSS APPROVAL OF A SPECIAL USE PERMIT TO ALLOW FOR A FOOD TRUCK PARK LOCATED AT 2050 SOUTH JACKSON STREET, CITY OF JACKSONVILLE. PROPERTY ID # 106573000.**
- 5. REVIEW AND CONSIDER APPROVAL OF A FINAL PRELIMINARY PLAT LOCATED ON BONNER STREET, CITY OF JACKSONVILLE.**
- 6. QUESTIONS, COMMENTS, DISCUSSION**
- 7. ADJOURN**

**Posted this the 27th day of October 2025.**

**5:00 PM**

### **CERTIFICATION**

**I certify that this notice was posted at City Hall for public viewing on the date and time designated above.**

---

**Dianah Surber, City Clerk**

**All items on the agenda are for possible discussion and action. The Jacksonville City Council or this board reserves the right to adjourn into executive session at any time during this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections 551.071(Consultation with Attorneys); 551.072 (Deliberations about Real Property); 551.073 (Deliberations about gifts and donations); 551.074 (Personnel Matters); 551.076(Deliberations about security devices); and 551.087(Deliberations regarding economic development negotiations). The City of Jacksonville is committed to compliance with the American with Disabilities Act (ADA). Reasonable accommodation and equal access to communications will be provided for those who provide notice to the City Clerk at (903)339-3306 at least 48 hours in advance.**



## CITY OF JACKSONVILLE, TX

1220 S Bolton St.  
Jacksonville, Texas 75766  
(903) 586-3510  
www.jacksonvilletx.org

### Zoning Application

#### Applicant Information:

|                |               |                             |           |
|----------------|---------------|-----------------------------|-----------|
| Name/Entity:   | Phone Number: | Email Address:              |           |
| Ely y. fabian  | 903-393-5416  | Ely.y.fabian1976@gmail.com. |           |
| Address:       | City:         | State:                      | Zip Code: |
| 2115 Barnes Rd | Jacksonville  | Tx                          | 75766     |

#### Property Owner Information:

brendagarciaj34@gmail.com

(Complete if Different than Applicant; if different, Authorized Agent Form is required)

|                   |               |                        |           |
|-------------------|---------------|------------------------|-----------|
| Name/Entity:      | Phone Number: | Email Address:         |           |
| Nereyda Salazar   | 903-721-7513  | n.salazar@hotmail.com. |           |
| Address:          | City:         | State:                 | Zip Code: |
| 830 B. N. Wood Dr | Jacksonville  | Tx                     | 75766     |

#### Property Information:

|                 |                                |                                  |                                |
|-----------------|--------------------------------|----------------------------------|--------------------------------|
| Lot:            | Block:                         | Addition:                        | Plat Page No. (If Applicable): |
|                 |                                |                                  |                                |
| Address:        | City:                          | State:                           | Zip Code:                      |
| 2050 S Jackson  | Jacksonville                   | Tx                               | 75766                          |
| Area (Acreage): | Present Zoning Classification: | Requested Zoning Classification: |                                |
| 2               |                                |                                  |                                |

Reason(s) for the request (Be specific):

they want to open a truck to sell tacos and pupusas.

Type of Zone Change Requested:

- ☐ General Zone Change (See fee ordinance for the current non-refundable fee)
- ☒ Special Use Permit (See fee ordinance for the current non-refundable fee)
- ☐ Temporary Use Permit (See fee ordinance for the current non-refundable fee)

I have searched all applicable records, and, to my best knowledge and belief, there are not restriction covenants that apply to the property as described in Part 1 (B) which would be in conflict with this rezoning Request

Signature:

*[Handwritten Signature]*

Date:

9-9-25



CITY OF JACKSONVILLE, TX

1220 S Bolton St.  
Jacksonville, Texas 75766  
(903) 586-3510  
www.jacksonvilletx.org

### Authorization of Agent:

I (we), the undersigned, being owner(s) of the real property described above, do hereby authorize (PLEASE PRINT NAME) Nereyda Salazar to act as our agent in the matter of this request. The term "agent" shall be construed to mean any lessee, developer, option holder, or authorized individual who is legally authorized to act in behalf of the owner(s) of said property. (Application must be signed by all owners of subject property).

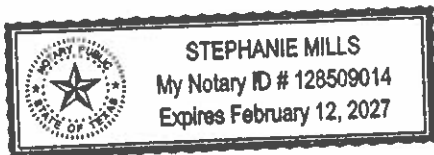
|                   |                              |                   |  |
|-------------------|------------------------------|-------------------|--|
| Owner Name:       | <u>Nereyda Salazar</u>       | Owner Name:       |  |
| Address:          | <u>2050 S. Jackson</u>       | Address:          |  |
| City, State, Zip: | <u>Jacksonville TX 75766</u> | City, State, Zip: |  |
| Phone:            | <u>903-721-7513</u>          | Phone:            |  |
| Signature:        | <u>[Signature]</u>           | Signature:        |  |

The Authorized Agent/Property Owner must sign this portion of the application in the presence of a Notary in and for the State of Texas. By signature of the Authorized Agent/Property Owner permission is being submitted to the Applicant to apply for the Zone Change.

|                                         |                        |           |              |
|-----------------------------------------|------------------------|-----------|--------------|
| Authorized Agent/Property Owner's Name: | <u>Nereyda Salazar</u> |           |              |
| Address:                                | City:                  | State:    | Zip Code:    |
| <u>2050 S. Jackson</u>                  | <u>Jacksonville</u>    | <u>Tx</u> | <u>75766</u> |

Signature of Authorized Agent/Property Owner: [Signature]

SUBSCRIBED TO AND SWORD BEFORE ME, THIS 9 DAY OF Sept., 2025.



[Signature]

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS



**CITY OF JACKSONVILLE, TX**

1220 S Bolton St.  
Jacksonville, Texas 75766  
(903) 586-3510  
[www.jacksonvilletx.org](http://www.jacksonvilletx.org)

## **Information for Completing Applications for Requesting Zone Changes**

- A. A General Zone Change is a request by an Applicant for a change in a designated Zoning District within the City limits of the City of Jacksonville to seek recommendation of the Planning and Zoning Commission for approval/denial of a request to change the designated Zoning to meet an applicant's specific request for use of their property. Recommendations are presented to the City Council for final approval. The process generally takes approximately 60-90 days. (Request a copy of the approved uses of zoning designations)
- B. A Special Use Permit is a permit requested in a designated Zoning District that is not a permissible use of the Zoning District in which the special use permit is being sought. Each Zoning District has specific Special Use Permits, which are required to be submitted before the Planning and Zoning Commission. (Examples include but are not limited to: daycare centers, bed and breakfast, churches, public parks, playgrounds, public or private schools, etc.) (Request a copy of the approved uses of zoning designations)
- C. A Temporary Use Permit is a request initiated by a property owner or his authorized agent by filing an application with the Planning and Zoning Commission. The application shall be accompanied by a site plan, drawn to scale, showing the location and arrangement of the proposed temporary use. A Temporary Use Permit is for temporary use of the property for an event or action that is not to be construed as permanent. A Temporary Use Permit shall be considered by the Planning and Zoning Commission and City Council shall include specific time limits. (Examples include but are not limited to: carnival, circus, temporary skating rink, temporary church revival, tent revival, amusement development for temporary or seasonal periods of time.)
- D. All zoning is by ordinance and only the City Council has the authority to adopt or to change an ordinance. The Council has assigned the study of zoning and rezoning to the City Planning and Zoning Commission, which will make recommendations to the Council. If the Planning and Zoning Commission recommends this request for rezoning, it will not be effective until it is passed by the City Council. The rezoning process normally requires a period of sixty (60) to ninety (90) days.
- E. All requests must be filed in the Planning and Zoning Department located at 1220 S Bolton St., Jacksonville, Texas. A Filing fee must be received with the completed application form.
- F. The Planning and Zoning Commission hears all requests on the third (3<sup>rd</sup>) Tuesday of each month at 12:00 P.M. at 315 S Ragsdale St. Please have a representative present at the public hearing.

*Revised April 2022*



## CITY OF JACKSONVILLE, TX

1220 S Bolton St.  
Jacksonville, Texas 75766  
(903) 586-3510  
[www.jacksonvilletx.org](http://www.jacksonvilletx.org)

- G. The applicant has the duty to produce evidence before the Planning and Zoning Commission and the City Council to legally justify the proposed zoning change. This generally requires a showing that conditions affecting the property have substantially changes since the last zoning classification decision of the City.
- H. The City Council meets on the Second (2<sup>nd</sup>) Tuesday of each month at 6:00 P.M. at 315 S Ragsdale St. Please have a representative present at the public hearing.

### \*\*\*IMPORTANT\*\*\*

**Please check with the building official or the public service director as to the availability of water and sewer service to the area where you are zoning to build. Check with the building official or the zoning department as to the restrictions and regulations of city requirements for the setback requirements, parking requirements, paving requirements, etc. and research the area in which you are requesting a zone change for criteria standards required for that zoned area. You may bring your request before the planning and zoning board at any time for any request, but you must be aware of the zoning requirements of the area for which you are seeking a zone change.**

Food  
Truck

Hose

Parking

Parking

Parking

Skate land

2  
2

Front  
Door

Garage

Grass

also can Park.

Road

Entrance

Parking

09-30-25 Elsy Fabian  
This is for Pupsenia Jiren  
Food truck.

| Property Address  | Zip Code | Owner Name                           | Mailing Street       | Mailing City,State,Zip Code |
|-------------------|----------|--------------------------------------|----------------------|-----------------------------|
| 2055 JACKSON S    | 75766    | BEARD WESLEY                         | 4018 N JACKSON       | JACKSONVILLE, TX 75766      |
| 2045 S JACKSON    | 75766    | JACKSONVILLE ISD                     | P O BOX 631          | JACKSONVILLE, TX 75766      |
| 2042 S JACKSON ST | 75766    | LEWIS AND COMPANY JACKSONVILLE PROPE | 3797 WATKINS PLACE   | ATLANTA, GA 30319           |
| 2038 S JACKSON ST | 75766    | SALAIZ JAVIER & NEREYDA              | 2310 BRIARWOOD       | JACKSONVILLE, TX 75766      |
|                   |          | WADE,STANLEY                         | 434 COUNTY ROAD 4211 | JACKSONVILLE ,TX 75766      |

## **PUBLIC NOTICE CITY OF JACKSONV...**

### **PUBLIC NOTICE**

**CITY OF JACKSONVILLE PLANNING & ZONING COMMISSION NOTICE OF MEETING TUESDAY, NOVEMBER 4, 2025, AT 12:00 P.M. CITY HALL, 315 S. RAGSDALE STREET, JACKSONVILLE, TEXAS 75766.**

The Planning & Zoning Commission will hold a meeting for the following requests:

**PUBLIC NOTICE: REVIEW AND CONSIDER APPROVAL OF A SPECIAL USE PERMIT TO ALLOW FOR A FOOD TRUCK PARK LOCATED AT 2050 SOUTH JACKSON STREET, CITY OF JACKSONVILLE. PROPERTY ID # 106573000.**

**This item is currently scheduled to appear before the City Council on TUESDAY, NOVEMBER 11, 2025, at 6:00 P.M. in the Council Chambers of City Hall, 315 S. Ragsdale Street, Jacksonville, Texas, 75766.**

Posted Online 9 hours ago



## ***THE CITY OF JACKSONVILLE***

CITY OF JACKSONVILLE PLANNING & ZONING COMMISSION NOTICE OF MEETING  
TUESDAY, NOVEMBER 4, 2025, AT 12:00 P.M. CITY HALL, 315 S. RAGSDALE STREET,  
JACKSONVILLE, TEXAS 75766.

The Planning & Zoning Commission will hold a meeting for the following requests:

**PUBLIC NOTICE:** REVIEW AND CONSIDER APPROVAL OF A SPECIAL USE PERMIT  
TO ALLOW FOR A FOOD TRUCK PARK LOCATED AT 2050 SOUTH JACKSON  
STREET, CITY OF JACKSONVILLE. PROPERTY ID # 106573000.

This item is currently scheduled to appear before the City Council on TUESDAY, NOVEMBER 11, 2025,  
at 6:00 P.M. in the Council Chambers of City Hall, 315 S. Ragsdale Street, Jacksonville, Texas, 75766.

# SUP FOOD TRUCK PARK

2050 S. Jackson Street



FOOD TRUCK LOCATION





PLANNING AND ZONING COMMISSION SNAPSHOT

DATE OF MEETING: TUESDAY, NOVEMBER 4, 2025 @ 12:00 PM

ITEM:

|                  | YES | NO |
|------------------|-----|----|
| ELAINE MCDONALD  |     |    |
| BRENDA STAHELIN  |     |    |
| BECKY PAVLETICH  |     |    |
| ANDY CALCOTE     |     |    |
| RAYMOND FRANKLIN |     |    |

Number of Citizens Present:

Number of Citizens in Favor:

Number of Citizens in Opposition:

**JACKSONVILLE PLANNING AND ZONING BOARD MEETING  
TUESDAY, NOVEMBER 4, 2025  
JACKSONVILLE CITY HALL COUNCIL CHAMBERS  
315 S. RAGSDALE  
12:00 PM**

**Meeting Items**

**CALL TO ORDER** **Ms. McDonald called the meeting to order at 12:02 PM.**

**CITIZEN PARTICIPATION**

**MINUTE APPROVAL** **Mr. Franklin made a motion to approve the minutes from September 16, 2025. The motion was seconded by Mrs. Stahelin. Ms. McDonald called for a vote. All members voted in favor.**

**REVIEW AND DISCUSS APPROVAL OF A SPECIAL USE PERMIT TO ALLOW FOR A FOOD TRUCK PARK LOCATED AT 2050 SOUTH JACKSON STREET, CITY OF JACKSONVILLE. PROPERTY ID # 106573000.** **Mr. Silvey presented to the board the item on the agenda. Mr. Silvey stated that the applicant has permission from the owners of Skateland to use their restrooms and that the applicant meets all requirements. Mr. Silvey stated that they only need bathrooms for the employees operating the food truck; restrooms are not required to be available if a patron is there for under 15 minutes. Ms. McDonald opened the meeting up to the application or to those in favor. No one was present. Ms. McDonald opened the meeting up to those in opposition. No one was present. Mrs. McDonald opened the board up for discussion. Mrs. Pavletich stated that it was a good idea for young kids and the business. Mr. Calcote stated that as long as it was permitted correctly, he did not want to limit someone from an opportunity. Ms. McDonald closed that portion of the meeting. Mr. Franklin made a motion to approve the Special Use Permit to allow for a Mobile Food Truck Park with one truck. Mr. Calcote seconded the motion. Ms. McDonald called for a vote. All members voted in favor of approving the item.**

**REVIEW AND CONSIDER APPROVAL OF A FINAL PRELIMINARY PLAT LOCATED ON BONNER STREET, CITY OF JACKSONVILLE.** **Mr. Silvey presented the preliminary plat to the board. Mr. Silvey stated the plat meets all subdivision requirements, metes and bounds, flood plain, and lot sizes. Mr. Silvey stated JEDCO has met with Mr. Campbell, who will be building houses on the lots. Mr. Silvey stated Mr. Campbell has already submitted house-building plans for the lots. Ms. McDonald asked if he was planning to build on lot 1. Mr. Silvey replied No, there is an easement located on that lot for driveway access. Mr. Silvey stated he would have them add the lot-size square footage to the plat. Mrs. Stahelin made a motion to approve the plat with the corrections added. Mr. Franklin seconded the motion. Ms. McDonald called for a vote, and all members voted in favor of approving the plat.**

**QUESTIONS, COMMENTS, DISCUSSION**

**ADJOURN** **Ms. McDonald adjourned the meeting at 12:27 PM.**



## *Jacksonville City Council*

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# AGENDA ITEM REPORT

|               |                                                                                                                 |              |                                                               |
|---------------|-----------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------|
| AGENDA DATE:  | 11/11/2025                                                                                                      | ITEM NUMBER: | 9.                                                            |
| DEPARTMENT:   | Community and Public Services                                                                                   | PREPARED BY: |                                                               |
| INITIATED BY: |                                                                                                                 | EXHIBITS:    | Bonner Plat, 11.4.25 Snapshot<br>Bonner plat, Minutes 11.4.25 |
| ITEM TITLE:   | REVIEW AND DISCUSS<br>APPROVAL OF A<br>PRELIMINARY PLAT<br>LOCATED ON BONNER<br>STREET, CITY OF<br>JACKSONVILLE |              |                                                               |

### EXECUTIVE SUMMARY:

The Planning and Zoning Commission met in a Public Hearing held on November 04, 2025, to review a preliminary plat. Mr. Silvey, the Building Official, stated that it meets the subdivision requirements, flood plain, meets and bounds, and lot sizes. Mr. Silvey stated Mr. Campbell has already submitted building plans for houses for each lot. Mr. Silvey stated he would have them add the lot square footage to the plat. The Board made a unanimous decision to approve the preliminary final plat with the changes added.

### RECOMMENDED ACTION:

Staff recommends approval of this item

### BID AND AWARD:

### BUDGET DATA:

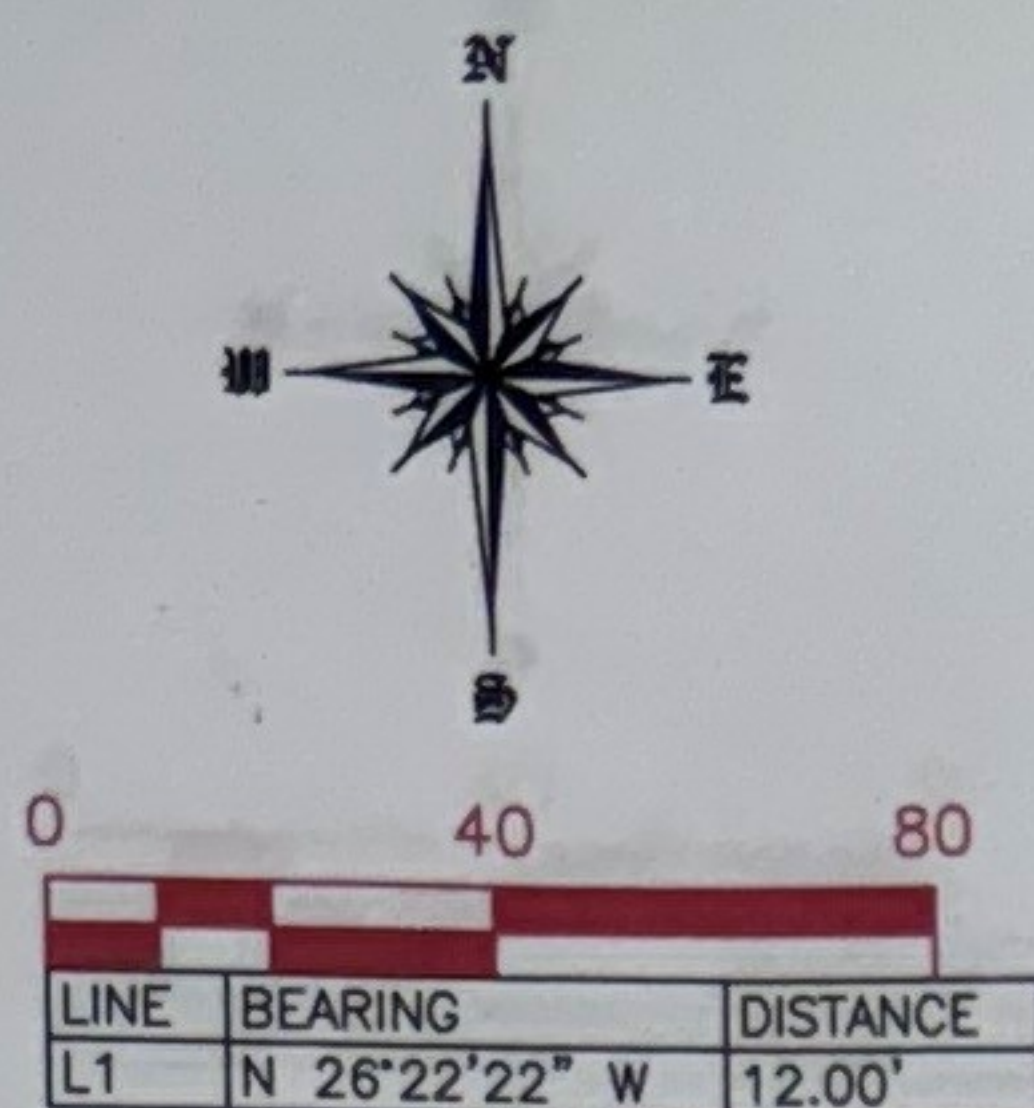
### BUDGET JUSTIFICATION:

**STRATEGY MAP**

| <b>Citizens First</b>                                                     | <b>Strengthen<br/>Neighborhoods</b>                                            | <b>Manage the<br/>"Business"</b>                                               | <b>Focus on<br/>Infrastructure</b>                                      | <b>Planning and<br/>Preparedness</b>                                  |
|---------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------------------------------|
| 1.1 Customer-centric service<br>and processes <input type="checkbox"/>    | 2.1 Code compliance and<br>updates <input type="checkbox"/>                    | 3.1 Maintain a well-trained<br>professional workforce <input type="checkbox"/> | 4.1 Assess the condition of<br>infrastructure <input type="checkbox"/>  | 5.1 Diversify the tax base <input type="checkbox"/>                   |
| 1.2 Leverage the talent and<br>input of citizens <input type="checkbox"/> | 2.2 Parks, recreation, and<br>community building <input type="checkbox"/>      | 3.2 Proactively seek process<br>improvements <input type="checkbox"/>          | 4.2 Strengthen routine<br>maintenance programs <input type="checkbox"/> | 5.2 Leverage and maximize<br>City facilities <input type="checkbox"/> |
| 1.3 Transparent and<br>engaging communication <input type="checkbox"/>    | 2.3 Community policing and<br>crime prevention <input type="checkbox"/>        | 3.3 Ensure financial stability<br>and stewardship <input type="checkbox"/>     | 4.3 Adopt a capital<br>improvement program <input type="checkbox"/>     | 5.3 Disasters and<br>emergencies <input type="checkbox"/>             |
| 1.4 Ensure value of services <input type="checkbox"/>                     | 2.4 Preserve and revitalize<br>existing neighborhoods <input type="checkbox"/> | 3.4 Pursue partnerships and<br>grants <input type="checkbox"/>                 | 4.4 Protect natural resources <input type="checkbox"/>                  | 5.4 Comprehensive<br>community planning <input type="checkbox"/>      |

**POLICY/GOAL CONSIDERATION:****LEGAL:**

FINAL PLAT  
CREATING LOTS 1-6  
BLOCK 1 AND LOTS 1-2, BLOCK 2  
NEWBURN ADDITION  
JACKSONVILLE, TEXAS



OWNER'S CERTIFICATE:

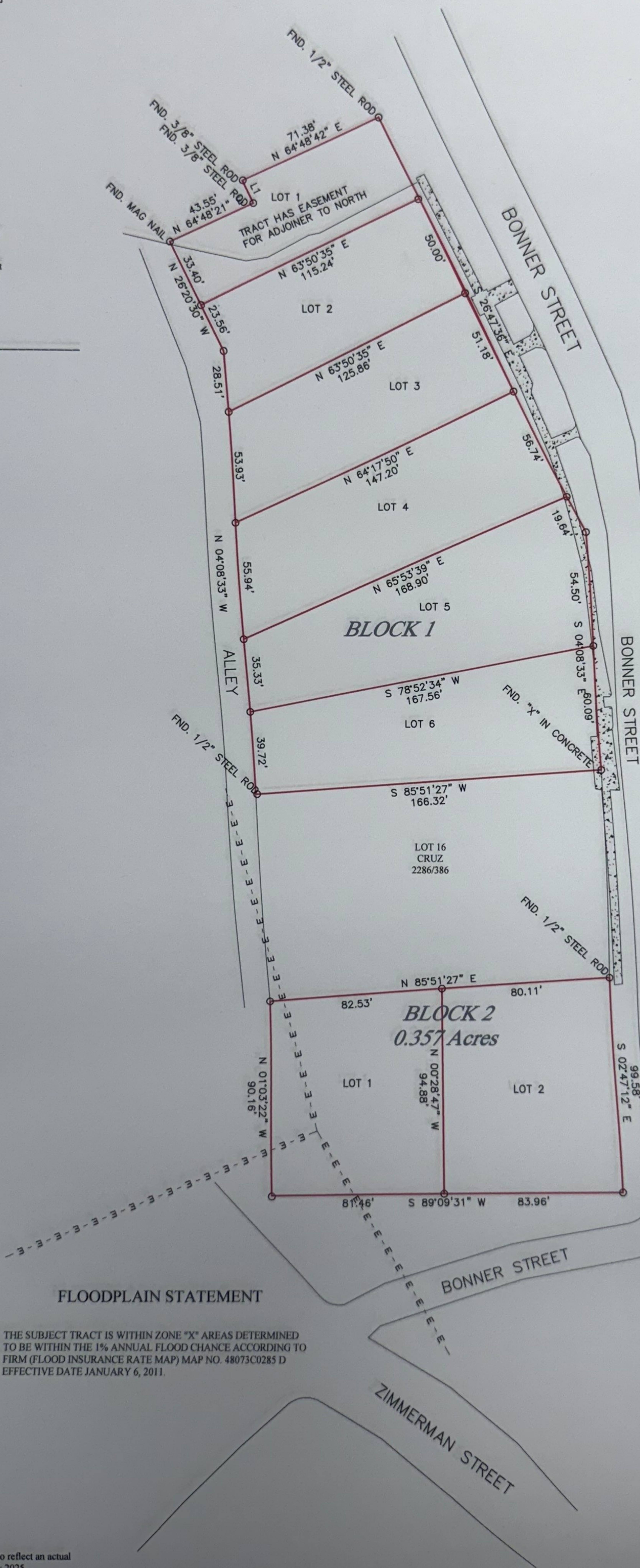
We the Jacksonville Economic Development Corporation, a Texas Corporation, hereby certify the Jacksonville Economic Development Corporation is the owner of that called part of Lot 6 and the Lot 6A division and all of lots 11,14,15, and 17 in Block 166 in the City of Jacksonville, from Jacksonville LTC Land LLC to Jacksonville Economic Development Corporation recorded on January 3, 2024 in Volume 2798, Page 360 of the Official Records of Cherokee County Texas by this plat, and do hereby accept this plat of BONNER PLACE SUBDIVISION as its plan for subdividing the same

Shane Pace President

STATE OF TEXAS  
COUNTY OF CHEROKEE

I, the undersigned notary public, do hereby certify that Shane Pace did personally appear before me on this        day of        of 2025, to acknowledge the above, which witness my hand and seal of office

Notary Public in and for the STATE OF TEXAS



BLOCK 1

BEING 0.998 Acres in Block 166 of the City of Jacksonville, Texas. Being all of that called part of Lot 6 and the Lot 6A division and all of lots 11,14, and 15 in Block 166 in the City of Jacksonville, from Jacksonville LTC Land LLC to Jacksonville Economic Development Corporation recorded on January 3, 2024 in Volume 2798, Page 360 of the Official Records of Cherokee County Texas. Bearings are based on Grid, Texas State Plane Coordinate System, Texas Central Zone 4203, North American Datum of 1983.

BEGINNING AT AN "X" IN CONCRETE IN THE WEST LINE OF BONNER STREET, FOUND FOR THE SOUTHEAST CORNER OF SAID LOT 15 AND THE NORTHEAST CORNER OF LOT 16;

THENCE SOUTH 85°51'27" WEST, 166.32 FEET TO A 1/2" STEEL ROD IN THE WEST LINE OF AN ALLEY, 20' IN WIDTH, FOUND FOR THE SOUTHWEST CORNER OF LOT 15 AND THE NORTHWEST CORNER OF LOT 16;

THENCE NORTH 04°08'33" WEST, 213.43 FEET TO A 3/8" STEEL ROD W/CAP SET FOR CORNER;

THENCE NORTH 26°20'30" WEST, 56.97 FEET TO A MAG NAIL MARKED MATABO, FOUND FOR THE NORTHWEST CORNER OF THIS TRACT AND THE SOUTHWEST CORNER OF THE RESIDUE OF LOT 6;

THENCE WITH THE SOUTH LINE OF THE RESIDUE OF LOT 6 AS FOLLOWS: NORTH 64°48'21" EAST, 43.55 FEET TO A 3/8" STEEL ROD FOUND FOR CORNER, NORTH 26°22'22" WEST, 12.00 FEET TO A 3/8" STEEL ROD FOUND FOR CORNER, AND NORTH 64°48'42" EAST, 71.38 FEET TO A 1/2" STEEL ROD IN THE WEST LINE OF BONNER STREET FOUND FOR CORNER;

THENCE WITH THE WEST LINE OF BONNER STREET AS FOLLOWS: SOUTH 26°47'36" EAST, 221.02 FEET TO AN "X" CUT IN CONCRETE AND SOUTH 04°08'33" EAST, 114.59 FEET TO THE PLACE OF BEGINNING containing within these calls 0.998 acres of land.

BLOCK 2

BEING 0.357 Acres in Block 166 of the City of Jacksonville, Texas. Being all of that called Lots 17 in Block 166 in the City of Jacksonville, from Jacksonville LTC Land LLC to Jacksonville Economic Development Corporation recorded on January 3, 2024 in Volume 2798, Page 360 of the Official Records of Cherokee County Texas. Bearings are based on Grid, Texas State Plane Coordinate System, Texas Central Zone 4203, North American Datum of 1983.

BEGINNING AT A 1/2" STEEL ROD IN THE WEST LINE OF BONNER STREET, FOUND FOR THE SOUTHEAST CORNER OF LOT 16 AND THE NORTHEAST CORNER OF LOT 17;

THENCE SOUTH 02°47'12" EAST, 99.58 FEET TO A 3/8" STEEL ROD W/CAP SET FOR THE SOUTHEAST CORNER OF BLOCK 2;

THENCE SOUTH 89°09'31" WEST, 165.42 FEET TO A 3/8" STEEL ROD W/CAP SET FOR THE SOUTHWEST CORNER OF BLOCK 2;

THENCE NORTH 01°03'22" WEST, 90.16 FEET TO A 3/8" STEEL ROD W/CAP SET FOR THE NORTHWEST CORNER OF BLOCK 2 AND THE SOUTHWEST CORNER OF LOT 16;

THENCE NORTH 85°51'27" EAST, 162.65 FEET TO THE PLACE OF BEGINNING containing within these calls 0.357 acres of land.

RECOMMENDED FOR FINAL APPROVAL

MAYOR \_\_\_\_\_ DATE \_\_\_\_\_  
JACKSONVILLE, TEXAS

BUILDING OFFICIAL \_\_\_\_\_ DATE \_\_\_\_\_  
JACKSONVILLE, TEXAS

CITY SECRETARY \_\_\_\_\_ DATE \_\_\_\_\_  
JACKSONVILLE, TEXAS

SECRETARY, PLANNING COMMISSION \_\_\_\_\_ DATE \_\_\_\_\_  
JACKSONVILLE, TEXAS

CHAIRMAN, PLANNING COMMISSION \_\_\_\_\_ DATE \_\_\_\_\_  
JACKSONVILLE, TEXAS

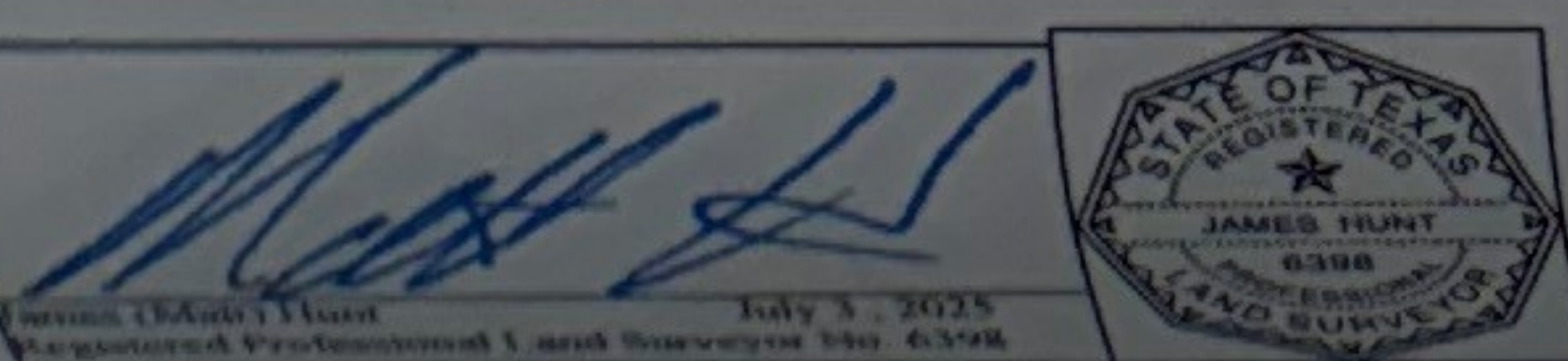
NOTES

1. Bearings are based on Grid, Texas State Plane Coordinate System, Texas Central Zone 4203, North American Datum of 1983
2. There may be buried utilities along the West and North line of Bonner Street and the east line of Alley
3. Overhead Power
4. Surveyor did not abstract for easements or ownership
5. ALL CORNERS ARE SET 3/8" STEEL ROD WITH A PLASTIC CAP MARKED MATABO UNLESS SHOWN OTHERWISE

FLOODPLAIN STATEMENT

THE SUBJECT TRACT IS WITHIN ZONE "X" AREAS DETERMINED TO BE WITHIN THE 1% ANNUAL FLOOD CHANCE ACCORDING TO FIRM (FLOOD INSURANCE RATE MAP) MAP NO. 48073C0285 D EFFECTIVE DATE JANUARY 6, 2011.

I, Matt Hunt, Registered Professional Land Surveyor, do hereby certify this plat to reflect an actual survey made on the ground under my supervision during the months of May-July 2025.



Prepared By:  
Matabo Surveying, Inc.  
P.O. Box 396  
New Summerfield, Texas 75780  
Firm No. 10193882  
Phone: (903) 413-9456  
matt@mabosurveying.com



## PLANNING AND ZONING COMMISSION SNAPSHOT

DATE OF MEETING: TUESDAY, NOVEMBER 4, 2025 @ 12:00 PM

ITEM:

|                  | YES | NO |
|------------------|-----|----|
| ELAINE MCDONALD  |     |    |
| BRENDA STAHELIN  |     |    |
| BECKY PAVLETICH  |     |    |
| ANDY CALCOTE     |     |    |
| RAYMOND FRANKLIN |     |    |

Number of Citizens Present:

Number of Citizens in Favor:

Number of Citizens in Opposition:

**JACKSONVILLE PLANNING AND ZONING BOARD MEETING  
TUESDAY, NOVEMBER 4, 2025  
JACKSONVILLE CITY HALL COUNCIL CHAMBERS  
315 S. RAGSDALE  
12:00 PM**

**Meeting Items**

**CALL TO ORDER** **Ms. McDonald called the meeting to order at 12:02 PM.**

**CITIZEN PARTICIPATION**

**MINUTE APPROVAL** **Mr. Franklin made a motion to approve the minutes from September 16, 2025. The motion was seconded by Mrs. Stahelin. Ms. McDonald called for a vote. All members voted in favor.**

**REVIEW AND DISCUSS APPROVAL OF A SPECIAL USE PERMIT TO ALLOW FOR A FOOD TRUCK PARK LOCATED AT 2050 SOUTH JACKSON STREET, CITY OF JACKSONVILLE. PROPERTY ID # 106573000.** **Mr. Silvey presented to the board the item on the agenda. Mr. Silvey stated that the applicant has permission from the owners of Skateland to use their restrooms and that the applicant meets all requirements. Mr. Silvey stated that they only need bathrooms for the employees operating the food truck; restrooms are not required to be available if a patron is there for under 15 minutes. Ms. McDonald opened the meeting up to the application or to those in favor. No one was present. Ms. McDonald opened the meeting up to those in opposition. No one was present. Mrs. McDonald opened the board up for discussion. Mrs. Pavletich stated that it was a good idea for young kids and the business. Mr. Calcote stated that as long as it was permitted correctly, he did not want to limit someone from an opportunity. Ms. McDonald closed that portion of the meeting. Mr. Franklin made a motion to approve the Special Use Permit to allow for a Mobile Food Truck Park with one truck. Mr. Calcote seconded the motion. Ms. McDonald called for a vote. All members voted in favor of approving the item.**

**REVIEW AND CONSIDER APPROVAL OF A FINAL PRELIMINARY PLAT LOCATED ON BONNER STREET, CITY OF JACKSONVILLE.** **Mr. Silvey presented the preliminary plat to the board. Mr. Silvey stated the plat meets all subdivision requirements, metes and bounds, flood plain, and lot sizes. Mr. Silvey stated JEDCO has met with Mr. Campbell, who will be building houses on the lots. Mr. Silvey stated Mr. Campbell has already submitted house-building plans for the lots. Ms. McDonald asked if he was planning to build on lot 1. Mr. Silvey replied No, there is an easement located on that lot for driveway access. Mr. Silvey stated he would have them add the lot-size square footage to the plat. Mrs. Stahelin made a motion to approve the plat with the corrections added. Mr. Franklin seconded the motion. Ms. McDonald called for a vote, and all members voted in favor of approving the plat.**

**QUESTIONS, COMMENTS, DISCUSSION**

**ADJOURN** **Ms. McDonald adjourned the meeting at 12:27 PM.**



# *Jacksonville City Council*

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## **AGENDA ITEM REPORT**

|               |                                                                                                                   |              |                                                                        |
|---------------|-------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------|
| AGENDA DATE:  | <u>11/11/2025</u>                                                                                                 | ITEM NUMBER: | <u>10.</u>                                                             |
| DEPARTMENT:   | <u>Administration</u>                                                                                             | PREPARED BY: | <u>Randall Chandler, Director of<br/>Community and Public Services</u> |
| INITIATED BY: | <u>Randall Chandler, Director of<br/>Community and Public Services</u>                                            | EXHIBITS:    | <u></u>                                                                |
| ITEM TITLE:   | <u>NOMINATE BOARD MEMBER<br/>FOR THE NECHES AND<br/>TRINITY VALLEYS<br/>GROUNDWATER<br/>CONSERVATION DISTRICT</u> |              |                                                                        |

### **EXECUTIVE SUMMARY:**

|  |
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### **RECOMMENDED ACTION:**

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### **BID AND AWARD:**

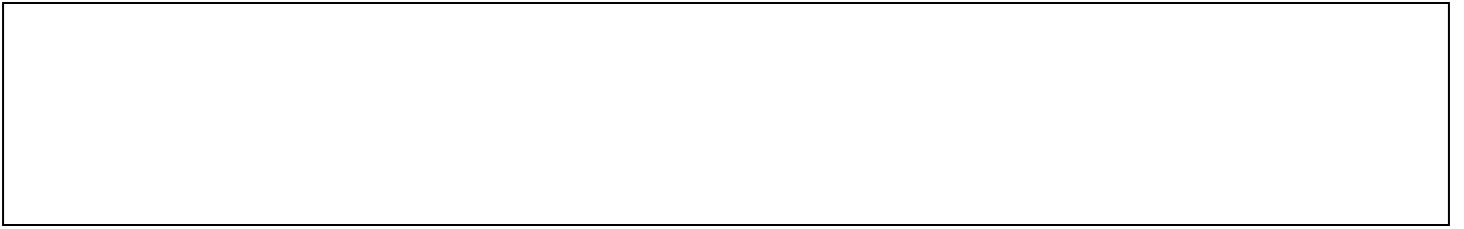
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### **BUDGET DATA:**

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### **BUDGET JUSTIFICATION:**

|  |
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|  |
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| STRATEGY MAP                                                           |                                                                             |                                                                             |                                                                      |                                                                    |
|------------------------------------------------------------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------------|
| Citizens First                                                         | Strengthen Neighborhoods                                                    | Manage the "Business"                                                       | Focus on Infrastructure                                              | Planning and Preparedness                                          |
| 1.1 Customer-centric service and processes <input type="checkbox"/>    | 2.1 Code compliance and updates <input type="checkbox"/>                    | 3.1 Maintain a well-trained professional workforce <input type="checkbox"/> | 4.1 Assess the condition of infrastructure <input type="checkbox"/>  | 5.1 Diversify the tax base <input type="checkbox"/>                |
| 1.2 Leverage the talent and input of citizens <input type="checkbox"/> | 2.2 Parks, recreation, and community building <input type="checkbox"/>      | 3.2 Proactively seek process improvements <input type="checkbox"/>          | 4.2 Strengthen routine maintenance programs <input type="checkbox"/> | 5.2 Leverage and maximize City facilities <input type="checkbox"/> |
| 1.3 Transparent and engaging communication <input type="checkbox"/>    | 2.3 Community policing and crime prevention <input type="checkbox"/>        | 3.3 Ensure financial stability and stewardship <input type="checkbox"/>     | 4.3 Adopt a capital improvement program <input type="checkbox"/>     | 5.3 Disasters and emergencies <input type="checkbox"/>             |
| 1.4 Ensure value of services <input type="checkbox"/>                  | 2.4 Preserve and revitalize existing neighborhoods <input type="checkbox"/> | 3.4 Pursue partnerships and grants <input type="checkbox"/>                 | 4.4 Protect natural resources <input type="checkbox"/>               | 5.4 Comprehensive community planning <input type="checkbox"/>      |
| POLICY/GOAL CONSIDERATION:                                             |                                                                             |                                                                             |                                                                      |                                                                    |
|                                                                        |                                                                             |                                                                             |                                                                      |                                                                    |
| LEGAL:                                                                 |                                                                             |                                                                             |                                                                      |                                                                    |
|                                                                        |                                                                             |                                                                             |                                                                      |                                                                    |



## *Jacksonville City Council*

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# AGENDA ITEM REPORT

|               |                                                                                                                                                         |              |                                      |
|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------|
| AGENDA DATE:  | <u>11/11/2025</u>                                                                                                                                       | ITEM NUMBER: | <u>11.</u>                           |
| DEPARTMENT:   | <u>Administration</u>                                                                                                                                   | PREPARED BY: | <u>Dianah Surber, City Clerk</u>     |
| INITIATED BY: | <u></u>                                                                                                                                                 | EXHIBITS:    | <u>CCAD Voting Resolution Ballot</u> |
| ITEM TITLE:   | <u>DISCUSS AND CONSIDER<br/>WITH POSSIBLE ACTION A<br/>RESOLUTION CASTING<br/>VOTES FOR CHEROKEE<br/>CENTRAL APPRAISAL<br/>DISTRICT BOARD MEMBER(S)</u> |              |                                      |

### EXECUTIVE SUMMARY:

On the September 9, 2025 meeting, Council nominated Robert Haberle for the CCAD Board of Directors.

### RECOMMENDED ACTION:

### BID AND AWARD:

### BUDGET DATA:

### BUDGET JUSTIFICATION:

**STRATEGY MAP**

| <b>Citizens First</b>                                                     | <b>Strengthen<br/>Neighborhoods</b>                                            | <b>Manage the<br/>"Business"</b>                                               | <b>Focus on<br/>Infrastructure</b>                                      | <b>Planning and<br/>Preparedness</b>                                  |
|---------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------------------------------|
| 1.1 Customer-centric service<br>and processes <input type="checkbox"/>    | 2.1 Code compliance and<br>updates <input type="checkbox"/>                    | 3.1 Maintain a well-trained<br>professional workforce <input type="checkbox"/> | 4.1 Assess the condition of<br>infrastructure <input type="checkbox"/>  | 5.1 Diversify the tax base <input type="checkbox"/>                   |
| 1.2 Leverage the talent and<br>input of citizens <input type="checkbox"/> | 2.2 Parks, recreation, and<br>community building <input type="checkbox"/>      | 3.2 Proactively seek process<br>improvements <input type="checkbox"/>          | 4.2 Strengthen routine<br>maintenance programs <input type="checkbox"/> | 5.2 Leverage and maximize<br>City facilities <input type="checkbox"/> |
| 1.3 Transparent and<br>engaging communication <input type="checkbox"/>    | 2.3 Community policing and<br>crime prevention <input type="checkbox"/>        | 3.3 Ensure financial stability<br>and stewardship <input type="checkbox"/>     | 4.3 Adopt a capital<br>improvement program <input type="checkbox"/>     | 5.3 Disasters and<br>emergencies <input type="checkbox"/>             |
| 1.4 Ensure value of services <input type="checkbox"/>                     | 2.4 Preserve and revitalize<br>existing neighborhoods <input type="checkbox"/> | 3.4 Pursue partnerships and<br>grants <input type="checkbox"/>                 | 4.4 Protect natural resources <input type="checkbox"/>                  | 5.4 Comprehensive<br>community planning <input type="checkbox"/>      |

**POLICY/GOAL CONSIDERATION:****LEGAL:**

# **Cherokee Central Appraisal District**

P.O. Box 494 ♦ 107 East Sixth Street Rusk, Texas 75785 ♦ (903) 683-2296 ♦ (903) 683-9586 Fax

Date: 15-Oct-2025  
To: All Taxing Units, Presiding Officers and County Commissioners  
From: Chief Appraiser  
Re: 2026-2027 CCAD Director Voting Ballot

Greetings:

The following list comprises the 2026-2027 CCAD Board of Directors Ballot:  
Votes must be cast by official action and a copy of that action filed with me before:

**December 15th**

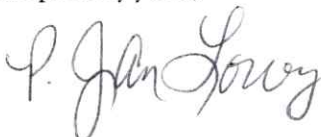
Enclosed, you will find a copy of the resolution ballot. You may cast your votes for one candidate or distribute them to several candidates.

The list of nominees for this election cycle are...

Brian Capps  
Robert Haberle  
John Hargett  
Tony Johnson  
Jed Morris  
Connie Nice  
Joe Taylor  
Chris Work

If you have any questions please contact me.

Respectfully yours,



P. Jan Lowry  
Chief Appraiser

Enclosures

Cc: CCAD Directors

**A RESOLUTION IN ORDER TO CAST  
VOTES FOR THE BOARD OF DIRECTORS OF  
THE CHEROKEE CENTRAL APPRAISAL DISTRICT**

WHEREAS, Section 6.03(c) of the Texas Property Tax Code requires the election of the board of directors of an appraisal district by vote of the governing bodies of the taxing entities entitled by the Code to vote; and

WHEREAS, the Cherokee Central Appraisal District Board of Directors is comprised of five elected members; and

WHEREAS, the City of Jacksonville is a participating taxing entity of the Cherokee Central Appraisal District entitled to vote; and

WHEREAS, the City of Jacksonville is entitled by cumulative voting to cast 467 votes for the Cherokee Central Appraisal District Board of Directors;

NOW, THEREFORE, BE IT RESOLVED that the City of Jacksonville casts its votes for the following nominee(s) for the Board of Directors, Cherokee Central Appraisal District:

| <u>Nominee</u> | <u>Votes Cast</u> |
|----------------|-------------------|
| Brian Capps    |                   |
| Robert Haberle |                   |
| John Hargett   |                   |
| Tony Johnson   |                   |
| Jed Morris     |                   |
| Connie Nice    |                   |
| Joe Taylor     |                   |
| Chris Work     |                   |
|                |                   |
|                |                   |

INTRODUCED AND PASSED by the City Council of the City of Jacksonville, this \_\_\_\_\_ day of \_\_\_\_\_, 2025.

ATTEST:

\_\_\_\_\_  
*Presiding Officer*

\_\_\_\_\_  
*Secretary*

*City of Jacksonville*

# Voting Allocation for CCAD

## 2026-2027 Directorship Terms

§6.03(d) Texas Property Tax Code

| <u>Unit</u>                   | <u>In County 2024</u><br><u>Tax Rolls</u> | (1) ÷ (2)        | (3) x<br>1,000 Votes | (4) x<br>5 Places                |
|-------------------------------|-------------------------------------------|------------------|----------------------|----------------------------------|
|                               | <u>(1)</u>                                | <u>(3)</u>       | <u>(4)</u>           | <u>Allocated</u><br><u>Votes</u> |
| Alto ISD                      | \$2,262,219                               | 3.18679%         | 31.86794             | 159                              |
| Bullard ISD (Cherokee Co)     | \$8,281,928                               | 11.66677%        | 116.66774            | 583                              |
| Carlisle ISD (Cherokee Co)    | \$639,293                                 | 0.90057%         | 9.00574              | 45                               |
| Jacksonville ISD              | \$18,986,490                              | 26.74632%        | 267.46318            | 1,337                            |
| New Summerfield ISD           | \$1,186,908                               | 1.67200%         | 16.72001             | 84                               |
| Rusk ISD (Cherokee Co)        | \$4,663,173                               | 6.56902%         | 65.69024             | 328                              |
| Troup ISD (Cherokee Co)       | \$1,954,749                               | 2.75366%         | 27.53660             | 138                              |
| Wells ISD (Cherokee Co)       | \$1,035,374                               | 1.45853%         | 14.58535             | 73                               |
| City of Alto                  | \$157,384                                 | 0.22171%         | 2.21707              | 11                               |
| City of Bullard (Cherokee Co) | \$581,620                                 | 0.81933%         | 8.19330              | 41                               |
| City of Jacksonville          | \$6,629,982                               | 9.33967%         | 93.39673             | 467                              |
| City of Rusk                  | \$1,038,759                               | 1.46330%         | 14.63302             | 73                               |
| City of Troup (Cherokee Co)   | \$39,477                                  | 0.05561%         | 0.55611              | 3                                |
| City of Wells                 | \$102,586                                 | 0.14451%         | 1.44514              | 7                                |
| Cherokee County               | <u>\$23,427,361</u>                       | <u>33.00218%</u> | <u>330.02185</u>     | <u>1,650</u>                     |
|                               | <u>(2)</u>                                |                  |                      |                                  |
| <b>In-County Totals</b>       | <b>\$70,987,303</b>                       | <b>100.00%</b>   | <b>1,000</b>         | <b>4,999</b>                     |



## *Jacksonville City Council*

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# AGENDA ITEM REPORT

|               |                                                                                                                                                                                                                                               |              |                             |
|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------|
| AGENDA DATE:  | 11/11/2025                                                                                                                                                                                                                                    | ITEM NUMBER: | 12.                         |
| DEPARTMENT:   | Administration                                                                                                                                                                                                                                | PREPARED BY: | Brett Brewer, City Attorney |
| INITIATED BY: | Brett Brewer, City Attorney                                                                                                                                                                                                                   | EXHIBITS:    |                             |
| ITEM TITLE:   | DISCUSS AND CONSIDER<br>WITH POSSIBLE ACTION AN<br>ORDINANCE PROVIDING<br>ONCOR AN ELECTRIC POWER<br>FRANCHISE TO USE CERTAIN<br>PUBLIC PROPERTY TO<br>DELIVER ELECTRIC POWER<br>WITHIN THE CITY AND<br>PROVIDING COMPENSATION<br>TO THE CITY |              |                             |

### EXECUTIVE SUMMARY:

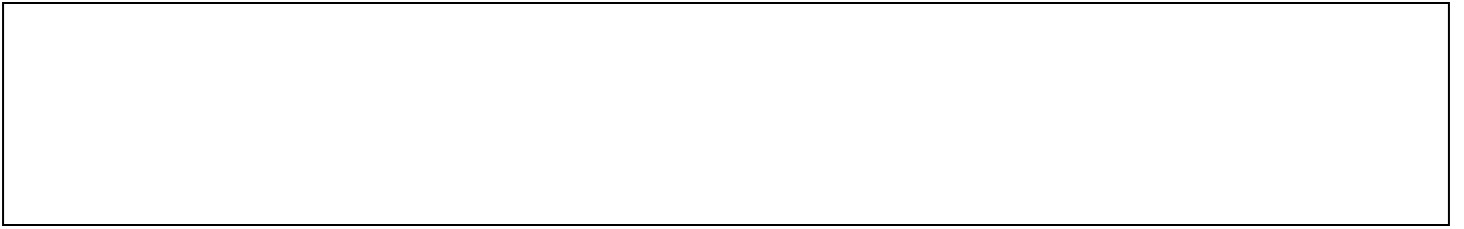
The reason for the ordinance is that the present term of the existing franchise ordinance is expiring. The compensation to the City is set by PURA (The Public Utilities Regulatory Act). So it will not be changing. However, the new ordinance requires indemnity by Oncor in favor of the City and also requires liability Insurance with minimum limits of \$5,000,000 per occurrence and \$10,000,000 aggregate. Automobile liability coverage of at least \$500,000 and Worker's Comp providing a minimum of \$500,000 limits. Further, Oncor must name the City of Jacksonville as additional insured. The expiring version did not contain such requirements.

### RECOMMENDED ACTION:

### BID AND AWARD:

### BUDGET DATA:

### BUDGET JUSTIFICATION:



**STRATEGY MAP**

| <b>Citizens First</b>                                                     | <b>Strengthen<br/>Neighborhoods</b>                                            | <b>Manage the<br/>"Business"</b>                                               | <b>Focus on<br/>Infrastructure</b>                                      | <b>Planning and<br/>Preparedness</b>                                  |
|---------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------------------------------|
| 1.1 Customer-centric service<br>and processes <input type="checkbox"/>    | 2.1 Code compliance and<br>updates <input type="checkbox"/>                    | 3.1 Maintain a well-trained<br>professional workforce <input type="checkbox"/> | 4.1 Assess the condition of<br>infrastructure <input type="checkbox"/>  | 5.1 Diversify the tax base <input type="checkbox"/>                   |
| 1.2 Leverage the talent and<br>input of citizens <input type="checkbox"/> | 2.2 Parks, recreation, and<br>community building <input type="checkbox"/>      | 3.2 Proactively seek process<br>improvements <input type="checkbox"/>          | 4.2 Strengthen routine<br>maintenance programs <input type="checkbox"/> | 5.2 Leverage and maximize<br>City facilities <input type="checkbox"/> |
| 1.3 Transparent and<br>engaging communication <input type="checkbox"/>    | 2.3 Community policing and<br>crime prevention <input type="checkbox"/>        | 3.3 Ensure financial stability<br>and stewardship <input type="checkbox"/>     | 4.3 Adopt a capital<br>improvement program <input type="checkbox"/>     | 5.3 Disasters and<br>emergencies <input type="checkbox"/>             |
| 1.4 Ensure value of services <input type="checkbox"/>                     | 2.4 Preserve and revitalize<br>existing neighborhoods <input type="checkbox"/> | 3.4 Pursue partnerships and<br>grants <input type="checkbox"/>                 | 4.4 Protect natural resources <input type="checkbox"/>                  | 5.4 Comprehensive<br>community planning <input type="checkbox"/>      |

**POLICY/GOAL CONSIDERATION:****LEGAL:**



*Jacksonville City Council*

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## AGENDA ITEM REPORT

|               |                     |              |                            |
|---------------|---------------------|--------------|----------------------------|
| AGENDA DATE:  | 11/11/2025          | ITEM NUMBER: | 14.                        |
| DEPARTMENT:   | Council and Board   | PREPARED BY: |                            |
| INITIATED BY: |                     | EXHIBITS:    | Sept 2025 Financial Report |
| ITEM TITLE:   | CITY MANAGER REPORT |              |                            |

### EXECUTIVE SUMMARY:

### RECOMMENDED ACTION:

### BID AND AWARD:

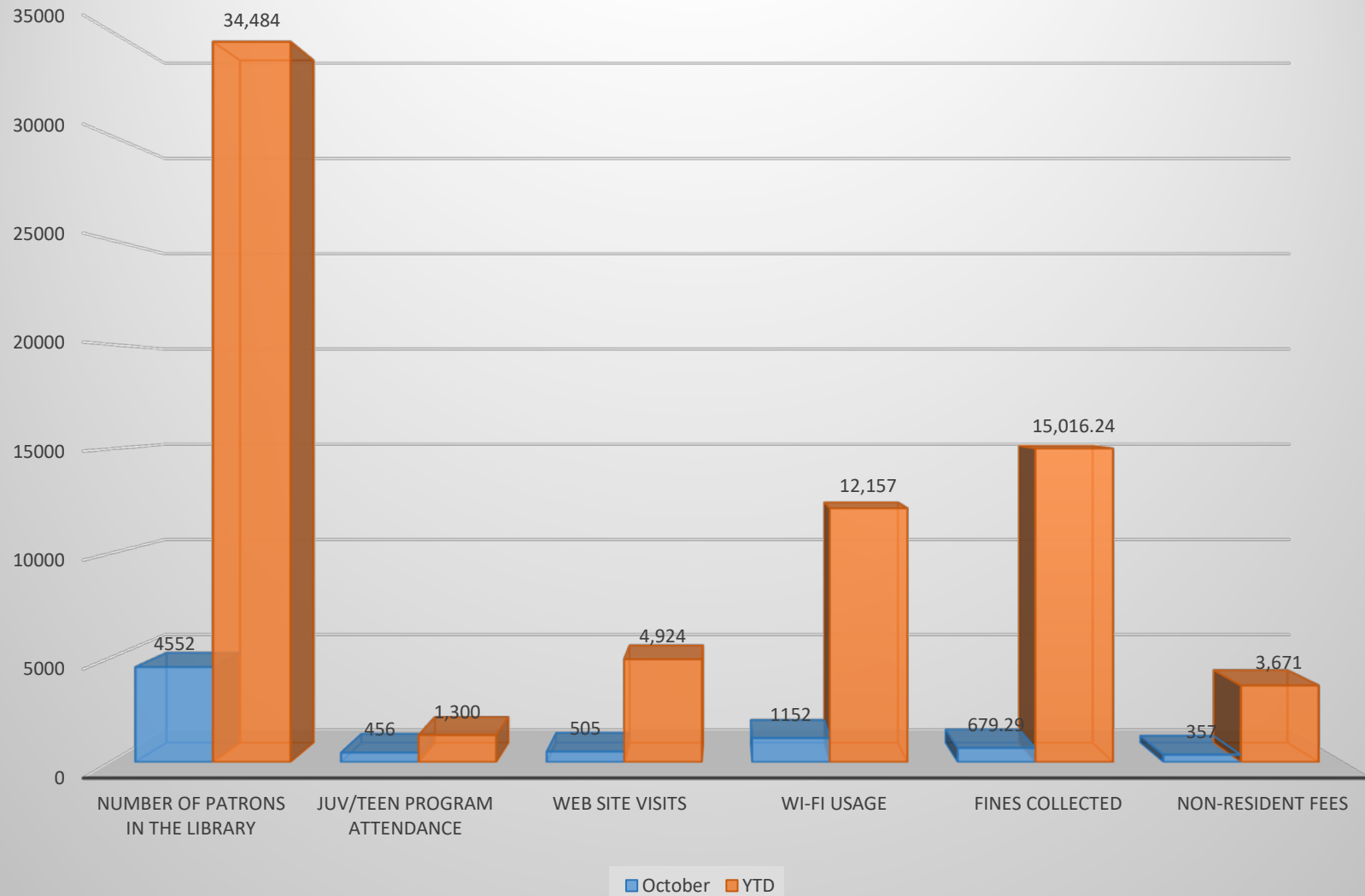
### BUDGET DATA:

### BUDGET JUSTIFICATION:

| STRATEGY MAP                                  |                                                    |                                                    |                                             |                                           |
|-----------------------------------------------|----------------------------------------------------|----------------------------------------------------|---------------------------------------------|-------------------------------------------|
| Citizens First                                | Strengthen Neighborhoods                           | Manage the "Business"                              | Focus on Infrastructure                     | Planning and Preparedness                 |
| 1.1 Customer-centric service and processes    | 2.1 Code compliance and updates                    | 3.1 Maintain a well-trained professional workforce | 4.1 Assess the condition of infrastructure  | 5.1 Diversify the tax base                |
| 1.2 Leverage the talent and input of citizens | 2.2 Parks, recreation, and community building      | 3.2 Proactively seek process improvements          | 4.2 Strengthen routine maintenance programs | 5.2 Leverage and maximize City facilities |
| 1.3 Transparent and engaging communication    | 2.3 Community policing and crime prevention        | 3.3 Ensure financial stability and stewardship     | 4.3 Adopt a capital improvement program     | 5.3 Disasters and emergencies             |
| 1.4 Ensure value of services                  | 2.4 Preserve and revitalize existing neighborhoods | 3.4 Pursue partnerships and grants                 | 4.4 Protect natural resources               | 5.4 Comprehensive community planning      |
| POLICY/GOAL CONSIDERATION:                    |                                                    |                                                    |                                             |                                           |
|                                               |                                                    |                                                    |                                             |                                           |
| LEGAL:                                        |                                                    |                                                    |                                             |                                           |
|                                               |                                                    |                                                    |                                             |                                           |

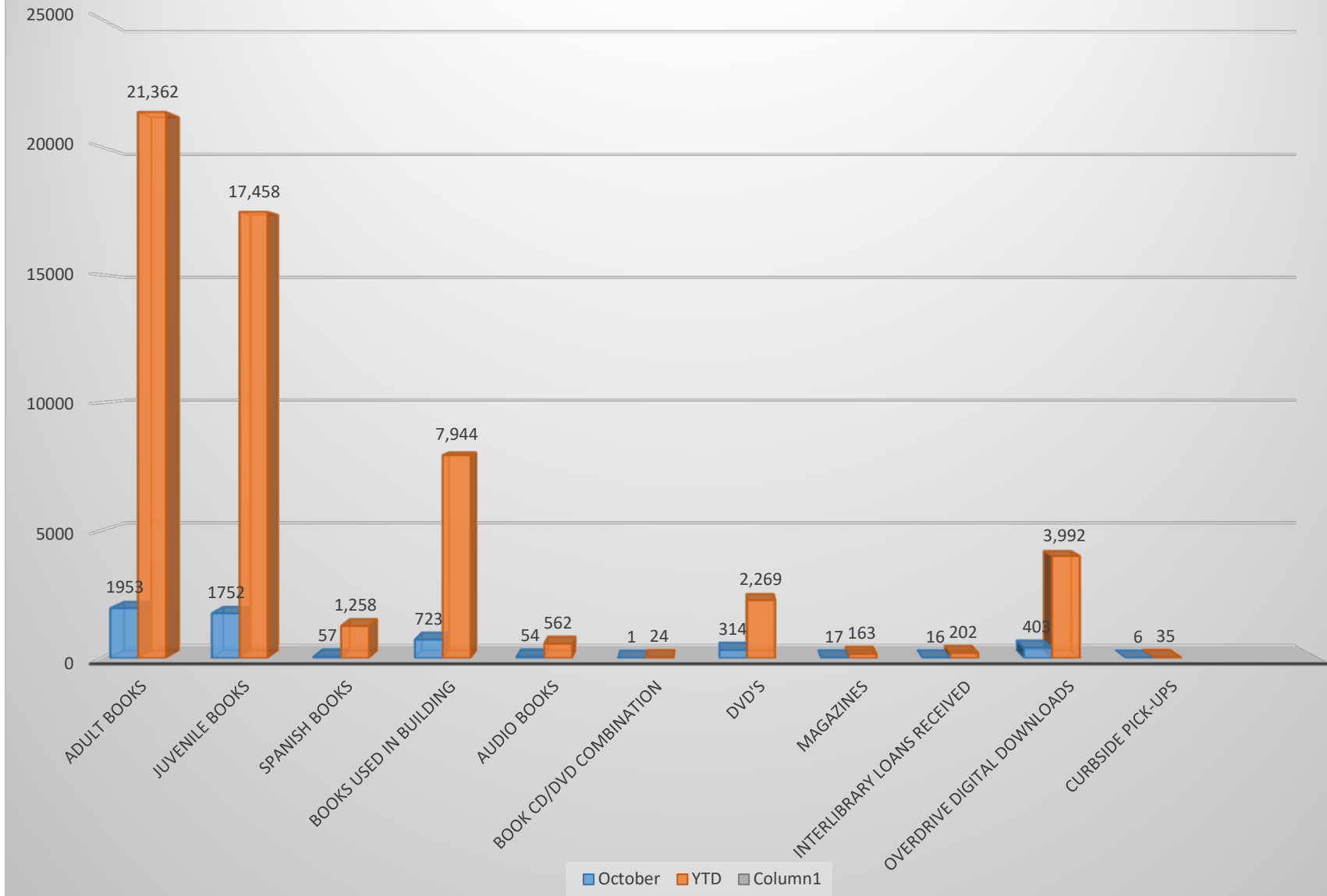
CITY OF JACKSONVILLE  
PUBLIC LIBRARY  
MONTHLY REPORT  
October 2025

STATISTICAL DATA



CITY OF JACKSONVILLE  
PUBLIC LIBRARY  
MONTHLY REPORT  
October 2025

Total Item Circulation



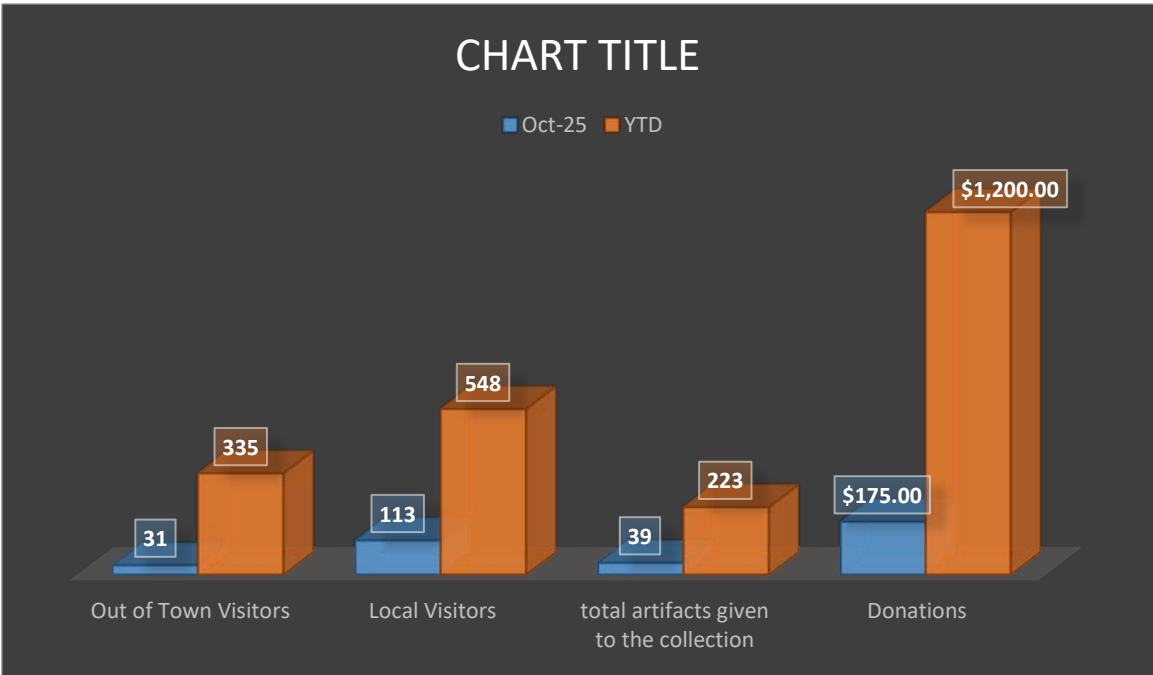
**CITY OF JACKSONVILLE  
PUBLIC LIBRARY  
MONTHLY REPORT  
October 2025**

Items provided **to** other libraries through Interlibrary Loan: monthly 23 / 209 YTD total.

Book and DVD gifts to the library for the month of October: 13 items / 395 YTD items.

The data for this report was gathered on October 31, 2025.

CITY OF JACKSONVILLE  
Vanishing Texana Museum  
MONTHLY REPORT  
October 2025



October 2025    total museum visitors - 175

Artifacts loaned for October = 0

Special Events for October - 7



# JACKSONVILLE FIRE DEPARTMENT

## MONTHLY REPORT

October 2025



### INCIDENT COUNT

| INCIDENT TYPE  | # INCIDENTS PER MONTH and YEAR |            |            |             |
|----------------|--------------------------------|------------|------------|-------------|
|                | Oct-25                         | Sep-25     | Aug-25     | Oct-YTD     |
| EMS            | 224                            | 213        | 220        | 2138        |
| FIRE           | 152                            | 138        | 155        | 1372        |
| <b>TOTALS:</b> | <b>376</b>                     | <b>351</b> | <b>375</b> | <b>3510</b> |

| MAJOR INCIDENT TYPES | # INCIDENTS |            |            | % OF TOTAL     |        |        |
|----------------------|-------------|------------|------------|----------------|--------|--------|
|                      | Oct-25      | Sep-25     | Aug-25     | Oct-25         | Sep-25 | Aug-25 |
| FIRES                | 5           | 4          | 10         | 3.29%          | 2.90%  | 6.45%  |
| RESCUE & EMS         | 85          | 84         | 82         | 55.92%         | 60.87% | 52.90% |
| HAZARDOUS CONDITION  | 3           | 10         | 12         | 1.97%          | 7.25%  | 7.74%  |
| SERVICE CALL         | 37          | 26         | 26         | 24.34%         | 18.84% | 16.77% |
| GOOD INTENT CALL     | 14          | 6          | 16         | 9.21%          | 4.35%  | 10.32% |
| FALSE ALARM          | 8           | 8          | 9          | 5.26%          | 5.80%  | 5.81%  |
| SPECIAL INCIDENT     | 0           | 0          | 0          | 0.00%          | 0.00%  | 0.00%  |
| <b>TOTAL:</b>        | <b>152</b>  | <b>138</b> | <b>155</b> | <b>100.00%</b> |        |        |

### MUTUAL AID

| MONTHS       | Oct-25 | Sep-25 | Aug-25 | Oct-YTD |
|--------------|--------|--------|--------|---------|
| AID RECEIVED | 0      | 0      | 0      | 0       |
| AID GIVEN    | 14     | 7      | 10     | 77      |





CITY OF  
**JACKSONVILLE**  
TEXAS

## MONTHLY FINANCIAL REPORT

FOR THE PERIOD ENDING  
SEPTEMBER 30, 2025



# Unity In Action



Visit Our Website

[www.jacksonvilletx.org](http://www.jacksonvilletx.org)

### OVERVIEW

As of September 30, 2025, the City has completed all twelve months of the FY 2025 budget year.

These figures represent preliminary year-end results and will change during the 60-day accrual period as final entries are recorded. The audited financial statements, to be issued in March 2026, will reflect final FY 2025 results.

**Combined revenue for the General and Utility Funds totals \$36,562,493, or 98.2% of budget, exceeding the prior year by \$13,845,291, driven primarily by the \$11.7 million in Series 2024B Certificates of Obligation proceeds.**

**Combined expenditures total \$23,224,913, or 55.1% of budget, a decrease of \$263,676 from FY 2024.**

**Overall, revenues exceeded expectations while expenditures remained below budget, positioning the City for a strong fiscal close.**

### YEAR TO DATE (YTD) ACTIVITY

**Property Taxes** have reached **99.6%** of the YTD projection.

**Sales Taxes** have reached **100.7%** of the YTD projection.

**Sanitation Fees** have reached **99.2%** of the YTD projection.

**EMS/Ambulance Service Fees** have reached **96.9%** of the YTD projection.

**Water Sales** have reached **98.7%** of the YTD projection.

**Sewer Sales** have reached **96.7%** of the YTD projection.

### COMPARISON TO LAST YEAR

**Property Taxes** are **104.0%** of prior year collections.

**Sales Taxes** are **107.7%** of prior year collections.

**Sanitation Fees** are **103.7%** of prior year collections.

**EMS/Ambulance Service Fees** are **94.1%** of prior year collections.

**Water Sales** are **105.4%** of prior year collections.

**Sewer Sales** are **114.4%** of prior year collections.

## GENERAL FUND REVENUE

| Revenue Signal Key                                                                  |                      |  |
|-------------------------------------------------------------------------------------|----------------------|--|
|  | > 100% of Projected  |  |
|  | 95-100% of Projected |  |
|  | < 95% of Projected   |  |

|                             | September 2025                                                                    |            |              |        |                                                                                   | Year-To-Date  |               |           |   |  | Annual        |               |        |  | Prior Year    |               |        |
|-----------------------------|-----------------------------------------------------------------------------------|------------|--------------|--------|-----------------------------------------------------------------------------------|---------------|---------------|-----------|---|--|---------------|---------------|--------|--|---------------|---------------|--------|
|                             | Signal                                                                            | Actual     | Projected    | %      |                                                                                   | Signal        | Actual        | Projected | % |  | Actual        | Projected     | %      |  | Actual        | Projected     | %      |
| Taxes                       |  | \$ 323,712 | \$ 727,268   | 44.5%  |  | \$ 8,733,064  | \$ 8,727,220  | 100.1%    |   |  | \$ 8,733,064  | \$ 8,727,220  | 100.1% |  | \$ 8,280,142  | \$ 8,447,162  | 98.0%  |
| Franchise Fees              |  | 50,627     | 108,083      | 46.8%  |  | 1,307,115     | 1,297,000     | 100.8%    |   |  | 1,307,115     | 1,297,000     | 100.8% |  | 1,325,070     | 1,282,000     | 103.4% |
| Intergovernmental Revenue   |  | -          | 17,909       | 0.0%   |  | 144,171       | 214,911       | 67.1%     |   |  | 144,171       | 214,911       | 67.1%  |  | 10,829        | 150,000       | 7.2%   |
| Fines & Forfeiture          |  | 39,739     | 45,863       | 86.6%  |  | 509,565       | 550,350       | 92.6%     |   |  | 509,565       | 550,350       | 92.6%  |  | 499,299       | 562,850       | 88.7%  |
| License & Permits           |  | 7,567      | 3,954        | 191.4% |  | 52,456        | 47,450        | 110.5%    |   |  | 52,456        | 47,450        | 110.5% |  | 47,139        | 45,800        | 102.9% |
| Fees & Charges For Services |  | 228,262    | 235,354      | 97.0%  |  | 2,729,400     | 2,824,251     | 96.6%     |   |  | 2,729,400     | 2,824,251     | 96.6%  |  | 2,748,990     | 2,770,807     | 99.2%  |
| Investment Income           |  | 14,064     | 26,395       | 53.3%  |  | 290,627       | 316,734       | 91.8%     |   |  | 290,627       | 316,734       | 91.8%  |  | 440,377       | 385,000       | 114.4% |
| Miscellaneous Receipts      |  | 17,020     | 16,300       | 104.4% |  | 145,200       | 195,601       | 74.2%     |   |  | 145,200       | 195,601       | 74.2%  |  | 260,498       | 255,573       | 101.9% |
| Transfers In                |  | 124,653    | 124,653      | 100.0% |  | 1,524,841     | 1,495,841     | 101.9%    |   |  | 1,524,841     | 1,495,841     | 101.9% |  | 1,433,085     | 1,532,105     | 93.5%  |
| Total Revenues              |  | \$ 805,644 | \$ 1,305,780 | 61.7%  |  | \$ 15,436,439 | \$ 15,669,358 | 98.5%     |   |  | \$ 15,436,439 | \$ 15,669,358 | 98.5%  |  | \$ 15,045,429 | \$ 15,431,297 | 97.5%  |

### YEAR-TO-DATE OVERVIEW

As of **September 30, 2025**—the final month of the FY 2025 budget year—**General Fund revenue totaled \$15,436,439**, falling short of budget projections by **\$232,919 (1.5%)**. This represents a **2.6% increase** compared to FY 2024.

Excluding property tax revenue, **non-property tax revenue totaled \$10,284,068**, which is **\$213,095 below projections**.

### PROPERTY TAXES

Collections totaled **\$5,152,371** as of September 30—**\$19,823 below budget** but **\$196,531 (4.0%) above** FY 2024 collections.

*Note: The majority of property taxes are collected between October and January, with delinquencies accruing penalties and interest thereafter.*

### SALES TAXES

Revenue reached **\$3,580,693**, exceeding projections by **\$25,667** and increasing by **\$256,391** compared to FY 2024.

### FRANCHISE FEES

Year-to-date revenue of **\$1,307,115** is **\$10,115 above budget**, though **1.4% (\$17,955)** lower than prior-year collections.

### INTERGOVERNMENTAL REVENUE

To date, **\$144,171** has been received, primarily from **JEDCO** to fund the demolition of substandard structures.

### MUNICIPAL COURT

Revenue totaled **\$509,565**, falling **\$40,785 short of budget** but exceeding prior-year collections by **\$10,266**.

### LICENSES & PERMITS

Revenue of **\$52,456** exceeded projections by **\$5,006** and was **\$5,317 higher** than FY 2024 collections.

### FEES & CHARGES FOR SERVICES

Revenue totaled **\$2,729,400**, which is **\$94,851 below projections** and **\$19,590 (0.7%) lower** than FY 2024.

This category includes **sanitation, EMS/ambulance services, and Lake Jacksonville lease payments**.

### INVESTMENT INCOME

Year-to-date investment earnings total **\$290,627**, which is **\$26,107 below projections**, and **\$149,751 less** than FY24 due to changing interest rates.

### MISCELLANEOUS RECEIPTS

Collections totaled **\$145,200**, falling **\$50,401 short** of projections and down **\$115,297** from FY24.

*Note: The prior year included a one-time \$130,373 capital property sale, explaining much of the variance.*

### TRANSFERS IN

Total transfers to date amount to **\$1,524,841**, broken down as follows:

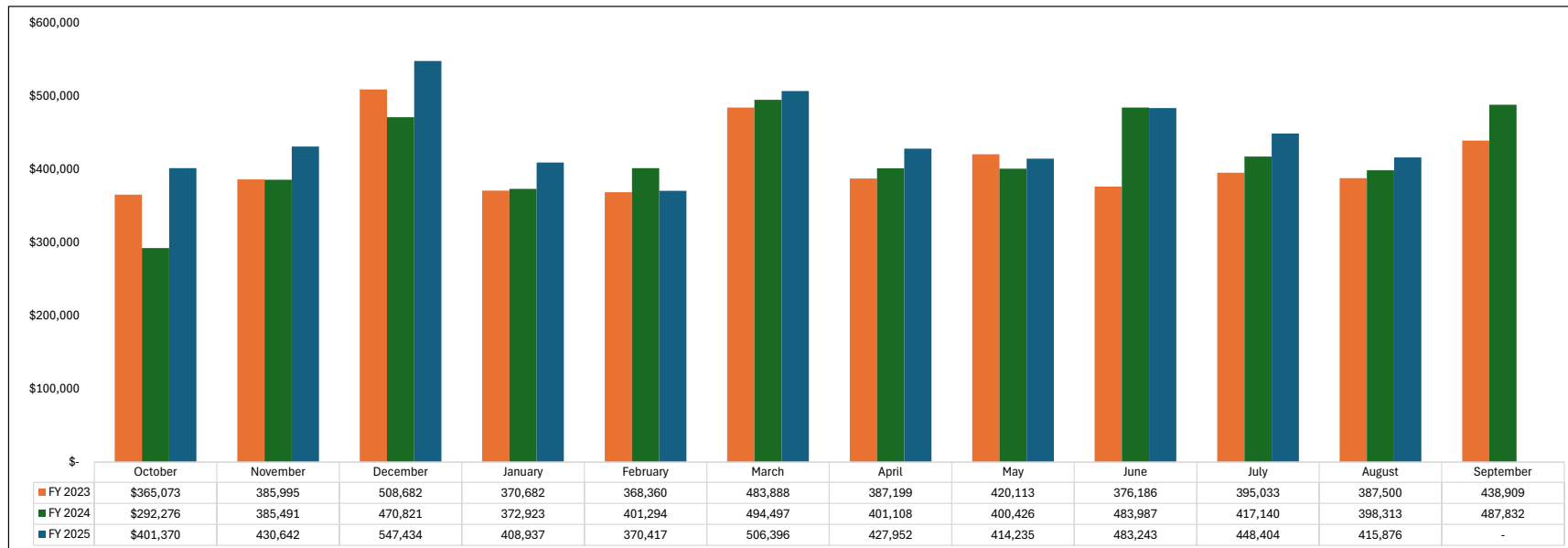
**\$1,422,014** from Water/Wastewater Utility Fund  
**\$56,052** from Hotel/Motel Occupancy Tax Fund  
**\$46,775** from Court Tech & Security Fund

Transfers reimburse the General Fund for administrative and operational services provided to these funds.



## Sales Tax History: Fiscal Years 2023 - 2025

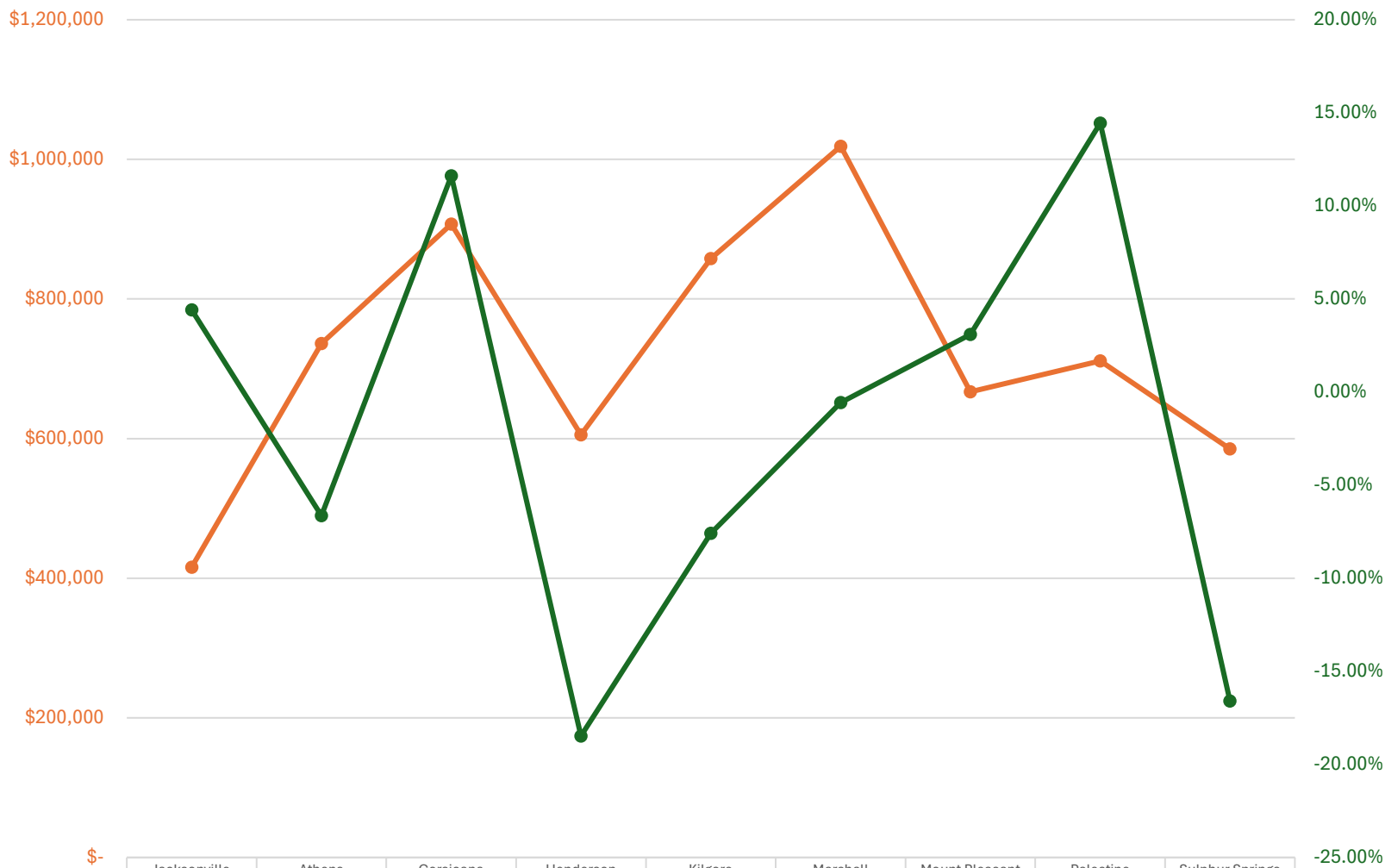
| FY 2023   |                     |                     |                     |            | FY 2024   |                     |                     |                     |            | FY 2025   |                     |                     |                     |            |
|-----------|---------------------|---------------------|---------------------|------------|-----------|---------------------|---------------------|---------------------|------------|-----------|---------------------|---------------------|---------------------|------------|
|           | CITY                | JEDCO               | TOTAL               | CUMULATIVE |           | CITY                | JEDCO               | TOTAL               | CUMULATIVE |           | CITY                | JEDCO               | TOTAL               | CUMULATIVE |
|           | 66.67%              | 33.33%              | 100.00%             | TOTAL      |           | 66.67%              | 33.33%              | 100.00%             | TOTAL      |           | 66.67%              | 33.33%              | 100.00%             | TOTAL      |
| October   | \$ 243,382          | \$ 121,691          | \$ 365,073          | \$ 365,073 | October   | \$ 194,851          | \$ 97,425           | \$ 292,276          | \$ 292,276 | October   | \$ 267,580          | \$ 133,790          | \$ 401,370          | \$ 401,370 |
| November  | 257,330             | 128,665             | 385,995             | 751,068    | November  | 256,994             | 128,497             | 385,491             | 677,767    | November  | 287,094             | 143,547             | 430,642             | 832,012    |
| December  | 339,121             | 169,561             | 508,682             | 1,259,750  | December  | 313,881             | 156,940             | 470,821             | 1,148,588  | December  | 364,956             | 182,478             | 547,434             | 1,379,446  |
| January   | 247,121             | 123,561             | 370,682             | 1,630,432  | January   | 248,616             | 124,308             | 372,923             | 1,521,512  | January   | 272,625             | 136,312             | 408,937             | 1,788,383  |
| February  | 245,573             | 122,787             | 368,360             | 1,998,791  | February  | 267,530             | 133,765             | 401,294             | 1,922,806  | February  | 246,945             | 123,472             | 370,417             | 2,158,801  |
| March     | 322,592             | 161,296             | 483,888             | 2,482,679  | March     | 329,665             | 164,832             | 494,497             | 2,417,303  | March     | 337,597             | 168,799             | 506,396             | 2,665,197  |
| April     | 258,133             | 129,066             | 387,199             | 2,869,878  | April     | 267,405             | 133,703             | 401,108             | 2,818,410  | April     | 285,302             | 142,651             | 427,952             | 3,093,149  |
| May       | 280,075             | 140,038             | 420,113             | 3,289,991  | May       | 266,951             | 133,475             | 400,426             | 3,218,837  | May       | 276,157             | 138,078             | 414,235             | 3,507,384  |
| June      | 250,791             | 125,395             | 376,186             | 3,666,177  | June      | 322,658             | 161,329             | 483,987             | 3,702,823  | June      | 322,162             | 161,081             | 483,243             | 3,990,627  |
| July      | 263,355             | 131,678             | 395,033             | 4,061,210  | July      | 278,093             | 139,047             | 417,140             | 4,119,963  | July      | 298,936             | 149,468             | 448,404             | 4,439,031  |
| August    | 258,334             | 129,167             | 387,500             | 4,448,710  | August    | 265,542             | 132,771             | 398,313             | 4,518,276  | August    | 277,251             | 138,625             | 415,876             | 4,854,907  |
| September | 292,606             | 146,303             | 438,909             | 4,887,620  | September | 325,221             | 162,611             | 487,832             | 5,006,108  | September |                     |                     | -                   | 4,854,907  |
|           | <b>\$ 3,258,413</b> | <b>\$ 1,629,207</b> | <b>\$ 4,887,620</b> |            |           | <b>\$ 3,337,405</b> | <b>\$ 1,668,703</b> | <b>\$ 5,006,108</b> |            |           | <b>\$ 3,236,604</b> | <b>\$ 1,618,302</b> | <b>\$ 4,854,907</b> |            |





City of Jacksonville, Texas  
Financial Statement  
As of September 30, 2025

Sales Tax FY 2025 - August - Period 11





## Comparator Cities Calendar Year 2025-2026 Sales Tax Comparison % Δ

|        | Jacksonville |              |              | Athens       | Corsicana    | Henderson    | Kilgore      | Marshall     | Mount Pleasant | Palestine    | Sulphur Springs | Weighted Average |
|--------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|----------------|--------------|-----------------|------------------|
|        | 2026 - 2023  | 2026 - 2024  | 2026 - 2025  | 2025 - 2026  |              |              |              |              |                |              |                 |                  |
|        | % Δ<br>Month | % Δ<br>Month | % Δ<br>Month | % Δ<br>Month | % Δ<br>Month | % Δ<br>Month | % Δ<br>Month | % Δ<br>Month | % Δ<br>Month   | % Δ<br>Month | % Δ<br>Month    | % Δ<br>Month     |
| Oct-25 | 1.2%         | 7.3%         | 4.4%         | -6.6%        | 11.6%        | -18.5%       | -7.6%        | -0.6%        | 3.1%           | 14.4%        | -16.6%          | -2.4%            |
| Nov-25 |              |              |              |              |              |              |              |              |                |              |                 |                  |
| Dec-25 |              |              |              |              |              |              |              |              |                |              |                 |                  |
| Jan-26 |              |              |              |              |              |              |              |              |                |              |                 |                  |
| Feb-26 |              |              |              |              |              |              |              |              |                |              |                 |                  |
| Mar-26 |              |              |              |              |              |              |              |              |                |              |                 |                  |
| Apr-26 |              |              |              |              |              |              |              |              |                |              |                 |                  |
| May-26 |              |              |              |              |              |              |              |              |                |              |                 |                  |
| Jun-26 |              |              |              |              |              |              |              |              |                |              |                 |                  |
| Jul-26 |              |              |              |              |              |              |              |              |                |              |                 |                  |
| Aug-26 |              |              |              |              |              |              |              |              |                |              |                 |                  |
| Sep-26 |              |              |              |              |              |              |              |              |                |              |                 |                  |
|        | 2026 - 2023  | 2026 - 2024  | 2026 - 2025  | 2025 - 2026  |              |              |              |              |                |              |                 |                  |
|        | % Δ<br>YTD   | % Δ<br>YTD   | % Δ<br>YTD   | % Δ<br>YTD   | % Δ<br>YTD   | % Δ<br>YTD   | % Δ<br>YTD   | % Δ<br>YTD   | % Δ<br>YTD     | % Δ<br>YTD   | % Δ<br>YTD      | % Δ<br>YTD       |
| Oct-25 | 1.2%         | 7.3%         | 4.4%         | -6.6%        | 11.6%        | -18.5%       | -7.6%        | -0.6%        | 3.1%           | 14.4%        | -16.6%          | -2.4%            |
| Nov-25 |              |              |              |              |              |              |              |              |                |              |                 |                  |
| Dec-25 |              |              |              |              |              |              |              |              |                |              |                 |                  |
| Jan-26 |              |              |              |              |              |              |              |              |                |              |                 |                  |
| Feb-26 |              |              |              |              |              |              |              |              |                |              |                 |                  |
| Mar-26 |              |              |              |              |              |              |              |              |                |              |                 |                  |
| Apr-26 |              |              |              |              |              |              |              |              |                |              |                 |                  |
| May-26 |              |              |              |              |              |              |              |              |                |              |                 |                  |
| Jun-26 |              |              |              |              |              |              |              |              |                |              |                 |                  |
| Jul-26 |              |              |              |              |              |              |              |              |                |              |                 |                  |
| Aug-26 |              |              |              |              |              |              |              |              |                |              |                 |                  |
| Sep-26 |              |              |              |              |              |              |              |              |                |              |                 |                  |

"Month" is month in which revenue is received.



## GENERAL FUND EXPENDITURES

| Department                  | September 2025       |                      |              | Prior Year           |                      |              |
|-----------------------------|----------------------|----------------------|--------------|----------------------|----------------------|--------------|
|                             | YTD Actual           | Annual Budget        | % of Budget  | YTD Actual           | Annual Budget        | % of Budget  |
| Non-Department              | \$ 808,358           | \$ 753,430           | 107.3%       | \$ 881,226           | \$ 911,106           | 96.7%        |
| Administration              | 647,443              | 735,835              | 88.0%        | 632,914              | 933,155              | 67.8%        |
| I.T.                        | 232,888              | 223,439              | 104.2%       | 235,516              | 233,023              | 101.1%       |
| Communications              | 14,940               | 23,317               | 64.1%        | 39,647               | 53,465               | 74.2%        |
| H.R.                        | 152,340              | 189,580              | 80.4%        | 225,511              | 231,270              | 97.5%        |
| Finance                     | 506,016              | 531,770              | 95.2%        | 496,169              | 491,090              | 101.0%       |
| Municipal Court             | 197,930              | 205,892              | 96.1%        | 214,497              | 218,089              | 98.4%        |
| Police                      | 3,867,625            | 4,219,836            | 91.7%        | 3,763,810            | 3,643,810            | 103.3%       |
| Dispatch                    | -                    | -                    | 0.0%         | 426,694              | 440,151              | 96.9%        |
| Code Enforcement            | 257,769              | 276,209              | 93.3%        | 263,367              | 267,545              | 98.4%        |
| Animal Services             | 266,626              | 306,054              | 87.1%        | 279,839              | 268,727              | 104.1%       |
| Fire & EMS                  | 3,390,928            | 3,629,784            | 93.4%        | 3,623,675            | 3,528,593            | 102.7%       |
| Public & Community Services | 92,494               | 120,523              | 76.7%        | 107,910              | 106,721              | 101.1%       |
| Development Services        | 412,566              | 449,451              | 91.8%        | 240,794              | 397,516              | 60.6%        |
| Traffic & Lighting          | 198,474              | 265,915              | 74.6%        | 235,927              | 248,338              | 95.0%        |
| Streets                     | 681,423              | 676,949              | 100.7%       | 548,132              | 489,018              | 112.1%       |
| Sanitation                  | 925,423              | 1,124,082            | 82.3%        | 1,053,804            | 1,067,467            | 98.7%        |
| Library                     | 422,106              | 454,762              | 92.8%        | 443,675              | 446,918              | 99.3%        |
| Texana Museum               | 48,835               | 42,118               | 115.9%       | 49,636               | 54,245               | 91.5%        |
| Parks                       | 745,527              | 795,669              | 93.7%        | 727,496              | 783,392              | 92.9%        |
| Recreation                  | 141,943              | 186,131              | 76.3%        | 146,864              | 179,355              | 81.9%        |
| Cemetery                    | 179,614              | 181,740              | 98.8%        | 185,440              | 193,039              | 96.1%        |
| Lake                        | 107,435              | 117,870              | 91.1%        | 123,344              | 113,468              | 108.7%       |
| <b>Total Expenditures</b>   | <b>\$ 14,298,703</b> | <b>\$ 15,510,353</b> | <b>92.2%</b> | <b>\$ 14,945,885</b> | <b>\$ 15,299,501</b> | <b>97.7%</b> |

### GENERAL FUND EXPENDITURES As of September 30, 2025

#### YEAR-TO-DATE OVERVIEW

At the close of FY 2025, the expenditure benchmark is **100.0%**.

**Total General Fund expenditures were \$14,298,703, representing 92.2% of the annual budget,** reflecting continued citywide fiscal restraint and sound budget management.

#### NON-DEPARTMENT

Expenditures stand at **107.3% of budget**, above the 100.0% benchmark. This variance is related to the **settlement of legal claims**.

#### INFORMATION TECHNOLOGY (IT)

Expenditures stand at **104.2% of budget**. The variance is due to **software expenditures exceeding projections**, including minor add-ons not included in the original budget. Future budgets will be adjusted to better reflect these recurring needs.

#### STREETS & INFRASTRUCTURE

Expenditures stand at **100.7% of budget**, slightly above the benchmark, primarily due to **repair and maintenance costs exceeding budgeted levels**.

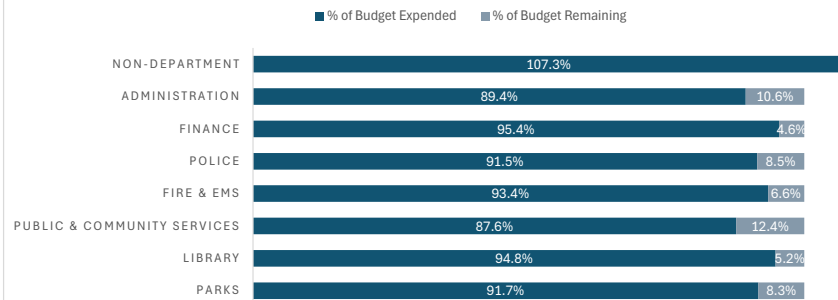
#### VANISHING TEXANA MUSEUM

Expenditures stand at **115.9% of budget**, above the benchmark. The variance is attributed to the **remodel of a museum wall**; however, the expense was **offset by donation revenue**, resulting in a net-zero budget impact.

#### ALL OTHER DEPARTMENTS

All other General Fund departments **operated within budgetary expectations**, remaining at or below the year-end benchmark as of September 30, 2025.

### BUDGET COMPARISON





## UTILITY FUND REVENUES

| Revenue Signal Key                                                                  |                      |
|-------------------------------------------------------------------------------------|----------------------|
|  | > 100% of Projected  |
|  | 95-100% of Projected |
|  | < 95% of Projected   |

|                             | September 2025                                                                    |            |              |        |  | Year-To-Date                                                                      |               |               |        |  | Annual        |               |        |  | Prior Year   |              |        |
|-----------------------------|-----------------------------------------------------------------------------------|------------|--------------|--------|--|-----------------------------------------------------------------------------------|---------------|---------------|--------|--|---------------|---------------|--------|--|--------------|--------------|--------|
|                             | Signal                                                                            | Actual     | Projected    | %      |  | Signal                                                                            | Actual        | Projected     | %      |  | Actual        | Projected     | %      |  | Actual       | Projected    | %      |
| Taxes                       |  | \$ -       | \$ -         | 0.0%   |  |  | \$ -          | \$ -          | 0.0%   |  | \$ -          | \$ -          | 0.0%   |  | \$ -         | \$ -         | 0.0%   |
| Franchise Fees              |  | -          | -            | 0.0%   |  |  | -             | -             | 0.0%   |  | -             | -             | 0.0%   |  | -            | -            | 0.0%   |
| Intergovernmental Revenue   |  | (20,115)   | 99,877       | -20.1% |  |  | 686,432       | 1,198,529     | 57.3%  |  | 686,432       | 1,198,529     | 57.3%  |  | 245,658      | 710,138      | 34.6%  |
| Fines & Forfeiture          |  | -          | -            | 0.0%   |  |  | -             | -             | 0.0%   |  | -             | -             | 0.0%   |  | -            | -            | 0.0%   |
| License & Permits           |  | -          | -            | 0.0%   |  |  | -             | -             | 0.0%   |  | -             | -             | 0.0%   |  | -            | -            | 0.0%   |
| Fees & Charges For Services |  | 728,409    | 653,431      | 111.5% |  |  | 7,663,545     | 7,841,169     | 97.7%  |  | 7,663,545     | 7,841,169     | 97.7%  |  | 6,982,966    | 7,443,665    | 93.8%  |
| Investment Income           |  | 62,600     | 33,333       | 187.8% |  |  | 648,713       | 400,000       | 162.2% |  | 648,713       | 400,000       | 162.2% |  | 418,536      | 384,155      | 108.9% |
| Miscellaneous Receipts      |  | (23)       | 1,011,462    | 0.0%   |  |  | 12,127,363    | 12,137,543    | 99.9%  |  | 12,127,363    | 12,137,543    | 99.9%  |  | 24,613       | 25,614       | 96.1%  |
| Transfers In                |  | -          | -            | 0.0%   |  |  | -             | -             | 0.0%   |  | -             | -             | 0.0%   |  | -            | -            | 0.0%   |
| Total Revenues              |  | \$ 770,871 | \$ 1,798,103 | 42.9%  |  |  | \$ 21,126,054 | \$ 21,577,241 | 97.9%  |  | \$ 21,126,054 | \$ 21,577,241 | 97.9%  |  | \$ 7,671,774 | \$ 8,563,572 | 89.6%  |

### YEAR-TO-DATE OVERVIEW

Through September, **Utility Fund** revenue totaled **\$21,126,054**, falling short of projections by **\$451,187** but exceeding **prior-year collections by \$13,454,280**.

This total includes **\$11.7 million in Series 2024B Certificates of Obligation (COs)** proceeds received in December 2024 to fund the **Double Creek Wastewater Treatment Plant (WWTP) expansion**.

### INTERGOVERNMENTAL REVENUE

To date, **\$665,528 in ARPA (American Rescue Plan Act) funds** and **\$20,904 in TXCDBG (Texas Community Development Block Grant) funds** have been recorded, representing **57.3% of budget**. The remaining grant funding will be recognized in the next fiscal year.

### WATER SALES

**\$3,828,019** has been collected year-to-date—**\$51,944 below projections** but **5.4% higher than FY 2024**.

In September 2025, **83,207,990 gallons** were billed, a **2.2% increase** over September 2024. Year-to-date, **841,629,401 gallons** have been billed, equating to **102.9% of prior-year totals**.

### SEWER CHARGES

Year-to-date revenue totals **\$3,579,851**, which is **\$122,265 below budget**. This represents a **14.4% increase (\$451,020)** over FY 2024, primarily due to the **January 1 sewer rate adjustment**.

Sewer charges are **directly tied to water consumption**, as billing is based on metered water usage. Consequently, fluctuations in water sales—driven by weather, seasonal demand, and customer consumption patterns—also impact sewer revenue performance.

### OTHER CHARGES FOR SERVICE

Totaled **\$66,854**, approximately **\$5,036 below projections**. This category primarily consists of **tap fees**, reflecting **cost recovery for connecting new accounts to City infrastructure**.

### FINES AND FORFEITURES

Totaled **\$188,820, \$1,620 above projections** and **\$9,475 (5.3%) higher** than FY 2024.

This category represents **penalties on past-due utility accounts**, with variances driven by **payment timing and outstanding balance levels**.

### INVESTMENT INCOME

Year-to-date earnings total **\$648,713**, exceeding budget projections by **62.2%**.

This represents an increase of **\$230,177** over FY 2024, primarily due to **interest earned on the \$11.7 million in bond proceeds** invested in interest-bearing accounts.

### MISCELLANEOUS RECEIPTS

Totaled **\$12,127,363**, including **\$11.7 million in TWDB bond proceeds** recorded to fund **WWTP upgrades** and **\$440,307 in capital lease financing** for the purchase of a new **Vector truck**. Excluding these items, miscellaneous receipts were **minimal**.



## UTILITY FUND EXPENDITURES

| Department                  | September 2025 |  |  | YTD Actual   | Annual Budget | % of Budget |
|-----------------------------|----------------|--|--|--------------|---------------|-------------|
|                             |                |  |  |              |               |             |
| Non-Department              |                |  |  | \$ 2,677,337 | \$ 2,687,294  | 99.6%       |
| Administration              |                |  |  |              |               |             |
| Communications              |                |  |  | -            | -             | 0.0%        |
| Finance                     |                |  |  |              |               |             |
| Utility Billing             |                |  |  | 640,349      | 662,640       | 96.6%       |
| Public & Community Services |                |  |  | 775,901      | 805,395       | 96.3%       |
| Water Production            |                |  |  | 667,865      | 724,754       | 92.2%       |
| Water Distribution          |                |  |  | 1,522,376    | 1,952,481     | 78.0%       |
| Wastewater Collection       |                |  |  | 1,650,756    | 7,118,685     | 23.2%       |
| Wastewater Treatment        |                |  |  | 991,625      | 12,667,959    | 7.8%        |
| Total Expenditures          |                |  |  | \$ 8,926,210 | \$ 26,619,208 | 33.5%       |

### UTILITY FUND EXPENDITURES As of September 30, 2025

#### OVERVIEW

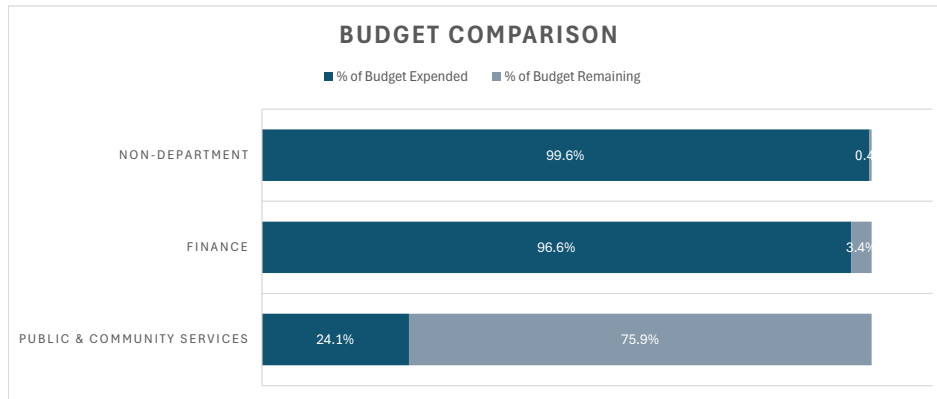
At the close of FY25, with a benchmark of **100.0%**, year-to-date **Utility Fund** expenditures totaled **\$8,926,210**, representing **33.5% of the total Utility Fund budget**.

This **unusually low percentage** reflects the timing of major **capital improvement projects**, which account for a significant portion of the FY25 budget but are **not expended evenly throughout the fiscal year**.

Major capital projects budgeted in FY25 include:

- **\$11.5 million** – Series 2024B WWTP Upgrade and Expansion Project
- **\$4.8 million** – Series 2022A COs: Sewer Main Replacement
- **\$1.3 million** – U.S. Highway 175 Utility Line Relocation Project
- **\$575,000** – Nichols Green Trunk Line Inflow & Infiltration Project

Although these projects are **fully budgeted in FY25**, unspent capital funds will **carry forward into future fiscal years** until project completion.





City of Jacksonville, Texas  
Financial Statement  
As of September 30, 2025

| Account Number                                               | Project Description                                                      | FY 2025 Budget | Y-T-D Activity | Encumbered | Balance   |
|--------------------------------------------------------------|--------------------------------------------------------------------------|----------------|----------------|------------|-----------|
| <b><u>ADMINISTRATION</u></b>                                 |                                                                          |                |                |            |           |
| 103-100-01-58881-037                                         | Back-up Generator- City Hall **ARPA**                                    | \$ 39,031      | \$ 38,576      | \$ 456     | \$ (0)    |
| <b><u>INFORMATION TECHNOLOGY</u></b>                         |                                                                          |                |                |            |           |
| 101-101-01-58881-000                                         | Computer Replacement Program- Replace 20% of Citywide Computers Annually | 43,600         | 34,312         | -          | 9,288     |
| <b><u>POLICE</u></b>                                         |                                                                          |                |                |            |           |
| 104-400-02-58883-000                                         | Police Vehicle Replacement Program- 3 New Vehicles w/ Upfitting Per Year | 279,000        | 223,670        | 47,648     | 7,681     |
| 104-400-02-58883-000                                         | 2025 Explorer Police Interceptor Utility K9                              | -              | -              | 56,400     | (56,400)  |
| 104-400-02-58883-000                                         | Patrol Boat                                                              | -              | 52,377         | -          | (52,377)  |
| 110-400-02-58881-053                                         | Ballistic Shields                                                        | 117,869        | 117,869        | -          | 0         |
| <b><u>FIRE / EMS</u></b>                                     |                                                                          |                |                |            |           |
| 103-500-02-58880-000                                         | Fire Station #2 Renovation                                               | 200,000        | 16,432         | 5,000      | 178,568   |
| 104-500-02-58881-000                                         | Equipment Replacement Program- Power-Load Replacements for Medic Units   | 781,088        | 781,088        | -          | (0)       |
| <b><u>PUBLIC &amp; COMMUNITY SERVICES ADMINISTRATION</u></b> |                                                                          |                |                |            |           |
| 101-600-01-58881-000                                         | Ice Machine- 50/50 split                                                 | 2,958          | 2,958          | -          | -         |
| 103-600-01-58881-037                                         | Back-up Generators- Public & Community Services Building **ARPA**        | 36,046         | 36,046         | -          | 0         |
| 103-600-01-58892-000                                         | Public & Community Services Equipment Building- Electrical Wiring        | 16,000         | 15,292         | -          | 708       |
| 201-600-06-58881-000                                         | Ice Machine- 50/50 split                                                 | 2,958          | 2,958          | -          | -         |
| <b><u>STREETS &amp; INFRASTRUCTURE</u></b>                   |                                                                          |                |                |            |           |
| 103-603-03-58898-000                                         | Canada Street Improvement Project                                        | 2,400,000      | 59,720         | -          | 2,340,280 |
| 103-603-03-58898-000                                         | Street Improvement Projects                                              | 523,266        | -              | 5,866      | 517,400   |
| 103-603-03-58898-000                                         | Forest Trail & Meadow Creek Retaining Wall                               | 37,000         | -              | -          | 37,000    |
| 103-603-03-58898-000                                         | US HWY 175 Utility Relocation - 35% street bonds                         | 664,116        | -              | 234,776    | 429,340   |
| 103-603-03-58899-000                                         | Road/Street projects Engineering Services                                | -              | 1,598          | -          | (1,598)   |
| 103-603-03-58899-037                                         | Canada Street Improvements Engineering **ARPA**                          | 174,198        | 64,198         | 110,000    | 1         |
| <b><u>WATER PRODUCTION</u></b>                               |                                                                          |                |                |            |           |
| 201-609-06-58880-000                                         | Lighting at Wells & Water Treatment Plant                                | 18,850         | 1,150          | -          | 17,700    |
| 201-609-06-58881-000                                         | Electric Pallet Jack                                                     | 6,000          | 4,995          | -          | 1,005     |
| <b><u>WATER DISTRIBUTION</u></b>                             |                                                                          |                |                |            |           |
| 201-610-06-58882-000                                         | Fire Hydrant Replacement Project                                         | 3,093          | 1,805          | 1,196      | 93        |
| 201-610-06-58889-000                                         | US HWY 175 Utility Relocation - 35% department budget                    | 664,116        | 336,851        | 185,744    | 141,521   |
| 201-610-06-58889-037                                         | US HWY 175 Utility Relocation - 30% **ARPA**                             | 698,529        | 665,529        | -          | 33,000    |



City of Jacksonville, Texas  
Financial Statement  
As of September 30, 2025

| Account Number                      | Project Description                                                                                          | FY 2025 Budget       | Y-T-D Activity      | Encumbered          | Balance              |
|-------------------------------------|--------------------------------------------------------------------------------------------------------------|----------------------|---------------------|---------------------|----------------------|
| <b><u>WASTEWATER COLLECTION</u></b> |                                                                                                              |                      |                     |                     |                      |
| 201-611-06-58879-000                | Live Oak Apartments/Sunnydale St. Supplemental Environmental Project                                         | 460,444              | 419,586             | 67,064              | (26,206)             |
| 201-611-06-58883-000                | Vactor IMPACT Combination Sewer Jet/Vacuum Truck                                                             | 440,307              | 440,307             | -                   | -                    |
| 201-611-06-58889-000                | TWDB 2022A- Sanitary Sewer System- Trunk Main, Manhole, Lift Station, Force Main Replacements & Improvements | 4,870,384            | 117,248             | 226,612             | 4,526,525            |
| 201-611-06-58889-052                | Nichols Green Trunk Line Infiltration and Inflow Project                                                     | 575,000              | 49,724              | 43,127              | 482,150              |
| <b><u>WASTEWATER TREATMENT</u></b>  |                                                                                                              |                      |                     |                     |                      |
| 201-612-06-58879-000                | Dogwood Lift Station                                                                                         | 23,427               | -                   | -                   | 23,427               |
| 201-612-06-58880-000                | TWDB 2024B- Double Creek Wastewater Treatment Plant- Update & Expansion                                      | 11,535,357           | 50,620              | 1,379,380           | 10,105,357           |
| 201-612-06-58880-000                | Upgrade Lighting in Double Creek Wastewater Treatment Plant Buildings                                        | 6,720                | -                   | -                   | 6,720                |
| 201-612-06-58881-000                | Digester @ Wastewater Treatment Plant                                                                        | 66,873               | 26,301              | -                   | 40,572               |
| 201-612-06-58881-000                | 60 kw Generator @ Lake Marina Lift Station                                                                   | 53,700               | -                   | 29,732              | 23,968               |
| <b><u>LIBRARY</u></b>               |                                                                                                              |                      |                     |                     |                      |
| 101-700-04-58882-000                | Security Cameras for the Library                                                                             | 8,255                | 8,255               | -                   | (0)                  |
| 101-700-04-58887-000                | Library Books, Materials, & Other Media Replacement Program                                                  | 42,000               | 42,594              | -                   | (594)                |
| <b><u>PARKS</u></b>                 |                                                                                                              |                      |                     |                     |                      |
| 103-800-04-58884-037                | Hazel Tilton Park **ARPA**                                                                                   | 57,048               | 57,048              | -                   | -                    |
| 103-800-04-58884-044                | Hazel Tilton Park - Sale of Lake Lots                                                                        | 283,305              | 227,682             | -                   | 55,622               |
| 103-800-04-58884-037                | Lincoln Park **ARPA**                                                                                        | 13,647               | 13,078              | -                   | 569                  |
| 103-800-04-58884-051                | Lincoln Park (Non Grant)                                                                                     | 15,000               | 12,341              | -                   | 2,659                |
| 104-800-04-58881-000                | Batwing Mower Trailer                                                                                        | 11,699               | 10,700              | -                   | 999                  |
| 110-800-04-58884-051                | Lincoln Park - Grant                                                                                         | 300,000              | 298,934             | -                   | 1,066                |
| <b><u>LAKE JACKSONVILLE</u></b>     |                                                                                                              |                      |                     |                     |                      |
| 101-803-04-58882-000                | Lake Buoys                                                                                                   | -                    | 4,313               | -                   | (4,313)              |
| 103-803-04-58884-000                | Lake Jacksonville Campground Improvements                                                                    | 40,000               | 3,640               | 33,308              | 3,052                |
| 103-803-04-58884-037                | Lake Jacksonville Campground Improvements **ARPA**                                                           | 25,000               | 21,060              | -                   | 3,940                |
| 110-803-04-58884-011                | Boating Access Improvements Project Concession Park Ramp (BAGP)                                              | 1,863,785            | 1,671,427           | 191,423             | 935                  |
| <b>Total</b>                        |                                                                                                              | <b>\$ 27,399,670</b> | <b>\$ 5,932,281</b> | <b>\$ 2,617,731</b> | <b>\$ 18,849,658</b> |



## FUND BALANCE SUMMARY (unaudited)

| Fund                                              | Beginning Fund<br>Balance 09/30/2024 | Revenue                 | Expense                 | Ending Fund Balance<br>09/30/2025 | Target Fund Balance | Over / (Under) Target<br>Fund Balance |
|---------------------------------------------------|--------------------------------------|-------------------------|-------------------------|-----------------------------------|---------------------|---------------------------------------|
| 101 GENERAL FUND                                  | \$ 4,692,168.42                      | \$ 15,384,772.67        | \$ 14,260,501.98        | \$ 5,816,439.11                   | \$ 3,102,070.61     | \$ 2,714,368.50                       |
| DESIGNATED DONATIONS- STATE OF THE CITY DONATIONS | 1,020.00                             | -                       | 1,020.00                | -                                 |                     |                                       |
| DESIGNATED DONATIONS- POLICE DONATIONS            | 24,185.74                            | 19,200.00               | 19,878.45               | 23,507.29                         |                     |                                       |
| DESIGNATED DONATIONS- ANIMAL SHELTER DONATIONS    | 9,743.19                             | 15,066.73               | 58.92                   | 24,751.00                         |                     |                                       |
| DESIGNATED DONATIONS- FIRE/EMS DONATIONS          | (1,395.00)                           | 1,395.00                | -                       | -                                 |                     |                                       |
| DESIGNATED DONATIONS- LIBRARY DONATIONS           | 9,498.21                             | 3,935.60                | 1,538.55                | 11,895.26                         |                     |                                       |
| DESIGNATED DONATIONS- LIBRARY NWSPPR DGTZTN       | 21,960.00                            | -                       | -                       | 21,960.00                         |                     |                                       |
| DESIGNATED DONATIONS- MUSEUM DONATIONS            | 3,982.64                             | 12,069.10               | 14,305.04               | 1,746.70                          |                     |                                       |
| DESIGNATED DONATIONS- MUSEUM RENOVATION           | 1,900.00                             | -                       | -                       | 1,900.00                          |                     |                                       |
| DESIGNATED DONATIONS- PARKS & REC DONATIONS       | 2,152.00                             | -                       | 1,400.00                | 752.00                            |                     |                                       |
| 102 DEBT SERVICE FUND                             | 324,631.77                           | 2,773,485.49            | 2,748,801.81            | 349,315.45                        | 210,846.00          | 138,469.45                            |
| 103 CAPITAL PROJECTS FUND (GENERAL)               | 5,051,439.75                         | 514,300.27              | 1,009,508.04            | 4,556,231.98                      |                     |                                       |
| 104 VEHICLE / EQUIPMENT REPLACEMENT FUND          | 1,022,674.21                         | 1,392,077.35            | 1,209,151.27            | 1,205,600.29                      |                     |                                       |
| 110 GRANT FUND                                    | 927,379.36                           | 1,392,519.14            | 2,181,895.34            | 138,003.16                        |                     |                                       |
| <b>Total Major Governmental Funds</b>             | <b>12,091,340.29</b>                 | <b>21,508,821.35</b>    | <b>21,448,059.40</b>    | <b>12,152,102.24</b>              |                     |                                       |
| 111 TOURISM- HOTEL / MOTEL OCCUPANCY TAX FUND     | 394,876.88                           | 307,241.88              | 233,687.72              | 468,431.04                        |                     |                                       |
| 120 TOURISM- VENUE PROJECT FUND                   | (9,075.15)                           | 396,087.05              | 348,536.91              | 38,474.99                         |                     |                                       |
| 112 COURT- BUILDING SECURITY & TECHNOLOGY FUND    | 165,544.73                           | 29,430.01               | 46,775.18               | 148,199.56                        |                     |                                       |
| 114 COURT- CHILD SAFETY TRUST FUND                | 14,753.60                            | 2,411.11                | -                       | 17,164.71                         |                     |                                       |
| 115 POLICE- STATE FORFEITURE FUND                 | 37,180.22                            | 1,591.30                | 1,590.66                | 37,180.86                         |                     |                                       |
| 116 POLICE- FEDERAL FORFEITURE FUND               | 3,558.10                             | 154.84                  | -                       | 3,712.94                          |                     |                                       |
| 118 POLICE- LEOSE FUND                            | 5,818.78                             | 5,951.58                | -                       | 11,770.36                         |                     |                                       |
| <b>Total Nonmajor Governmental Funds</b>          | <b>612,657.16</b>                    | <b>742,867.77</b>       | <b>630,590.47</b>       | <b>724,934.46</b>                 |                     |                                       |
| 201 WATER & WASTEWATER UTILITY FUND               | 8,147,518.00                         | 21,126,053.85           | 8,926,210.10            | 20,347,361.75                     | 6,563,640.25        | 13,783,721.50                         |
| <b>Total Enterprise Funds</b>                     | <b>8,147,518.00</b>                  | <b>21,126,053.85</b>    | <b>8,926,210.10</b>     | <b>20,347,361.75</b>              |                     |                                       |
| 301 BEAUTIFICATION FUND                           | 20,248.12                            | 9,451.10                | 7,722.80                | 21,976.42                         |                     |                                       |
| <b>Total Fiduciary Fund</b>                       | <b>20,248.12</b>                     | <b>9,451.10</b>         | <b>7,722.80</b>         | <b>21,976.42</b>                  |                     |                                       |
| <b>Grand Total- All Funds</b>                     | <b>\$ 20,871,763.57</b>              | <b>\$ 43,387,194.07</b> | <b>\$ 31,012,582.77</b> | <b>\$ 33,246,374.87</b>           |                     |                                       |



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|                                        |                                                 | Original Total<br>Budget | Current Total<br>Budget | M-T-D Activity | Y-T-D Activity   | % of<br>Budget | Budget<br>Remaining | Prior Year<br>Y-T-D Activity | INC/(DEC)<br>Prior Year |
|----------------------------------------|-------------------------------------------------|--------------------------|-------------------------|----------------|------------------|----------------|---------------------|------------------------------|-------------------------|
| <b>101 - GENERAL FUND- DETAIL</b>      |                                                 |                          |                         |                |                  |                |                     |                              |                         |
| <b>REVENUE</b>                         |                                                 |                          |                         |                |                  |                |                     |                              |                         |
| <b>41 TAXES</b>                        |                                                 |                          |                         |                |                  |                |                     |                              |                         |
| 101-41400                              | AD VALOREM TAX- CURRENT                         | \$ 4,982,375             | \$ 4,957,375            | \$ 9,161       | \$ 4,915,227     | 99.1%          | \$ 42,147           | \$ 4,784,046                 | \$ 131,181              |
| 101-41401                              | AD VALOREM TAX- PRIOR                           | 120,118                  | 150,000                 | 3,109          | 148,577          | 99.1%          | 1,423               | 115,819                      | 32,757                  |
| 101-41402                              | AD VALOREM TAX- PENALTY & INTEREST              | 82,342                   | 92,000                  | 3,442          | 110,172          | 119.8%         | (18,172)            | 91,689                       | 18,483                  |
| 101-41403                              | AD VALOREM TAX- MISCELLANEOUS                   | 11,930                   | 11,930                  | 6,422          | 17,505           | 146.7%         | (5,575)             | 5,216                        | 12,289                  |
| 101-41404                              | SALES TAX                                       | 3,441,746                | 3,526,176               | 298,936        | 3,550,117        | 100.7%         | (23,941)            | 3,297,582                    | 252,535                 |
| 101-41405                              | SALES TAX- TIMELY FILING DISCOUNT               | 600                      | 600                     | 102            | 657              | 109.5%         | (57)                | 591                          | 66                      |
| 101-41406                              | MIXED BEVERAGE TAX                              | 27,500                   | 28,250                  | 2,540          | 29,919           | 105.9%         | (1,669)             | 26,129                       | 3,790                   |
| 101-41408                              | PROPERTY TAX REBATE                             | (53,309)                 | (49,698)                | -              | (49,698)         | 100.0%         | (0)                 | (53,309)                     | 3,611                   |
| 101-41409                              | PAYMENT IN LIEU OF TAX                          | 6,000                    | 10,587                  | -              | 10,587           | 100.0%         | (0)                 | 12,379                       | (1,791)                 |
| <b>*** REVENUE CATEGORY TOTALS ***</b> |                                                 | <b>8,619,302</b>         | <b>8,727,220</b>        | <b>323,712</b> | <b>8,733,064</b> | <b>100.1%</b>  | <b>(5,844)</b>      | <b>8,280,142</b>             | <b>452,922</b>          |
| <b>42 FRANCHISE FEES</b>               |                                                 |                          |                         |                |                  |                |                     |                              |                         |
| 101-42410                              | ROW RENTAL FEES- ELECTRICITY                    | 500,000                  | 475,000                 | -              | 468,304          | 98.6%          | 6,696               | 489,132                      | (20,827)                |
| 101-42411                              | ROW RENTAL FEES- GAS UTILITIES                  | 125,000                  | 120,000                 | -              | 127,953          | 106.6%         | (7,953)             | 122,065                      | 5,888                   |
| 101-42412                              | ROW RENTAL FEES- TELECOM                        | 17,000                   | 17,000                  | -              | 13,447           | 79.1%          | 3,553               | 15,837                       | (2,389)                 |
| 101-42413                              | ROW RENTAL FEES- CABLE TV                       | 102,934                  | 90,000                  | -              | 84,945           | 94.4%          | 5,055               | 96,546                       | (11,601)                |
| 101-42414                              | SANITATION FRANCHISE FEES                       | 130,000                  | 120,000                 | 11,121         | 112,493          | 93.7%          | 7,508               | 129,360                      | (16,867)                |
| 101-42415                              | LANDFILL CONTRACT FEES                          | 429,612                  | 475,000                 | 39,506         | 499,973          | 105.3%         | (24,973)            | 472,131                      | 27,842                  |
| <b>*** REVENUE CATEGORY TOTALS ***</b> |                                                 | <b>1,304,546</b>         | <b>1,297,000</b>        | <b>50,627</b>  | <b>1,307,115</b> | <b>100.8%</b>  | <b>(10,115)</b>     | <b>1,325,070</b>             | <b>(17,955)</b>         |
| <b>43 INTERGOVERNMENTAL REVENUE</b>    |                                                 |                          |                         |                |                  |                |                     |                              |                         |
| 101-43426                              | JEDCO FINANCING                                 | 50,000                   | 194,171                 | -              | 144,171          | 74.2%          | 50,000              | 5,829                        | 138,342                 |
| 101-43427                              | MISCELLANEOUS GRANT REVENUE                     | 18,000                   | 20,740                  | -              | -                | 0.0%           | 20,740              | 5,000                        | (5,000)                 |
| <b>*** REVENUE CATEGORY TOTALS ***</b> |                                                 | <b>68,000</b>            | <b>214,911</b>          | <b>-</b>       | <b>144,171</b>   | <b>67.1%</b>   | <b>70,740</b>       | <b>10,829</b>                | <b>133,342</b>          |
| <b>44 FINES &amp; FORFEITURE</b>       |                                                 |                          |                         |                |                  |                |                     |                              |                         |
| 101-44440                              | MUNICIPAL COURT- ADMINISTRATION FEES            | 240,000                  | 216,000                 | 17,307         | 186,735          | 86.5%          | 29,265              | 207,947                      | (21,212)                |
| 101-44444                              | MUNICIPAL COURT- FINES                          | 315,000                  | 320,000                 | 21,527         | 310,483          | 97.0%          | 9,517               | 278,625                      | 31,858                  |
| 101-44445                              | MUNICIPAL COURT- JUDICIAL ADMIN FUND            | 600                      | 600                     | 22             | 365              | 60.9%          | 235                 | 387                          | (22)                    |
| 101-44446                              | MUNICIPAL COURT- JURY FUND                      | 250                      | 250                     | 17             | 234              | 93.7%          | 16                  | 241                          | (7)                     |
| 101-44447                              | MUNICIPAL COURT- TRUANCY PREVENTION & DIVERSION | 13,500                   | 13,500                  | 866            | 11,748           | 87.0%          | 1,752               | 12,098                       | (351)                   |
| <b>*** REVENUE CATEGORY TOTALS ***</b> |                                                 | <b>569,350</b>           | <b>550,350</b>          | <b>39,739</b>  | <b>509,565</b>   | <b>92.6%</b>   | <b>40,785</b>       | <b>499,299</b>               | <b>10,266</b>           |
| <b>45 LICENSE &amp; PERMITS</b>        |                                                 |                          |                         |                |                  |                |                     |                              |                         |
| 101-45450                              | BEER & WINE PERMIT-OFF PREMISE                  | 500                      | 500                     | 60             | 240              | 48.0%          | 260                 | 270                          | (30)                    |
| 101-45451                              | BUILDING PERMITS                                | 35,000                   | 25,000                  | 5,305          | 22,172           | 88.7%          | 2,828               | 28,605                       | (6,433)                 |
| 101-45452                              | DEMOLITION PERMITS                              | 1,500                    | 1,500                   | 100            | 500              | 33.3%          | 1,000               | 600                          | (100)                   |
| 101-45453                              | ELECTRICAL PERMITS & LICENSES                   | 7,500                    | 8,100                   | 783            | 13,289           | 164.1%         | (5,189)             | 7,327                        | 5,961                   |
| 101-45454                              | EXCAVATION PERMITS                              | 500                      | 500                     | 55             | 535              | 107.0%         | (35)                | 525                          | 10                      |
| 101-45457                              | MECHANICAL PERMITS                              | 1,000                    | 1,000                   | 60             | 8,355            | 835.5%         | (7,355)             | 997                          | 7,358                   |
| 101-45458                              | OUTDOOR BURNING PERMITS                         | 1,200                    | 1,200                   | 500            | 1,550            | 129.2%         | (350)               | 850                          | 700                     |
| 101-45459                              | PLAT PERMITS                                    | 350                      | 350                     | 22             | 96               | 27.4%          | 254                 | 96                           | -                       |



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|                                 |                                                | Original Total<br>Budget | Current Total<br>Budget | M-T-D Activity | Y-T-D Activity | % of<br>Budget | Budget<br>Remaining | Prior Year<br>Y-T-D Activity | INC/(DEC)<br>Prior Year |
|---------------------------------|------------------------------------------------|--------------------------|-------------------------|----------------|----------------|----------------|---------------------|------------------------------|-------------------------|
|                                 |                                                |                          |                         |                |                |                |                     |                              |                         |
| 101-45460                       | PLUMBING & GAS PERMITS                         | 5,000                    | 5,000                   | 383            | 3,919          | 78.4%          | 1,081               | 4,869                        | (950)                   |
| 101-45461                       | SIGN PERMITS                                   | 2,500                    | 2,500                   | 300            | 675            | 27.0%          | 1,825               | 1,450                        | (775)                   |
| 101-45462                       | SPRINKLER SYSTEM PERMITS                       | 400                      | 400                     | -              | 250            | 62.5%          | 150                 | 325                          | (75)                    |
| 101-45465                       | VENDOR PERMITS                                 | 200                      | 600                     | -              | 475            | 79.2%          | 125                 | 100                          | 375                     |
| 101-45466                       | ZONING PERMITS                                 | 800                      | 800                     | -              | 400            | 50.0%          | 400                 | 1,125                        | (725)                   |
| *** REVENUE CATEGORY TOTALS *** |                                                | 56,450                   | 47,450                  | 7,567          | 52,456         | 110.5%         | (5,006)             | 47,139                       | 5,317                   |
|                                 |                                                |                          |                         |                |                |                |                     |                              |                         |
| 46 FEES & CHARGES FOR SERVICES  |                                                |                          |                         |                |                |                |                     |                              |                         |
| 101-46470                       | AMBULANCE FEES                                 | 935,000                  | 900,000                 | 77,407         | 872,462        | 96.9%          | 27,538              | 927,372                      | (54,910)                |
| 101-46471                       | AMBULANCE MEMBERSHIP FEES                      | 26,650                   | 26,650                  | 2,000          | 24,976         | 93.7%          | 1,674               | 25,392                       | (416)                   |
| 101-46472                       | ACCOUNT TRANSFER FEES                          | 6,000                    | 6,000                   | 200            | 4,400          | 73.3%          | 1,600               | 4,075                        | 325                     |
| 101-46473                       | LAKE LOT LEASE FEES                            | 93,000                   | 96,548                  | 200            | 96,132         | 99.6%          | 416                 | 94,407                       | 1,725                   |
| 101-46474                       | FUEL PUMP SALES                                | 100,000                  | 65,000                  | 5,917          | 33,449         | 51.5%          | 31,551              | 66,616                       | (33,167)                |
| 101-46475                       | CAMPGROUND RENTAL FEES                         | 82,000                   | 90,000                  | 3,768          | 82,363         | 91.5%          | 7,637               | 74,153                       | 8,210                   |
| 101-46476                       | CONCESSION SALES                               | 500                      | 500                     | -              | 618            | 123.7%         | (118)               | -                            | 618                     |
| 101-46477                       | SANITATION FEES                                | 1,503,507                | 1,503,507               | 125,691        | 1,491,640      | 99.2%          | 11,867              | 1,439,034                    | 52,605                  |
| 101-46478                       | GARBAGE CAN RENTAL FEES                        | -                        | 30                      | 14             | 36             | 119.5%         | (6)                 | 29                           | 7                       |
| 101-46479                       | SPECIAL PICK UP FEES                           | 20,000                   | 20,000                  | 1,100          | 16,676         | 83.4%          | 3,325               | 21,527                       | (4,851)                 |
| 101-46489                       | NSF CHECK FEES                                 | -                        | -                       | -              | 30             | 0.0%           | (30)                | 30                           | -                       |
| 101-46493                       | POLICE DEPT FEES                               | 2,500                    | 2,500                   | 196            | 5,623          | 224.9%         | (3,123)             | 3,097                        | 2,526                   |
| 101-46494                       | ANIMAL SERVICES FEES                           | 6,000                    | 6,000                   | 165            | 3,786          | 63.1%          | 2,214               | 4,686                        | (900)                   |
| 101-46496                       | CEMETERY LOT SALES                             | 25,000                   | 25,000                  | 150            | 17,290         | 69.2%          | 7,710               | 24,330                       | (7,040)                 |
| 101-46497                       | INDUSTRIAL PARK RENTAL                         | 3,550                    | 39,076                  | 3,000          | 39,076         | 100.0%         | (0)                 | 21,526                       | 17,550                  |
| 101-46498                       | LIBRARY FEES                                   | 12,500                   | 14,000                  | 1,078          | 13,681         | 97.7%          | 319                 | 13,626                       | 56                      |
| 101-46499                       | PARKS & RECREATION FEES                        | 7,800                    | 7,800                   | 175            | 2,555          | 32.8%          | 5,245               | 6,986                        | (4,431)                 |
| 101-46500                       | RENTAL FEES                                    | 10,600                   | 10,600                  | 7,200          | 14,800         | 139.6%         | (4,200)             | 22,105                       | (7,305)                 |
| 101-46506                       | AQUATIC CENTER FEES                            | 11,040                   | 11,040                  | -              | 9,807          | 88.8%          | 1,233               | -                            | 9,807                   |
| *** REVENUE CATEGORY TOTALS *** |                                                | 2,845,647                | 2,824,251               | 228,262        | 2,729,400      | 96.6%          | 94,851              | 2,748,990                    | (19,590)                |
|                                 |                                                |                          |                         |                |                |                |                     |                              |                         |
| 47 INVESTMENT INCOME            |                                                |                          |                         |                |                |                |                     |                              |                         |
| 101-47510                       | INTEREST INCOME                                | 350,205                  | 316,734                 | 14,064         | 290,627        | 91.8%          | 26,107              | 382,971                      | (92,344)                |
| 101-47511                       | UNREALIZED GAIN/LOSS ON INVESTMENTS            | -                        | -                       | -              | -              | 0.0%           | -                   | 57,406                       | (57,406)                |
| *** REVENUE CATEGORY TOTALS *** |                                                | 350,205                  | 316,734                 | 14,064         | 290,627        | 91.8%          | 26,107              | 440,377                      | (149,751)               |
|                                 |                                                |                          |                         |                |                |                |                     |                              |                         |
| 48 MISCELLANEOUS RECEIPTS       |                                                |                          |                         |                |                |                |                     |                              |                         |
| 101-48515                       | MISCELLANEOUS REVENUE                          | 1,500                    | 46,500                  | 1,506          | 48,914         | 105.2%         | (2,414)             | 1,717                        | 47,196                  |
| 101-48516                       | PRIOR YEARS REIMBURSEMENTS                     | 10,000                   | 17,601                  | -              | 12,358         | 70.2%          | 5,243               | 4,415                        | 7,943                   |
| 101-48517                       | REBATES & DISCOUNTS                            | 20,000                   | 22,500                  | (122)          | 22,903         | 101.8%         | (403)               | 18,336                       | 4,567                   |
| 101-48518                       | INSURANCE PROCEEDS                             | 57,753                   | 50,000                  | -              | 9,264          | 18.5%          | 40,736              | 64,576                       | (55,312)                |
| 101-48523                       | SALE OF CAPITAL PROPERTY                       | -                        | -                       | -              | -              | 0.0%           | -                   | 130,373                      | (130,373)               |
| 101-48534                       | DESIGNATED DONATIONS- POLICE DONATIONS         | 15,000                   | 25,000                  | 8,500          | 19,200         | 76.8%          | 5,800               | 27,831                       | (8,631)                 |
| 101-48535                       | DESIGNATED DONATIONS- ANIMAL SHELTER DONATIONS | 10,000                   | 20,000                  | 5              | 15,067         | 75.3%          | 4,933               | 5,221                        | 9,846                   |
| 101-48536                       | DESIGNATED DONATIONS- FIRE/EMS DONATIONS       | 10,000                   | -                       | 1,395          | 1,395          | 0.0%           | (1,395)             | 600                          | 795                     |
| 101-48537                       | DESIGNATED DONATIONS- PARKS & REC DONATIONS    | 1,000                    | 1,000                   | -              | 96             | 9.6%           | 904                 | 600                          | (504)                   |
| 101-48539                       | DESIGNATED DONATIONS- LIBRARY DONATIONS        | 4,000                    | 5,000                   | 48             | 3,936          | 78.7%          | 1,064               | 2,772                        | 1,163                   |
| 101-48540                       | DESIGNATED DONATIONS- MUSEUM DONATIONS         | 4,000                    | 7,000                   | 5,687          | 12,069         | 172.4%         | (5,069)             | 2,157                        | 9,912                   |
| 101-48545                       | DESIGNATED DONATIONS- SANITATION               | 1,000                    | 1,000                   | -              | -              | 0.0%           | 1,000               | -                            | -                       |



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|---------------------------------|------------------------------------------------|--------------------------|-------------------------|----------------|----------------|----------------|---------------------|------------------------------|-------------------------|
| 101-48546                       | DESIGNATED DONATIONS- MUSEUM RENOVATION        | -                        | -                       | -              | -              | 0.0%           | -                   | 1,900                        | (1,900)                 |
| *** REVENUE CATEGORY TOTALS *** |                                                | 134,253                  | 195,601                 | 17,020         | 145,200        | 74.2%          | 50,401              | 260,498                      | (115,297)               |
| 49 TRANSFERS IN                 |                                                |                          |                         |                |                |                |                     |                              |                         |
| 101-49552                       | TRANSFER FROM COURT TECHNOLOGY & SECURITY FUND | 17,775                   | 17,775                  | 1,481          | 46,775         | 263.1%         | (29,000)            | 7,540                        | 39,235                  |
| 101-49553                       | TRANSFER FROM UTILITY FUND                     | 1,422,014                | 1,422,014               | 118,501        | 1,422,014      | 100.0%         | (0)                 | 1,372,014                    | 50,000                  |
| 101-49554                       | TRANSFER FROM HOTEL/MOTEL OCC TAX FUND         | 56,052                   | 56,052                  | 4,671          | 56,052         | 100.0%         | -                   | 52,551                       | 3,501                   |
| 101-49555                       | TRANSFER FROM GRANT FUND                       | -                        | -                       | -              | -              | 0.0%           | -                   | 902                          | (902)                   |
| 101-49562                       | TRANSFER FROM WAR MEMORIAL FUND                | -                        | -                       | -              | -              | 0.0%           | -                   | 78                           | (78)                    |
| *** REVENUE CATEGORY TOTALS *** |                                                | 1,495,841                | 1,495,841               | 124,653        | 1,524,841      | 101.9%         | (29,000)            | 1,433,085                    | 91,756                  |
| *** TOTAL REVENUE ***           |                                                | 15,443,594               | 15,669,358              | 805,644        | 15,436,439     | 98.5%          | 232,919             | 15,045,429                   | 391,010                 |

10 -GENERAL FUND- DETAIL  
EXPENSE

|                      |                                |           |           |          |           |        |         |           |           |
|----------------------|--------------------------------|-----------|-----------|----------|-----------|--------|---------|-----------|-----------|
| 51-EMPLOYEE SERVICES |                                |           |           |          |           |        |         |           |           |
| 101-51600            | SUPERVISION                    | 1,192,778 | 1,145,175 | 142,424  | 1,103,956 | 96.4%  | 41,219  | 1,196,163 | (92,207)  |
| 101-51601            | OPERATIONAL                    | 5,438,400 | 5,246,584 | 598,287  | 5,078,868 | 96.8%  | 167,716 | 4,909,569 | 169,300   |
| 101-51602            | PERMANENT PART-TIME            | 159,710   | 144,708   | 14,392   | 124,216   | 85.8%  | 20,493  | 130,467   | (6,252)   |
| 101-51604            | SEASONAL PART-TIME POOL        | 58,840    | 58,840    | -        | 33,142    | 56.3%  | 25,698  | 32,743    | 399       |
| 101-51605            | SEASONAL PART-TIME SUMMER      | -         | -         | -        | -         | 0.0%   | -       | 27,960    | (27,960)  |
| 101-51609            | FIELD TRAINING OFFICER STIPEND | 18,650    | 18,650    | 2,269    | 7,946     | 42.6%  | 10,705  | 18,178    | (10,233)  |
| 101-51611            | K9 CARE STIPEND                | 7,059     | 7,059     | 812      | 6,983     | 98.9%  | 76      | 7,077     | (94)      |
| 101-51612            | ON CALL STIPEND                | 7,300     | 8,275     | 770      | 6,444     | 77.9%  | 1,831   | 7,209     | (765)     |
| 101-51613            | BI-LINGUAL PAY                 | 30,600    | 31,973    | 3,869    | 27,497    | 86.0%  | 4,476   | 31,007    | (3,510)   |
| 101-51614            | CERTIFICATION PAY              | 120,995   | 130,278   | 17,187   | 126,031   | 96.7%  | 4,246   | 124,486   | 1,545     |
| 101-51615            | DIFFERENTIAL PAY               | 35,700    | 35,700    | 3,850    | 30,842    | 86.4%  | 4,858   | 34,602    | (3,760)   |
| 101-51616            | EDUCATION PAY                  | 38,700    | 41,100    | 5,663    | 38,016    | 92.5%  | 3,084   | 39,973    | (1,958)   |
| 101-51617            | LONGEVITY PAY                  | 38,180    | 38,180    | 4,482    | 35,309    | 92.5%  | 2,871   | 34,167    | 1,142     |
| 101-51620            | AUTO ALLOWANCE                 | 24,000    | 33,600    | 4,850    | 23,600    | 70.2%  | 10,000  | 16,933    | 6,667     |
| 101-51621            | CELL PHONE ALLOWANCE           | 5,820     | 5,820     | 1,016    | 5,425     | 93.2%  | 395     | 5,537     | (112)     |
| 101-51622            | CLOTHING ALLOWANCE             | 4,000     | 4,000     | -        | 4,000     | 100.0% | -       | 3,500     | 500       |
| 101-51629            | OVERTIME                       | 782,542   | 656,513   | 73,387   | 589,985   | 89.9%  | 66,529  | 795,823   | (205,838) |
| 101-51638            | FICA                           | 606,975   | 574,475   | 64,232   | 533,129   | 92.8%  | 41,346  | 547,672   | (14,543)  |
| 101-51639            | DENTAL INSURANCE               | 36,983    | 36,993    | 4,609    | 34,360    | 92.9%  | 2,633   | 33,921    | 439       |
| 101-51640            | HEALTH INSURANCE               | 727,044   | 689,108   | 87,795   | 657,043   | 95.3%  | 32,065  | 626,941   | 30,102    |
| 101-51641            | LIFE INSURANCE                 | 2,898     | 2,898     | 297      | 2,550     | 88.0%  | 348     | 1,773     | 777       |
| 101-51642            | TMRS                           | 805,625   | 775,741   | 89,484   | 739,853   | 95.4%  | 35,889  | 755,582   | (15,729)  |
| 101-51643            | WORKER'S COMPENSATION          | 179,078   | 165,012   | 15,574   | 139,691   | 84.7%  | 25,321  | 152,093   | (12,402)  |
| 101-51644            | CONTRA WAGE EXPENSE            | (43,179)  | (34,179)  | (15,612) | (62,270)  | 182.2% | 28,091  | (54,170)  | (8,099)   |
| 101-51645            | UNEMPLOYMENT                   | -         | 7,500     | -        | 5,995     | 79.9%  | 1,505   | -         | 5,995     |
| 101-51646            | CONTRACT LABOR                 | 175,750   | 194,401   | 11,087   | 188,878   | 97.2%  | 5,523   | 249,083   | (60,206)  |
| 101-51647            | BENEFIT ADMINISTRATION         | 4,518     | 4,518     | 349      | 2,194     | 48.6%  | 2,324   | 3,609     | (1,415)   |
| 101-51648            | EMPLOYEE TESTING               | 7,225     | 7,225     | 1,046    | 6,801     | 94.1%  | 424     | 7,354     | (553)     |
| 101-51649            | OTHER EMPLOYEE COSTS           | 15,872    | 15,872    | -        | 10,693    | 67.4%  | 5,179   | 18,842    | (8,148)   |
| 101-51650            | RECRUITING & RETENTION         | 2,400     | 2,400     | -        | -         | 0.0%   | 2,400   | 2,456     | (2,456)   |
| 101-51652            | VOLUNTEER FIRE PENSION         | 3,000     | 3,000     | -        | 3,000     | 100.0% | -       | 3,400     | (400)     |



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|                                 |                                  | Original Total<br>Budget | Current Total<br>Budget | M-T-D Activity | Y-T-D Activity | % of<br>Budget | Budget<br>Remaining | Prior Year<br>Y-T-D Activity | INC/(DEC)<br>Prior Year |
|---------------------------------|----------------------------------|--------------------------|-------------------------|----------------|----------------|----------------|---------------------|------------------------------|-------------------------|
| 101-51655 SHORT TERM DISABILITY |                                  | -                        | -                       | 1,101          | 1,101          | 0.0%           | (1,101)             | -                            | 1,101                   |
| *** EXPENSE CATEGORY TOTALS *** |                                  | 10,487,465               | 10,051,421              | 1,133,218      | 9,505,279      | 94.6%          | 546,142             | 9,763,952                    | (258,673)               |
| 52-MAINTENANCE                  |                                  |                          |                         |                |                |                |                     |                              |                         |
| 101-52700                       | R/M BUILDINGS & STRUCTURES       | 86,421                   | 131,039                 | 14,894         | 127,802        | 97.5%          | 3,237               | 156,074                      | (28,273)                |
| 101-52701                       | R/M EQUIPMENT & MACHINERY        | 135,046                  | 138,196                 | 18,734         | 119,356        | 86.4%          | 18,840              | 156,921                      | (37,565)                |
| 101-52705                       | R/M MOTOR VEHICLES               | 138,571                  | 182,330                 | 193            | 126,234        | 69.2%          | 56,096              | 221,153                      | (94,919)                |
| 101-52706                       | R/M OFFICE EQUIPMENT             | 200                      | 200                     | -              | 112            | 55.8%          | 88                  | -                            | 112                     |
| 101-52707                       | R/M PARKS                        | 63,700                   | 74,100                  | 18,038         | 61,887         | 83.5%          | 12,213              | 115,099                      | (53,211)                |
| 101-52708                       | R/M RADIO COMMUNICATION          | 6,600                    | 6,600                   | 1,590          | 7,392          | 112.0%         | (792)               | 6,550                        | 842                     |
| 101-52709                       | R/M SIDEWALKS CULVERTS BRIDGES   | 15,000                   | 49,018                  | 25,222         | 57,023         | 116.3%         | (8,005)             | 33,359                       | 23,664                  |
| 101-52710                       | R/M STREETS & ALLEYS             | 50,000                   | 68,000                  | 14,276         | 87,992         | 129.4%         | (19,992)            | 37,646                       | 50,346                  |
| 101-52715                       | DAMAGES & CLAIMS                 | 57,753                   | 121,194                 | 78,769         | 172,074        | 142.0%         | (50,881)            | 102,635                      | 69,440                  |
| 101-52716                       | R/M ATHLETIC COMPLEX             | 13,400                   | 13,400                  | 4,837          | 20,484         | 152.9%         | (7,084)             | -                            | 20,484                  |
| *** EXPENSE CATEGORY TOTALS *** |                                  | 566,690                  | 784,076                 | 176,553        | 780,356        | 99.5%          | 3,721               | 829,436                      | (49,080)                |
| 53-UTILITIES                    |                                  |                          |                         |                |                |                |                     |                              |                         |
| 101-53730                       | ELECTRICITY                      | 313,285                  | 343,533                 | 53,111         | 301,057        | 87.6%          | 42,476              | 304,847                      | (3,790)                 |
| 101-53731                       | NATURAL GAS                      | 21,865                   | 21,865                  | 817            | 16,067         | 73.5%          | 5,798               | 16,673                       | (606)                   |
| 101-53732                       | PHONE/CABLE/INTERNET             | 163,873                  | 173,189                 | 13,874         | 163,057        | 94.1%          | 10,132              | 169,395                      | (6,338)                 |
| 101-53733                       | WATER/SEWER & GARBAGE            | 55,931                   | 62,631                  | 17,860         | 56,281         | 89.9%          | 6,350               | 50,361                       | 5,920                   |
| *** EXPENSE CATEGORY TOTALS *** |                                  | 554,954                  | 601,218                 | 85,662         | 536,462        | 89.2%          | 64,756              | 541,276                      | (4,814)                 |
| 54-SUPPLIES                     |                                  |                          |                         |                |                |                |                     |                              |                         |
| 101-54740                       | AMBULANCE SUPPLIES               | 55,000                   | 60,000                  | 15,411         | 58,020         | 96.7%          | 1,980               | 51,982                       | 6,038                   |
| 101-54741                       | ANIMAL CARE SUPPLIES             | 5,500                    | 5,500                   | 254            | 5,515          | 100.3%         | (15)                | 4,683                        | 832                     |
| 101-54742                       | ANIMAL FOOD                      | 5,000                    | 5,000                   | 411            | 3,707          | 74.1%          | 1,293               | 4,550                        | (844)                   |
| 101-54743                       | BOOK SUPPLIES                    | 6,010                    | 6,010                   | 57             | 4,733          | 78.7%          | 1,277               | 5,697                        | (965)                   |
| 101-54744                       | BOTANICAL SUPPLIES               | 2,150                    | 4,150                   | 2,350          | 3,783          | 91.1%          | 368                 | 1,332                        | 2,450                   |
| 101-54745                       | CASH OVER/SHORT                  | -                        | -                       | -              | 32             | 0.0%           | (32)                | (63)                         | 95                      |
| 101-54746                       | CHEMICAL SUPPLIES                | 28,375                   | 33,375                  | 952            | 30,966         | 92.8%          | 2,409               | 36,542                       | (5,576)                 |
| 101-54747                       | CONCESSION SUPPLIES              | -                        | -                       | -              | 528            | 0.0%           | (528)               | -                            | 528                     |
| 101-54749                       | FIRE ARM TRAINING SUPPLIES       | 8,000                    | 8,000                   | -              | 7,607          | 95.1%          | 393                 | 8,027                        | (420)                   |
| 101-54750                       | HAZMAT RESPONSE/CLEANUP SUPPLIES | 2,560                    | 2,560                   | 130            | 130            | 5.1%           | 2,430               | 1,200                        | (1,070)                 |
| 101-54751                       | FIRE HOSE SUPPLIES               | 4,300                    | 4,300                   | -              | -              | 0.0%           | 4,300               | 5,088                        | (5,088)                 |
| 101-54752                       | FOOD                             | 27,824                   | 31,952                  | 702            | 28,986         | 90.7%          | 2,966               | 29,642                       | (656)                   |
| 101-54755                       | INVESTIGATION SUPPLIES           | 4,200                    | 4,200                   | 1,036          | 3,271          | 77.9%          | 929                 | 3,241                        | 30                      |
| 101-54756                       | JANITORIAL SUPPLIES              | 32,773                   | 35,673                  | 3,102          | 34,759         | 97.4%          | 914                 | 36,939                       | (2,181)                 |
| 101-54757                       | K-9 CARE SUPPLIES                | 7,600                    | 7,600                   | 391            | 4,909          | 64.6%          | 2,691               | 5,257                        | (348)                   |
| 101-54762                       | MINOR TOOLS & EQUIPMENT          | 37,555                   | 50,004                  | 4,936          | 39,388         | 78.8%          | 10,616              | 47,783                       | (8,395)                 |
| 101-54763                       | MISCELLANEOUS SUPPLIES           | 19,250                   | 20,450                  | 247            | 21,364         | 104.5%         | (914)               | 18,971                       | 2,393                   |
| 101-54764                       | MOTOR VEHICLE FUEL               | 243,400                  | 246,730                 | 19,382         | 211,839        | 85.9%          | 34,891              | 256,560                      | (44,721)                |
| 101-54765                       | OFFICE EQUIP/FURNITURE/FIXTR     | 4,500                    | 6,460                   | 87             | 4,703          | 72.8%          | 1,757               | 3,187                        | 1,516                   |
| 101-54766                       | OFFICE SUPPLIES                  | 23,278                   | 25,417                  | 2,225          | 18,498         | 72.8%          | 6,919               | 29,259                       | (10,761)                |
| 101-54767                       | OXYGEN SUPPLIES                  | 8,500                    | 11,250                  | 443            | 8,484          | 75.4%          | 2,766               | 9,824                        | (1,340)                 |
| 101-54768                       | PLAQUES & AWARDS                 | 2,500                    | 3,000                   | -              | 2,732          | 91.1%          | 268                 | 1,515                        | 1,217                   |
| 101-54769                       | POSTAGE                          | 12,070                   | 12,970                  | 336            | 8,503          | 65.6%          | 4,467               | 9,493                        | (990)                   |



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|                                    |                                        | Original Total<br>Budget | Current Total<br>Budget | M-T-D Activity | Y-T-D Activity   | % of<br>Budget | Budget<br>Remaining | Prior Year<br>Y-T-D Activity | INC/(DEC)<br>Prior Year |
|------------------------------------|----------------------------------------|--------------------------|-------------------------|----------------|------------------|----------------|---------------------|------------------------------|-------------------------|
| 101-54770                          | PRINTING SUPPLIES                      | 6,690                    | 7,420                   | 545            | 3,744            | 50.5%          | 3,676               | 5,597                        | (1,853)                 |
| 101-54771                          | PROGRAMMING SUPPLIES                   | 3,223                    | 3,223                   | 145            | 3,178            | 98.6%          | 45                  | 2,369                        | 809                     |
| 101-54772                          | PROTECTIVE CLOTHING                    | 10,000                   | 10,000                  | -              | 2,571            | 25.7%          | 7,429               | 6,058                        | (3,486)                 |
| 101-54773                          | PUBLIC EDUCATION SUPPLIES              | 3,400                    | 3,400                   | 1,889          | 3,381            | 99.5%          | 19                  | 6,809                        | (3,427)                 |
| 101-54774                          | RECREATION SUPPLIES                    | 1,950                    | 1,950                   | -              | 942              | 48.3%          | 1,008               | 1,457                        | (515)                   |
| 101-54775                          | RESALE GASOLINE                        | 76,798                   | 60,000                  | 2,936          | 29,503           | 49.2%          | 30,497              | 61,569                       | (32,066)                |
| 101-54776                          | SAFETY EQUIPMENT                       | 5,000                    | 7,500                   | -              | 4,412            | 58.8%          | 3,088               | 4,898                        | (486)                   |
| 101-54777                          | STREET SIGN SUPPLIES                   | 9,000                    | 19,660                  | 16             | 13,364           | 68.0%          | 6,296               | 9,802                        | 3,561                   |
| 101-54778                          | TECHNOLOGY SUPPLIES                    | 6,520                    | 8,340                   | 5,419          | 9,748            | 116.9%         | (1,408)             | 10,662                       | (914)                   |
| 101-54779                          | WEARING APPAREL                        | 70,935                   | 81,400                  | 5,445          | 71,766           | 88.2%          | 9,634               | 78,168                       | (6,402)                 |
| 101-54781                          | DESIGNATED DONATIONS                   | 45,000                   | 45,400                  | 17,904         | 38,201           | 84.1%          | 7,199               | 30,570                       | 7,631                   |
| 101-54782                          | SPECIAL ACTIVITIES                     | 6,000                    | 6,450                   | 375            | 4,562            | 70.7%          | 1,888               | 504                          | 4,058                   |
| *** EXPENSE CATEGORY TOTALS ***    |                                        | <u>784,861</u>           | <u>839,344</u>          | <u>87,127</u>  | <u>687,829</u>   | <u>81.9%</u>   | <u>151,514</u>      | <u>789,173</u>               | <u>(101,343)</u>        |
| 55-SERVICES                        |                                        |                          |                         |                |                  |                |                     |                              |                         |
| 101-55800                          | ACCOUNTING & AUDITING                  | 25,920                   | 25,920                  | -              | 26,310           | 101.5%         | (390)               | 25,920                       | 390                     |
| 101-55801                          | APPRAISAL DISTRICT                     | 184,717                  | 184,717                 | -              | 184,716          | 100.0%         | 1                   | 155,623                      | 29,093                  |
| 101-55802                          | BAD DEBT EXPENSE                       | 15,000                   | 15,000                  | -              | -                | 0.0%           | 15,000              | 16,445                       | (16,445)                |
| 101-55803                          | BANKING FEES                           | 500                      | 500                     | 35             | 235              | 47.0%          | 265                 | 427                          | (192)                   |
| 101-55804                          | BILLING & COLLECTION SERVICES          | 172,446                  | 161,761                 | 5,620          | 105,811          | 65.4%          | 55,950              | 122,761                      | (16,950)                |
| 101-55805                          | CONSTRUCTION CONTRACTS                 | 100,000                  | 244,171                 | -              | 194,171          | 79.5%          | 50,000              | 55,829                       | 138,342                 |
| 101-55806                          | CONSULTING SERVICES                    | 28,239                   | 42,789                  | 2,396          | 30,506           | 71.3%          | 12,283              | 16,652                       | 13,854                  |
| 101-55807                          | CONTINGENCY                            | 50,000                   | 15,000                  | -              | -                | 0.0%           | 15,000              | -                            | -                       |
| 101-55809                          | CREDIT CARD PROCESSING FEES            | 10,300                   | 14,630                  | 660            | 3,987            | 27.3%          | 10,643              | 35,978                       | (31,991)                |
| 101-55810                          | ELECTION COSTS                         | -                        | 8,000                   | -              | 7,644            | 95.5%          | 356                 | 8,001                        | (357)                   |
| 101-55812                          | ENGINEERING SERVICES                   | 8,000                    | 8,000                   | -              | -                | 0.0%           | 8,000               | 1,784                        | (1,784)                 |
| 101-55813                          | FEES & PERMITS                         | 180                      | 180                     | -              | -                | 0.0%           | 180                 | 30                           | (30)                    |
| 101-55815                          | INSURANCE-PROPERTY, PLANT, & EQUIPMENT | 212,929                  | 225,089                 | (7,089)        | 218,000          | 96.9%          | 7,089               | 197,003                      | 20,997                  |
| 101-55816                          | IT SUPPORT                             | -                        | -                       | -              | 4,400            | 0.0%           | (4,400)             | -                            | 4,400                   |
| 101-55817                          | JANITORIAL SERVICES                    | -                        | -                       | -              | -                | 0.0%           | -                   | 173                          | (173)                   |
| 101-55819                          | LEASE/RENTAL OF EQUIPMENT              | 36,531                   | 54,343                  | 6,487          | 59,105           | 108.8%         | (4,762)             | 44,317                       | 14,788                  |
| 101-55820                          | LEASE/RENTAL OF PROPERTY               | 6,000                    | 6,000                   | 500            | 6,000            | 100.0%         | -                   | 4,500                        | 1,500                   |
| 101-55821                          | LEGAL ADVERTISING                      | 13,500                   | 14,980                  | 399            | 6,857            | 45.8%          | 8,123               | 10,587                       | (3,730)                 |
| 101-55822                          | LEGAL SERVICES                         | 500                      | 7,500                   | 68             | 6,593            | 87.9%          | 907                 | 764                          | 5,829                   |
| 101-55824                          | MISCELLANEOUS SERVICES                 | 37,598                   | 38,234                  | 4,276          | 31,821           | 83.2%          | 6,413               | 44,228                       | (12,408)                |
| 101-55826                          | PUBLIC COMMUNICATION                   | 2,850                    | 3,850                   | -              | 350              | 9.1%           | 3,500               | 1,276                        | (926)                   |
| 101-55828                          | SOFTWARE                               | 229,685                  | 268,996                 | 2,833          | 268,880          | 100.0%         | 116                 | 175,905                      | 92,975                  |
| 101-55830                          | SUPPORT OF COMMUNITY SERVICES          | 5,000                    | 5,000                   | 500            | 2,459            | 49.2%          | 2,541               | 1,537                        | 922                     |
| 101-55833                          | VETERINARY SERVICES                    | 5,000                    | 5,000                   | 166            | 496              | 9.9%           | 4,504               | 4,409                        | (3,914)                 |
| 101-55834                          | SOLID WASTE & SLUDGE DISPOSAL          | 1,050,366                | 1,030,366               | 2,224          | 845,157          | 82.0%          | 185,209             | 1,005,548                    | (160,391)               |
| *** EXPENSE CATEGORY TOTALS ***    |                                        | <u>2,195,261</u>         | <u>2,380,026</u>        | <u>19,074</u>  | <u>2,003,496</u> | <u>84.2%</u>   | <u>376,530</u>      | <u>1,929,696</u>             | <u>73,800</u>           |
| 56-TRAVEL & EDUCATION EXPENDITURES |                                        |                          |                         |                |                  |                |                     |                              |                         |
| 101-56851                          | MEMBERSHIP DUES                        | 37,661                   | 37,661                  | 3,047          | 23,304           | 61.9%          | 14,357              | 27,842                       | (4,538)                 |
| 101-56852                          | TRAINING EXPENSES                      | 93,346                   | 94,542                  | 3,911          | 60,761           | 64.3%          | 33,781              | 65,586                       | (4,826)                 |
| 101-56853                          | TRAVEL & LODGING EXPENSES              | 50,975                   | 53,075                  | 685            | 36,667           | 69.1%          | 16,408              | 44,973                       | (8,306)                 |
| *** EXPENSE CATEGORY TOTALS ***    |                                        | <u>181,982</u>           | <u>185,278</u>          | <u>7,643</u>   | <u>120,731</u>   | <u>65.2%</u>   | <u>64,547</u>       | <u>138,401</u>               | <u>(17,670)</u>         |



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|                                       |                                                  | Original Total<br>Budget | Current Total<br>Budget | M-T-D Activity      | Y-T-D Activity       | % of<br>Budget | Budget<br>Remaining | Prior Year<br>Y-T-D Activity | INC/(DEC)<br>Prior Year |
|---------------------------------------|--------------------------------------------------|--------------------------|-------------------------|---------------------|----------------------|----------------|---------------------|------------------------------|-------------------------|
| <b>57-DEBT SERVICE</b>                |                                                  |                          |                         |                     |                      |                |                     |                              |                         |
| 101-57862                             | CAPITAL LEASE INTEREST                           | 6,477                    | 6,477                   | -                   | 6,443                | 99.5%          | 34                  | 13,321                       | (6,878)                 |
| 101-57863                             | CAPITAL LEASE PRINCIPAL                          | 159,700                  | 159,700                 | -                   | 159,700              | 100.0%         | 0                   | 223,757                      | (64,058)                |
| *** EXPENSE CATEGORY TOTALS ***       |                                                  | <b>166,177</b>           | <b>166,177</b>          | <b>-</b>            | <b>166,143</b>       | <b>100.0%</b>  | <b>34</b>           | <b>237,079</b>               | <b>(70,936)</b>         |
| <b>58-CAPITAL EXPENDITURES</b>        |                                                  |                          |                         |                     |                      |                |                     |                              |                         |
| 101-58880                             | CAPITAL BUILDINGS & STRUCTURES                   | -                        | -                       | -                   | -                    | 0.0%           | -                   | 5,825                        | (5,825)                 |
| 101-58881                             | CAPITAL MACHINERY & EQUIPMENT                    | 46,100                   | 46,558                  | 624                 | 37,270               | 80.1%          | 9,288               | 66,947                       | (29,678)                |
| 101-58882                             | CAPITAL MISCELLANEOUS                            | -                        | 8,255                   | 4,313               | 12,568               | 152.2%         | (4,313)             | 14,150                       | (1,582)                 |
| 101-58883                             | CAPITAL MOTOR VEHICLES                           | -                        | -                       | -                   | -                    | 0.0%           | -                   | 6,351                        | (6,351)                 |
| 101-58887                             | LIBRARY BOOKS & MATERIALS                        | 42,000                   | 42,000                  | 755                 | 42,569               | 101.4%         | (569)               | 42,450                       | 119                     |
| *** EXPENSE CATEGORY TOTALS ***       |                                                  | <b>88,100</b>            | <b>96,813</b>           | <b>5,691</b>        | <b>92,407</b>        | <b>95.4%</b>   | <b>4,406</b>        | <b>135,724</b>               | <b>(43,317)</b>         |
| <b>59 - TRANSFERS OUT</b>             |                                                  |                          |                         |                     |                      |                |                     |                              |                         |
| 101-59906                             | TRANSFER TO BEAUTIFICATION FUND                  | 6,000                    | 6,000                   | 500                 | 6,000                | 100.0%         | -                   | 6,000                        | -                       |
| 101-59909                             | TRANSFER TO COURT SECURITY & TECHNOLOGY FUND     | -                        | -                       | -                   | -                    | 0.0%           | -                   | (24,851)                     | 24,851                  |
| 101-59911                             | TRANSFER TO VEHICLE / EQUIPMENT REPLACEMENT FUND | 400,000                  | 400,000                 | 33,333              | 400,000              | 100.0%         | 0                   | 600,000                      | (200,000)               |
| *** EXPENSE CATEGORY TOTALS ***       |                                                  | <b>406,000</b>           | <b>406,000</b>          | <b>33,833</b>       | <b>406,000</b>       | <b>100.0%</b>  | <b>0</b>            | <b>581,149</b>               | <b>(175,149)</b>        |
| *** TOTAL EXPENSE ***                 |                                                  | <b>\$ 15,431,490</b>     | <b>\$ 15,510,353</b>    | <b>\$ 1,548,802</b> | <b>\$ 14,298,703</b> | <b>92.2%</b>   | <b>\$ 1,211,650</b> | <b>\$ 14,945,885</b>         | <b>\$ (647,182)</b>     |
| <b>102 -DEBT SERVICE FUND- DETAIL</b> |                                                  |                          |                         |                     |                      |                |                     |                              |                         |
| <b>REVENUE</b>                        |                                                  |                          |                         |                     |                      |                |                     |                              |                         |
| 102-41400                             | AD VALOREM TAX- CURRENT                          | \$ 1,509,810             | \$ 1,484,810            | \$ 2,776            | \$ 1,486,811         | 100.1%         | \$ (2,000)          | \$ 1,469,700                 | \$ 17,111               |
| 102-41401                             | AD VALOREM TAX- PRIOR                            | 33,511                   | 40,000                  | 1,007               | 47,182               | 118.0%         | (7,182)             | 39,212                       | 7,970                   |
| 102-41402                             | AD VALOREM TAX- PENALTY & INTEREST               | 28,978                   | 32,000                  | 1,095               | 34,805               | 108.8%         | (2,805)             | 30,273                       | 4,532                   |
| 102-47510                             | INTEREST INCOME                                  | 42,686                   | 42,686                  | 923                 | 49,884               | 116.9%         | (7,198)             | 52,515                       | (2,631)                 |
| 102-47511                             | UNREALIZED GAIN/LOSS ON INVESTMENTS              | -                        | -                       | -                   | -                    | 0.0%           | -                   | 1,663                        | (1,663)                 |
| 102-48529                             | CERTIFICATES OF OBLIGATION ISSUED                | -                        | -                       | -                   | -                    | 0.0%           | -                   | 3,940,000                    | (3,940,000)             |
| 102-48531                             | PREMIUM ON DEBT ISSUANCE                         | -                        | -                       | -                   | -                    | 0.0%           | -                   | 294,384                      | (294,384)               |
| 102-49553                             | TRANSFER FROM UTILITY FUND                       | 1,001,973                | 1,001,973               | 83,498              | 1,001,973            | 100.0%         | 0                   | 844,871                      | 157,102                 |
| 102-49561                             | TRANSFER FROM VENUE PROJECT FUND                 | 152,831                  | 152,831                 | 12,736              | 152,831              | 100.0%         | (0)                 | 152,478                      | 353                     |
| *** TOTAL REVENUE ***                 |                                                  | <b>2,769,789</b>         | <b>2,754,300</b>        | <b>102,034</b>      | <b>2,773,485</b>     | <b>100.7%</b>  | <b>(19,186)</b>     | <b>6,825,096</b>             | <b>(4,051,610)</b>      |
| <b>102 -DEBT SERVICE FUND- DETAIL</b> |                                                  |                          |                         |                     |                      |                |                     |                              |                         |
| <b>EXPENSE</b>                        |                                                  |                          |                         |                     |                      |                |                     |                              |                         |
| 102-55803                             | BANKING FEES                                     | 500                      | 500                     | -                   | 335                  | 67.0%          | 165                 | 485                          | (150)                   |
| 102-57861                             | BOND ISSUANCE COST                               | -                        | -                       | -                   | -                    | 0.0%           | -                   | 104,743                      | (104,743)               |
| 102-57864                             | CONTINUING DISCLOSURE                            | 3,500                    | 3,500                   | -                   | 3,500                | 100.0%         | -                   | 3,500                        | -                       |
| 102-57865                             | DEBT SERVICE INTEREST                            | 1,031,531                | 992,572                 | -                   | 992,542              | 100.0%         | 31                  | 821,106                      | 171,436                 |
| 102-57866                             | DEBT SERVICE PRINCIPAL                           | 1,730,000                | 1,750,000               | -                   | 1,750,000            | 100.0%         | -                   | 1,709,000                    | 41,000                  |
| 102-57867                             | PAYING AGENT FEES                                | 4,150                    | 4,150                   | -                   | 2,425                | 58.4%          | 1,725               | 2,850                        | (425)                   |
| 102-59902                             | TRANSFER TO GEN CAPITAL PROJECTS FUND            | -                        | -                       | -                   | -                    | 0.0%           | -                   | 4,110,000                    | (4,110,000)             |



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|                                                               |                                                  | Original Total<br>Budget | Current Total<br>Budget | M-T-D Activity    | Y-T-D Activity      | % of<br>Budget | Budget<br>Remaining | Prior Year<br>Y-T-D Activity | INC/(DEC)<br>Prior Year |
|---------------------------------------------------------------|--------------------------------------------------|--------------------------|-------------------------|-------------------|---------------------|----------------|---------------------|------------------------------|-------------------------|
| <b>*** TOTAL EXPENSE ***</b>                                  |                                                  |                          |                         |                   |                     |                |                     |                              |                         |
|                                                               |                                                  | <b>\$ 2,769,681</b>      | <b>\$ 2,750,722</b>     | <b>\$ -</b>       | <b>\$ 2,748,802</b> | <b>99.9%</b>   | <b>\$ 1,921</b>     | <b>\$ 6,751,684</b>          | <b>\$ (4,002,882)</b>   |
| <b>103 -CAPITAL PROJECTS FUND (GENERAL)- DETAIL</b>           |                                                  |                          |                         |                   |                     |                |                     |                              |                         |
| <b>REVENUE</b>                                                |                                                  |                          |                         |                   |                     |                |                     |                              |                         |
| 103-43427                                                     | MISCELLANEOUS GRANT REVENUE                      | \$ 179,667               | \$ 418,146              | \$ 30,786         | \$ 298,056          | 71.3%          | \$ 120,090          | \$ 645,827                   | \$ (347,771)            |
| 103-47510                                                     | INTEREST INCOME                                  | 109,981                  | 192,849                 | 16,543            | 216,245             | 112.1%         | (23,396)            | 275,232                      | (58,988)                |
| 103-47511                                                     | UNREALIZED GAIN/LOSS ON INVESTMENTS              | -                        | -                       | -                 | -                   | 0.0%           | -                   | 8,980                        | (8,980)                 |
| 103-49560                                                     | TRANSFER FROM DEBT SERVICE FUND                  | -                        | -                       | -                 | -                   | 0.0%           | -                   | 4,110,000                    | (4,110,000)             |
| <b>*** TOTAL REVENUE ***</b>                                  |                                                  | <b>289,647</b>           | <b>610,994</b>          | <b>47,328</b>     | <b>514,300</b>      | <b>84.2%</b>   | <b>96,694</b>       | <b>5,040,039</b>             | <b>(4,525,739)</b>      |
| <b>103 -CAPITAL PROJECTS FUND (GENERAL)- DETAIL</b>           |                                                  |                          |                         |                   |                     |                |                     |                              |                         |
| <b>EXPENSE</b>                                                |                                                  |                          |                         |                   |                     |                |                     |                              |                         |
| 103-52700                                                     | R/M BUILDINGS & STRUCTURES                       | 16,000                   | -                       | -                 | -                   | 0.0%           | -                   | -                            | -                       |
| 103-52710                                                     | R/M STREETS & ALLEYS                             | 3,624,382                | -                       | -                 | -                   | 0.0%           | -                   | 1,965,028                    | (1,965,028)             |
| 103-55803                                                     | BANKING FEES                                     | -                        | -                       | -                 | -                   | 0.0%           | -                   | 25                           | (25)                    |
| 103-55805                                                     | CONSTRUCTION CONTRACTS                           | -                        | 68,050                  | -                 | 68,050              | 100.0%         | -                   | 184,833                      | (116,783)               |
| 103-55806                                                     | CONSULTING SERVICES                              | -                        | 100,000                 | 23,431            | 134,180             | 134.2%         | (34,180)            | 61,483                       | 72,697                  |
| 103-55812                                                     | ENGINEERING SERVICES                             | -                        | -                       | -                 | -                   | 0.0%           | -                   | 225,237                      | (225,237)               |
| 103-55824                                                     | MISCELLANEOUS SERVICES                           | 5,125                    | 8,325                   | -                 | 3,200               | 38.4%          | 5,125               | 55,175                       | (51,975)                |
| 103-58880                                                     | CAPITAL BUILDINGS & STRUCTURES                   | 270,500                  | 200,000                 | -                 | 11,950              | 6.0%           | 188,050             | 64,940                       | (52,990)                |
| 103-58881                                                     | CAPITAL MACHINERY & EQUIPMENT                    | -                        | 75,077                  | 26,836            | 74,621              | 99.4%          | 456                 | 2,975,912                    | (2,901,291)             |
| 103-58884                                                     | CAPITAL PARK IMPROVEMENTS                        | 415,346                  | 434,000                 | 69,954            | 326,700             | 75.3%          | 107,300             | 138,557                      | 188,143                 |
| 103-58892                                                     | CAPITAL R/M BUILDINGS & STRUCTURES               | -                        | 16,000                  | -                 | 15,292              | 95.6%          | 708                 | -                            | 15,292                  |
| 103-58898                                                     | CAPITAL R/M STREETS ALLEYS BRIDGES               | -                        | 3,624,382               | 5,000             | 59,720              | 1.6%           | 3,564,662           | -                            | 59,720                  |
| 103-58899                                                     | CAPITAL ENGINEERING SERVICES                     | -                        | 174,198                 | -                 | 65,795              | 37.8%          | 108,403             | -                            | 65,795                  |
| 103-59903                                                     | TRANSFER TO GRANT FUND                           | 150,000                  | 150,000                 | 12,500            | 150,000             | 100.0%         | -                   | 500,000                      | (350,000)               |
| 103-59911                                                     | TRANSFER TO VEHICLE / EQUIPMENT REPLACEMENT FUND | 100,000                  | 100,000                 | 8,333             | 100,000             | 100.0%         | 0                   | -                            | 100,000                 |
| <b>*** TOTAL EXPENSE ***</b>                                  |                                                  | <b>\$ 4,581,353</b>      | <b>\$ 4,950,032</b>     | <b>\$ 146,054</b> | <b>\$ 1,009,508</b> | <b>20.4%</b>   | <b>\$ 3,940,524</b> | <b>\$ 6,171,189</b>          | <b>\$ (5,161,681)</b>   |
| <b>104 -VEHICLE &amp; EQUIPMENT REPLACEMENT FUND - DETAIL</b> |                                                  |                          |                         |                   |                     |                |                     |                              |                         |
| <b>REVENUE</b>                                                |                                                  |                          |                         |                   |                     |                |                     |                              |                         |
| 104-47510                                                     | INTEREST INCOME                                  | \$ 60,000                | \$ 45,000               | \$ 3,326          | \$ 45,530           | 101.2%         | \$ (530)            | \$ 64,077                    | \$ (18,548)             |
| 104-47511                                                     | UNREALIZED GAIN/LOSS ON INVESTMENTS              | -                        | -                       | -                 | -                   | 0.0%           | -                   | 1,812                        | (1,812)                 |
| 104-48522                                                     | SALE OF CAPITAL EQUIPMENT                        | -                        | 62,600                  | -                 | 62,600              | 100.0%         | -                   | -                            | 62,600                  |
| 104-48525                                                     | SALE OF CAPITAL VEHICLES                         | 65,000                   | 65,000                  | -                 | 65,459              | 100.7%         | (459)               | -                            | 65,459                  |
| 104-48530                                                     | OTHER FINANCING SOURCES                          | -                        | 718,488                 | -                 | 718,488             | 100.0%         | (0)                 | -                            | 718,488                 |
| 104-49550                                                     | TRANSFER FROM GENERAL FUND                       | 400,000                  | 400,000                 | 33,333            | 400,000             | 100.0%         | 0                   | 600,000                      | (200,000)               |
| 104-49556                                                     | TRANSFER FROM GEN CAPITAL PROJECTS FUND          | 100,000                  | 100,000                 | 8,333             | 100,000             | 100.0%         | 0                   | -                            | 100,000                 |
| <b>*** TOTAL REVENUE ***</b>                                  |                                                  | <b>625,000</b>           | <b>1,391,088</b>        | <b>44,992</b>     | <b>1,392,077</b>    | <b>100.1%</b>  | <b>(989)</b>        | <b>665,889</b>               | <b>726,188</b>          |
| <b>104 -VEHICLE &amp; EQUIPMENT REPLACEMENT FUND - DETAIL</b> |                                                  |                          |                         |                   |                     |                |                     |                              |                         |
| <b>EXPENSE</b>                                                |                                                  |                          |                         |                   |                     |                |                     |                              |                         |



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|                       |                               | Original Total<br>Budget | Current Total<br>Budget | M-T-D Activity | Y-T-D Activity | % of<br>Budget | Budget<br>Remaining | Prior Year<br>Y-T-D Activity | INC/(DEC)<br>Prior Year |
|-----------------------|-------------------------------|--------------------------|-------------------------|----------------|----------------|----------------|---------------------|------------------------------|-------------------------|
| 104-57863             | CAPITAL LEASE PRINCIPAL       | -                        | 143,698                 | -              | 143,698        | 100.0%         | 0                   | -                            | 143,698                 |
| 104-58881             | CAPITAL MACHINERY & EQUIPMENT | 76,699                   | 792,787                 | -              | 791,788        | 99.9%          | 999                 | 288,776                      | 503,012                 |
| 104-58883             | CAPITAL MOTOR VEHICLES        | 279,000                  | 279,000                 | 49,995         | 273,665        | 98.1%          | 5,335               | 636,115                      | (362,450)               |
| *** TOTAL EXPENSE *** |                               | \$ 355,699               | \$ 1,215,485            | \$ 49,995      | \$ 1,209,151   | 99.5%          | \$ 6,334            | \$ 924,891                   | \$ 284,260              |

**Fund: 110 - GRANT FUND- DETAIL**

**REVENUE**

|                       |                                                |                  |                  |                |                  |              |                |                |                |
|-----------------------|------------------------------------------------|------------------|------------------|----------------|------------------|--------------|----------------|----------------|----------------|
| 110-43420             | DEPT OF JUSTICE GRANT REVENUE                  | \$ 35,699        | \$ 35,699        | \$ -           | \$ 35,778        | 100.2%       | \$ (79)        | \$ 44,813      | \$ (9,035)     |
| 110-43421             | TX DEPT OF STATE HEALTH SERVICES GRANT REVENUE | 30,964           | 8,449            | -              | 8,449            | 100.0%       | 1              | 33,133         | (24,684)       |
| 110-43425             | TX STATE LIB & ARC COMMISS GRANT REVENUE       | 9,624            | 9,624            | 1,752          | 9,474            | 98.4%        | 150            | 6,480          | 2,994          |
| 110-43427             | MISCELLANEOUS GRANT REVENUE                    | 1,775            | 143,532          | (365)          | 142,942          | 99.6%        | 590            | 18,610         | 124,332        |
| 110-43431             | TXDOT GRANT REVENUE                            | 9,000            | 9,000            | 4,128          | 8,493            | 94.4%        | 507            | 4,602          | 3,892          |
| 110-43433             | TX PARKS & WILDLIFE GRANT REVENUE              | 1,150,000        | 1,150,000        | 614,499        | 1,037,383        | 90.2%        | 112,618        | 131,040        | 906,343        |
| 110-43435             | TX DEPT OF AGRICULTURE GRANT REVENUE           | -                | -                | -              | -                | 0.0%         | -              | 45,900         | (45,900)       |
| 110-49556             | TRANSFER FROM GEN CAPITAL PROJECTS FUND        | 150,000          | 150,000          | 12,500         | 150,000          | 100.0%       | -              | 500,000        | (350,000)      |
| *** TOTAL REVENUE *** |                                                | <u>1,387,062</u> | <u>1,506,304</u> | <u>632,514</u> | <u>1,392,519</u> | <u>92.4%</u> | <u>113,785</u> | <u>784,578</u> | <u>607,941</u> |

**Fund: 110 - GRANT FUND- DETAIL**

**EXPENSE**

|                       |                               |              |              |           |              |        |            |            |              |
|-----------------------|-------------------------------|--------------|--------------|-----------|--------------|--------|------------|------------|--------------|
| 110-51601             | OPERATIONAL                   | 34,179       | 34,179       | -         | 35,778       | 104.7% | (1,599)    | 43,084     | (7,305)      |
| 110-51629             | OVERTIME                      | 9,000        | 9,000        | 4,128     | 8,493        | 94.4%  | 507        | 4,602      | 3,892        |
| 110-53732             | PHONE/CABLE/INTERNET          | 8,494        | 8,494        | -         | 7,722        | 90.9%  | 772        | 6,480      | 1,242        |
| 110-54740             | AMBULANCE SUPPLIES            | 6,964        | 8,449        | -         | 8,449        | 100.0% | 1          | 9,133      | (684)        |
| 110-54760             | LIBRARY SUPPLIES              | -            | -            | -         | -            | 0.0%   | -          | 136        | (136)        |
| 110-54765             | OFFICE EQUIP/FURNITURE/FIXTR  | -            | -            | -         | -            | 0.0%   | -          | 478        | (478)        |
| 110-54766             | OFFICE SUPPLIES               | -            | 269          | -         | 1,185        | 440.5% | (916)      | 390        | 795          |
| 110-54771             | PROGRAMMING SUPPLIES          | 1,130        | 1,130        | -         | (9)          | -0.8%  | 1,139      | 1,667      | (1,676)      |
| 110-54779             | WEARING APPAREL               | 1,520        | 1,520        | -         | -            | 0.0%   | 1,520      | 1,729      | (1,729)      |
| 110-55812             | ENGINEERING SERVICES          | 41,500       | 41,500       | 830       | 30,295       | 73.0%  | 11,205     | 7,885      | 22,410       |
| 110-55824             | MISCELLANEOUS SERVICES        | 1,775        | 1,775        | 1,752     | 1,752        | 98.7%  | 23         | 825        | 927          |
| 110-56852             | TRAINING EXPENSES             | 24,000       | -            | -         | -            | 0.0%   | -          | 24,000     | (24,000)     |
| 110-58881             | CAPITAL MACHINERY & EQUIPMENT | -            | 117,869      | -         | 117,869      | 100.0% | 0          | 12,098     | 105,771      |
| 110-58884             | CAPITAL PARK IMPROVEMENTS     | 2,163,785    | 2,163,785    | 17,594    | 1,970,361    | 91.1%  | 193,424    | 133,436    | 1,836,925    |
| 110-59900             | TRANSFER TO GENERAL FUND      | -            | -            | -         | -            | 0.0%   | -          | 902        | (902)        |
| *** TOTAL EXPENSE *** |                               | \$ 2,292,347 | \$ 2,387,970 | \$ 24,304 | \$ 2,181,895 | 91.4%  | \$ 206,075 | \$ 246,845 | \$ 1,935,051 |

**201 - WATER & WASTEWATER UTILITY FUND- DETAIL**

**REVENUE**

|           |                             |              |              |             |            |        |            |            |            |
|-----------|-----------------------------|--------------|--------------|-------------|------------|--------|------------|------------|------------|
| 201-43427 | MISCELLANEOUS GRANT REVENUE | \$ 1,056,084 | \$ 1,198,529 | \$ (20,115) | \$ 686,432 | 57.3%  | \$ 512,097 | \$ 245,658 | \$ 440,774 |
| 201-46472 | ACCOUNT TRANSFER FEES       | 3,000        | 3,000        | 300         | 2,750      | 91.7%  | 250        | 2,300      | 450        |
| 201-46480 | WATER SALES                 | 4,129,963    | 3,879,963    | 364,145     | 3,828,019  | 98.7%  | 51,944     | 3,631,132  | 196,888    |
| 201-46481 | WATER TAP FEES              | 6,000        | 6,000        | 250         | 6,000      | 100.0% | -          | 3,500      | 2,500      |
| 201-46482 | SEWER SALES                 | 3,952,116    | 3,702,116    | 340,403     | 3,579,851  | 96.7%  | 122,265    | 3,128,832  | 451,020    |
| 201-46483 | SEWER TAP FEES              | 7,500        | 7,500        | -           | 8,500      | 113.3% | (1,000)    | 6,000      | 2,500      |
| 201-46484 | PENALTIES                   | 177,303      | 185,000      | 16,890      | 186,240    | 100.7% | (1,240)    | 177,091    | 9,149      |



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|                       |                                     | Original Total<br>Budget | Current Total<br>Budget | M-T-D Activity | Y-T-D Activity    | % of<br>Budget | Budget<br>Remaining | Prior Year<br>Y-T-D Activity | INC/(DEC)<br>Prior Year |
|-----------------------|-------------------------------------|--------------------------|-------------------------|----------------|-------------------|----------------|---------------------|------------------------------|-------------------------|
| 201-46486             | RECONNECT FEES                      | -                        | 90                      | -              | 95                | 105.2%         | (5)                 | 97                           | (2)                     |
| 201-46488             | METER TAMPERING FEES                | 1,000                    | 1,000                   | -              | 796               | 79.6%          | 204                 | 467                          | 329                     |
| 201-46489             | NSF CHECK FEES                      | 2,200                    | 2,200                   | 210            | 2,580             | 117.3%         | (380)               | 2,254                        | 326                     |
| 201-46491             | SERVICE APPLICATION FEES            | 14,000                   | 16,000                  | 1,500          | 14,829            | 92.7%          | 1,171               | 13,466                       | 1,363                   |
| 201-46501             | METER PURCHASE FEE                  | 10,000                   | 15,800                  | 2,211          | 16,385            | 103.7%         | (585)               | 12,329                       | 4,056                   |
| 201-46504             | WATER BORE FEES                     | 5,000                    | 22,500                  | 2,500          | 17,500            | 77.8%          | 5,000               | 5,500                        | 12,000                  |
| 201-47510             | INTEREST INCOME                     | 300,000                  | 400,000                 | 62,600         | 648,713           | 162.2%         | (248,713)           | 398,252                      | 250,461                 |
| 201-47511             | UNREALIZED GAIN/LOSS ON INVESTMENTS | -                        | -                       | -              | -                 | 0.0%           | -                   | 20,284                       | (20,284)                |
| 201-48515             | MISCELLANEOUS REVENUE               | 1,500                    | 18,143                  | -              | 18,143            | 100.0%         | 0                   | -                            | 18,143                  |
| 201-48517             | REBATES & DISCOUNTS                 | 2,500                    | 2,500                   | (23)           | 2,325             | 93.0%          | 175                 | 2,354                        | (30)                    |
| 201-48518             | INSURANCE PROCEEDS                  | 48,913                   | 17,304                  | -              | 10,094            | 58.3%          | 7,210               | 18,499                       | (8,405)                 |
| 201-48527             | GAIN/LOSS DISPOSAL-FIXED ASSET      | -                        | (52,211)                | -              | (52,211)          | 100.0%         | 0                   | -                            | (52,211)                |
| 201-48529             | CERTIFICATES OF OBLIGATION ISSUED   | 11,706,500               | 11,706,500              | -              | 11,706,500        | 100.0%         | -                   | -                            | 11,706,500              |
| 201-48530             | OTHER FINANCING SOURCES             | -                        | 440,307                 | -              | 440,307           | 100.0%         | -                   | -                            | 440,307                 |
| 201-48547             | SCRAP METAL REVENUE                 | 5,000                    | 5,000                   | -              | 2,206             | 44.1%          | 2,794               | 3,760                        | (1,554)                 |
| *** TOTAL REVENUE *** |                                     | <u>21,428,579</u>        | <u>21,577,241</u>       | <u>770,871</u> | <u>21,126,054</u> | <u>97.9%</u>   | <u>451,187</u>      | <u>7,671,774</u>             | <u>13,454,280</u>       |

**201 - WATER & WASTEWATER UTILITY FUND- DETAIL  
EXPENSE**

|                                 |                       |                  |                  |                |                  |              |                |                  |                 |
|---------------------------------|-----------------------|------------------|------------------|----------------|------------------|--------------|----------------|------------------|-----------------|
| <b>51-EMPLOYEE SERVICES</b>     |                       |                  |                  |                |                  |              |                |                  |                 |
| 201-51600                       | SUPERVISION           | 150,368          | 156,368          | 17,869         | 154,828          | 99.0%        | 1,540          | 146,252          | 8,576           |
| 201-51601                       | OPERATIONAL           | 781,566          | 754,695          | 78,708         | 715,069          | 94.7%        | 39,626         | 748,932          | (33,862)        |
| 201-51612                       | ON CALL STIPEND       | 7,300            | 7,300            | 325            | 2,365            | 32.4%        | 4,935          | 1,845            | 521             |
| 201-51613                       | BI-LINGUAL PAY        | 1,800            | 1,800            | 225            | 1,784            | 99.1%        | 16             | 1,810            | (26)            |
| 201-51614                       | CERTIFICATION PAY     | 7,500            | 7,500            | 675            | 6,372            | 85.0%        | 1,128          | 7,543            | (1,171)         |
| 201-51616                       | EDUCATION PAY         | 3,900            | 3,900            | 488            | 3,866            | 99.1%        | 34             | 3,923            | (57)            |
| 201-51617                       | LONGEVITY PAY         | 11,388           | 11,388           | 1,272          | 10,335           | 90.8%        | 1,053          | 10,986           | (651)           |
| 201-51620                       | AUTO ALLOWANCE        | -                | -                | -              | -                | 0.0%         | -              | 1,334            | (1,334)         |
| 201-51621                       | CELL PHONE ALLOWANCE  | 2,100            | 2,100            | 210            | 1,610            | 76.7%        | 490            | 2,100            | (490)           |
| 201-51629                       | OVERTIME              | 147,429          | 180,888          | 13,470         | 158,232          | 87.5%        | 22,656         | 160,842          | (2,609)         |
| 201-51638                       | FICA                  | 85,171           | 85,842           | 8,509          | 79,474           | 92.6%        | 6,368          | 81,634           | (2,160)         |
| 201-51639                       | DENTAL INSURANCE      | 6,355            | 6,355            | 728            | 5,688            | 89.5%        | 667            | 6,374            | (686)           |
| 201-51640                       | HEALTH INSURANCE      | 109,358          | 109,358          | 11,739         | 86,417           | 79.0%        | 22,942         | 103,320          | (16,904)        |
| 201-51641                       | LIFE INSURANCE        | 504              | 504              | 49             | 447              | 88.6%        | 57             | 324              | 123             |
| 201-51642                       | TMRS                  | 117,237          | 119,832          | 11,926         | 111,307          | 92.9%        | 8,525          | 114,532          | (3,225)         |
| 201-51643                       | WORKER'S COMPENSATION | 21,570           | 21,570           | 1,637          | 16,171           | 75.0%        | 5,400          | 18,196           | (2,025)         |
| 201-51644                       | CONTRA WAGE EXPENSE   | -                | -                | -              | (1,831)          | 0.0%         | 1,831          | (2,037)          | 206             |
| 201-51646                       | CONTRACT LABOR        | 4,800            | 7,210            | 500            | 4,675            | 64.8%        | 2,535          | 2,460            | 2,215           |
| 201-51655                       | SHORT TERM DISABILITY | -                | -                | 151            | 151              | 0.0%         | (151)          | -                | 151             |
| *** EXPENSE CATEGORY TOTALS *** |                       | <u>1,458,348</u> | <u>1,476,612</u> | <u>148,480</u> | <u>1,356,960</u> | <u>91.9%</u> | <u>119,652</u> | <u>1,410,368</u> | <u>(53,408)</u> |

|                       |                              |         |         |        |        |        |         |         |           |
|-----------------------|------------------------------|---------|---------|--------|--------|--------|---------|---------|-----------|
| <b>52-MAINTENANCE</b> |                              |         |         |        |        |        |         |         |           |
| 201-52700             | R/M BUILDINGS & STRUCTURES   | 92,969  | 82,969  | 16,666 | 75,007 | 90.4%  | 7,962   | 454,946 | (379,939) |
| 201-52701             | R/M EQUIPMENT & MACHINERY    | 68,721  | 63,733  | 10,488 | 52,052 | 81.7%  | 11,681  | 49,781  | 2,272     |
| 201-52702             | R/M LIFT STATIONS            | 324,637 | 83,585  | 13,047 | 92,704 | 110.9% | (9,119) | 158,537 | (65,833)  |
| 201-52703             | R/M METERS TAPS SVC CONNECTS | 95,000  | 105,000 | 3,061  | 87,695 | 83.5%  | 17,305  | 91,806  | (4,112)   |
| 201-52704             | R/M MISCELLANEOUS            | 376     | 376     | -      | -      | 0.0%   | 376     | 253     | (253)     |



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|                                 |                                        | Original Total<br>Budget | Current Total<br>Budget | M-T-D Activity | Y-T-D Activity | % of<br>Budget | Budget<br>Remaining | Prior Year<br>Y-T-D Activity | INC/(DEC)<br>Prior Year |
|---------------------------------|----------------------------------------|--------------------------|-------------------------|----------------|----------------|----------------|---------------------|------------------------------|-------------------------|
|                                 |                                        |                          |                         |                |                |                |                     |                              |                         |
| 201-52705                       | R/M MOTOR VEHICLES                     | 12,468                   | 27,750                  | 1,941          | 26,722         | 96.3%          | 1,028               | 9,825                        | 16,897                  |
| 201-52706                       | R/M OFFICE EQUIPMENT                   | -                        | -                       | 28             | 28             | 0.0%           | (28)                | -                            | 28                      |
| 201-52710                       | R/M STREETS & ALLEYS                   | 90,484                   | 90,484                  | 12,630         | 90,111         | 99.6%          | 373                 | 65,033                       | 25,079                  |
| 201-52711                       | R/M WASTEWATER PLANTS                  | 22,000                   | 24,300                  | 5,459          | 36,316         | 149.4%         | (12,016)            | 154,878                      | (118,562)               |
| 201-52712                       | R/M WATER & WASTEWATER MAINS           | 7,001,428                | 311,262                 | 23,691         | 248,215        | 79.7%          | 63,047              | 633,707                      | (385,491)               |
| 201-52713                       | R/M WATER STORAGE TANKS                | 25,000                   | 25,000                  | 18,150         | 45,052         | 180.2%         | (20,052)            | 26,225                       | 18,827                  |
| 201-52714                       | R/M WATER WELLS                        | 75,000                   | 75,000                  | 2,408          | 78,891         | 105.2%         | (3,891)             | 135,492                      | (56,601)                |
| 201-52715                       | DAMAGES & CLAIMS                       | 48,913                   | 45,213                  | 1,398          | 14,791         | 32.7%          | 30,422              | 34,208                       | (19,418)                |
| *** EXPENSE CATEGORY TOTALS *** |                                        | <u>7,856,996</u>         | <u>934,673</u>          | <u>108,966</u> | <u>847,583</u> | <u>90.7%</u>   | <u>87,090</u>       | <u>1,814,689</u>             | <u>(967,106)</u>        |
|                                 |                                        |                          |                         |                |                |                |                     |                              |                         |
| 53-UTILITIES                    |                                        |                          |                         |                |                |                |                     |                              |                         |
| 201-53730                       | ELECTRICITY                            | 500,000                  | 500,000                 | 83,820         | 480,526        | 96.1%          | 19,474              | 477,291                      | 3,235                   |
| 201-53731                       | NATURAL GAS                            | 600                      | 1,100                   | 368            | 1,304          | 118.6%         | (204)               | 619                          | 685                     |
| 201-53732                       | PHONE/CABLE/INTERNET                   | 18,578                   | 19,268                  | 1,722          | 19,576         | 101.6%         | (308)               | 17,722                       | 1,854                   |
| 201-53733                       | WATER/SEWER & GARBAGE                  | 42,600                   | 35,000                  | 5,290          | 32,857         | 93.9%          | 2,143               | 27,345                       | 5,513                   |
| *** EXPENSE CATEGORY TOTALS *** |                                        | <u>561,778</u>           | <u>555,368</u>          | <u>91,200</u>  | <u>534,264</u> | <u>96.2%</u>   | <u>21,104</u>       | <u>522,977</u>               | <u>11,286</u>           |
|                                 |                                        |                          |                         |                |                |                |                     |                              |                         |
| 54-SUPPLIES                     |                                        |                          |                         |                |                |                |                     |                              |                         |
| 201-54745                       | CASH OVER/SHORT                        | -                        | -                       | (20)           | 147            | 0.0%           | (147)               | (14)                         | 161                     |
| 201-54746                       | CHEMICAL SUPPLIES                      | 278,699                  | 275,549                 | 39,324         | 251,503        | 91.3%          | 24,047              | 246,819                      | 4,684                   |
| 201-54752                       | FOOD                                   | 3,800                    | 5,200                   | 234            | 4,488          | 86.3%          | 712                 | 3,630                        | 858                     |
| 201-54753                       | GROUNDWATER PURCHASES                  | 35,000                   | 35,000                  | 6,810          | 27,514         | 78.6%          | 7,486               | 30,966                       | (3,453)                 |
| 201-54756                       | JANITORIAL SUPPLIES                    | 5,486                    | 5,486                   | 652            | 4,729          | 86.2%          | 757                 | 5,996                        | (1,266)                 |
| 201-54758                       | LAB EQUIPMENT & SUPPLIES               | 6,365                    | 7,600                   | 750            | 8,635          | 113.6%         | (1,035)             | 7,649                        | 986                     |
| 201-54762                       | MINOR TOOLS & EQUIPMENT                | 31,272                   | 31,272                  | 249            | 15,216         | 48.7%          | 16,056              | 27,385                       | (12,168)                |
| 201-54763                       | MISCELLANEOUS SUPPLIES                 | 7,111                    | 7,111                   | 520            | 7,358          | 103.5%         | (247)               | 6,407                        | 951                     |
| 201-54764                       | MOTOR VEHICLE FUEL                     | 83,052                   | 83,052                  | 4,305          | 58,973         | 71.0%          | 24,079              | 84,577                       | (25,604)                |
| 201-54765                       | OFFICE EQUIP/FURNITURE/FIXTR           | 525                      | 525                     | 73             | 73             | 13.8%          | 453                 | -                            | 73                      |
| 201-54766                       | OFFICE SUPPLIES                        | 4,336                    | 4,336                   | 907            | 4,608          | 106.3%         | (273)               | 4,982                        | (374)                   |
| 201-54768                       | PLAQUES & AWARDS                       | 550                      | 550                     | -              | -              | 0.0%           | 550                 | -                            | -                       |
| 201-54769                       | POSTAGE                                | 1,074                    | 3,956                   | 74             | 4,034          | 102.0%         | (78)                | 3,730                        | 304                     |
| 201-54770                       | PRINTING SUPPLIES                      | -                        | -                       | -              | -              | 0.0%           | -                   | 1,925                        | (1,925)                 |
| 201-54778                       | TECHNOLOGY SUPPLIES                    | 7,506                    | 7,506                   | -              | 11,043         | 147.1%         | (3,537)             | 66,035                       | (54,992)                |
| 201-54779                       | WEARING APPAREL                        | 12,243                   | 13,313                  | 1,119          | 11,704         | 87.9%          | 1,609               | 13,368                       | (1,664)                 |
| *** EXPENSE CATEGORY TOTALS *** |                                        | <u>477,019</u>           | <u>480,456</u>          | <u>54,996</u>  | <u>410,025</u> | <u>85.3%</u>   | <u>70,431</u>       | <u>503,454</u>               | <u>(93,429)</u>         |
|                                 |                                        |                          |                         |                |                |                |                     |                              |                         |
| 55-SERVICES                     |                                        |                          |                         |                |                |                |                     |                              |                         |
| 201-55800                       | ACCOUNTING & AUDITING                  | 17,100                   | 17,100                  | -              | 17,390         | 101.7%         | (290)               | 17,280                       | 110                     |
| 201-55802                       | BAD DEBT EXPENSE                       | -                        | -                       | -              | -              | 0.0%           | -                   | 42,597                       | (42,597)                |
| 201-55803                       | BANKING FEES                           | 600                      | 600                     | 53             | 618            | 102.9%         | (18)                | 555                          | 63                      |
| 201-55804                       | BILLING & COLLECTION SERVICES          | 50,000                   | 50,000                  | 9,130          | 53,688         | 107.4%         | (3,688)             | 49,236                       | 4,452                   |
| 201-55809                       | CREDIT CARD PROCESSING FEES            | 140,000                  | 158,000                 | 24,175         | 152,879        | 96.8%          | 5,121               | 135,428                      | 17,451                  |
| 201-55811                       | ELECTROINC PAYMENT- UB CREDITS         | 26,400                   | 30,000                  | 2,566          | 29,227         | 97.4%          | 773                 | 26,242                       | 2,985                   |
| 201-55812                       | ENGINEERING SERVICES                   | 12,550                   | 61,798                  | -              | 31,470         | 50.9%          | 30,328              | 35,871                       | (4,401)                 |
| 201-55813                       | FEES & PERMITS                         | 41,000                   | 41,000                  | -              | 36,253         | 88.4%          | 4,747               | 37,697                       | (1,444)                 |
| 201-55815                       | INSURANCE-PROPERTY, PLANT, & EQUIPMENT | 109,692                  | 109,692                 | (1,150)        | 100,428        | 91.6%          | 9,264               | 100,441                      | (12)                    |
| 201-55818                       | LAB SERVICES                           | 71,500                   | 78,627                  | 7,373          | 79,921         | 101.6%         | (1,294)             | 70,504                       | 9,417                   |



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|                                               |                                | Original Total<br>Budget | Current Total<br>Budget | M-T-D Activity      | Y-T-D Activity      | % of<br>Budget | Budget<br>Remaining  | Prior Year<br>Y-T-D Activity | INC/(DEC)<br>Prior Year |
|-----------------------------------------------|--------------------------------|--------------------------|-------------------------|---------------------|---------------------|----------------|----------------------|------------------------------|-------------------------|
| 201-55819                                     | LEASE/RENTAL OF EQUIPMENT      | 18,525                   | 72,687                  | 594                 | 57,432              | 79.0%          | 15,255               | 46,505                       | 10,928                  |
| 201-55821                                     | LEGAL ADVERTISING              | 1,575                    | 2,985                   | -                   | 1,405               | 47.1%          | 1,580                | 2,619                        | (1,214)                 |
| 201-55824                                     | MISCELLANEOUS SERVICES         | 22,041                   | 22,491                  | 1,286               | 13,565              | 60.3%          | 8,926                | 25,907                       | (12,342)                |
| 201-55826                                     | PUBLIC COMMUNICATION           | 4,900                    | 4,900                   | -                   | 3,949               | 80.6%          | 951                  | -                            | 3,949                   |
| 201-55828                                     | SOFTWARE                       | 104,229                  | 104,229                 | 215                 | 98,689              | 94.7%          | 5,539                | 4,642                        | 94,048                  |
| 201-55834                                     | SOLID WASTE & SLUDGE DISPOSAL  | 275,000                  | 263,185                 | 51,961              | 266,188             | 101.1%         | (3,003)              | 284,206                      | (18,018)                |
| <b>*** EXPENSE CATEGORY TOTALS ***</b>        |                                | <b>895,112</b>           | <b>1,017,294</b>        | <b>96,203</b>       | <b>943,103</b>      | <b>92.7%</b>   | <b>74,191</b>        | <b>879,730</b>               | <b>63,373</b>           |
| <b>56-TRAVEL &amp; EDUCATION EXPENDITURES</b> |                                |                          |                         |                     |                     |                |                      |                              |                         |
| 201-56851                                     | MEMBERSHIP DUES                | 627                      | 777                     | -                   | 377                 | 48.6%          | 400                  | 111                          | 266                     |
| 201-56852                                     | TRAINING EXPENSES              | 13,165                   | 14,165                  | -                   | 4,667               | 32.9%          | 9,498                | 3,824                        | 843                     |
| 201-56853                                     | TRAVEL & LODGING EXPENSES      | 2,095                    | 2,271                   | -                   | 1,774               | 78.1%          | 496                  | 143                          | 1,632                   |
| <b>*** EXPENSE CATEGORY TOTALS ***</b>        |                                | <b>15,887</b>            | <b>17,213</b>           | <b>-</b>            | <b>6,818</b>        | <b>39.6%</b>   | <b>10,394</b>        | <b>4,078</b>                 | <b>2,741</b>            |
| <b>57-DEBT SERVICE</b>                        |                                |                          |                         |                     |                     |                |                      |                              |                         |
| 201-57861                                     | BOND ISSUANCE COST             | 171,143                  | 134,915                 | -                   | 134,915             | 100.0%         | 1                    | -                            | 134,915                 |
| 201-57862                                     | CAPITAL LEASE INTEREST         | 1,044                    | 1,044                   | -                   | 1,044               | 100.0%         | -                    | 4,991                        | (3,948)                 |
| 201-57863                                     | CAPITAL LEASE PRINCIPAL        | 55,805                   | 151,889                 | -                   | 151,889             | 100.0%         | 0                    | 154,592                      | (2,703)                 |
| <b>*** EXPENSE CATEGORY TOTALS ***</b>        |                                | <b>227,992</b>           | <b>287,848</b>          | <b>-</b>            | <b>287,847</b>      | <b>100.0%</b>  | <b>1</b>             | <b>159,583</b>               | <b>128,264</b>          |
| <b>58-CAPITAL EXPENDITURES</b>                |                                |                          |                         |                     |                     |                |                      |                              |                         |
| 201-58879                                     | CAPITAL R/M LIFT STATIONS      | -                        | 483,871                 | 3,220               | 419,586             | 86.7%          | 64,285               | -                            | 419,586                 |
| 201-58880                                     | CAPITAL BUILDINGS & STRUCTURES | 11,560,927               | 11,560,927              | 8,950               | 51,770              | 0.4%           | 11,509,157           | 6,250                        | 45,520                  |
| 201-58881                                     | CAPITAL MACHINERY & EQUIPMENT  | 129,073                  | 129,531                 | -                   | 34,254              | 26.4%          | 95,277               | 103,694                      | (69,440)                |
| 201-58882                                     | CAPITAL MISCELLANEOUS          | -                        | 3,093                   | -                   | 1,805               | 58.3%          | 1,289                | 106,199                      | (104,395)               |
| 201-58883                                     | CAPITAL MOTOR VEHICLES         | 440,307                  | 440,307                 | -                   | 440,307             | 100.0%         | -                    | -                            | 440,307                 |
| 201-58889                                     | WATER SYSTEM IMPROVEMENTS      | -                        | 6,808,029               | 339,605             | 1,167,902           | 17.2%          | 5,640,128            | -                            | 1,167,902               |
| 201-58890                                     | DEPRECIATION EXPENSE           | -                        | -                       | -                   | -                   | 0.0%           | -                    | 814,798                      | (814,798)               |
| <b>*** EXPENSE CATEGORY TOTALS ***</b>        |                                | <b>12,130,307</b>        | <b>19,425,758</b>       | <b>351,775</b>      | <b>2,115,624</b>    | <b>10.9%</b>   | <b>17,310,135</b>    | <b>1,030,941</b>             | <b>1,084,683</b>        |
| <b>59-TRANSFERS OUT</b>                       |                                |                          |                         |                     |                     |                |                      |                              |                         |
| 201-59900                                     | TRANSFER TO GENERAL FUND       | 1,422,014                | 1,422,014               | 118,501             | 1,422,014           | 100.0%         | (0)                  | 1,372,014                    | 50,000                  |
| 201-59901                                     | TRANSFER TO DEBT SERVICE FUND  | 1,001,973                | 1,001,973               | 83,498              | 1,001,973           | 100.0%         | 0                    | 844,871                      | 157,102                 |
| <b>*** EXPENSE CATEGORY TOTALS ***</b>        |                                | <b>2,423,987</b>         | <b>2,423,987</b>        | <b>201,999</b>      | <b>2,423,987</b>    | <b>100.0%</b>  | <b>(0)</b>           | <b>2,216,885</b>             | <b>207,102</b>          |
| <b>*** TOTAL EXPENSE ***</b>                  |                                | <b>\$ 26,047,425</b>     | <b>\$ 26,619,208</b>    | <b>\$ 1,053,619</b> | <b>\$ 8,926,210</b> | <b>33.5%</b>   | <b>\$ 17,692,998</b> | <b>\$ 8,542,704</b>          | <b>\$ 383,506</b>       |



## NON MAJOR FUNDS SUMMARY

|                                 | 111 HOTEL/MOTEL<br>OCCUPANCY TAX<br>FUND | 112 COURT<br>BUILDING SECURITY<br>& TECHNOLOGY<br>FUND | 114 COURT CHILD<br>SAFETY TRUST FUND | 115 POLICE STATE<br>FORFEITURE FUND | 116 POLICE<br>FEDERAL<br>FORFEITURE FUND |
|---------------------------------|------------------------------------------|--------------------------------------------------------|--------------------------------------|-------------------------------------|------------------------------------------|
| <b>Beginning Fund Balance</b>   | <b>\$ 394,877</b>                        | <b>\$ 165,545</b>                                      | <b>\$ 14,754</b>                     | <b>\$ 37,180</b>                    | <b>\$ 3,558</b>                          |
| <b>REVENUE</b>                  |                                          |                                                        |                                      |                                     |                                          |
| TAXES                           | 290,247                                  | -                                                      | -                                    | -                                   | -                                        |
| FRANCHISE FEES                  | -                                        | -                                                      | -                                    | -                                   | -                                        |
| INTERGOVERNMENTAL REVENUE       | -                                        | -                                                      | -                                    | -                                   | -                                        |
| FINES & FORFEITURE              | -                                        | 21,407                                                 | 1,723                                | -                                   | -                                        |
| LICENSE & PERMITS               | -                                        | -                                                      | -                                    | -                                   | -                                        |
| FEES & CHARGES FOR SERVICES     | -                                        | -                                                      | -                                    | -                                   | -                                        |
| INVESTMENT INCOME               | 16,995                                   | 6,823                                                  | 688                                  | 1,591                               | 155                                      |
| MISCELLANEOUS RECEIPTS          | -                                        | 1,200                                                  | -                                    | -                                   | -                                        |
| TRANSFERS IN                    | -                                        | -                                                      | -                                    | -                                   | -                                        |
| <b>Total</b>                    | <b>307,242</b>                           | <b>29,430</b>                                          | <b>2,411</b>                         | <b>1,591</b>                        | <b>155</b>                               |
| <b>EXPENSE</b>                  |                                          |                                                        |                                      |                                     |                                          |
| EMPLOYEE SERVICES               | 8,348                                    | -                                                      | -                                    | -                                   | -                                        |
| MAINTENANCE                     | -                                        | -                                                      | -                                    | -                                   | -                                        |
| UTILITIES                       | 2,442                                    | -                                                      | -                                    | -                                   | -                                        |
| SUPPLIES                        | 1,813                                    | -                                                      | -                                    | 1,591                               | -                                        |
| SERVICES                        | 24,783                                   | -                                                      | -                                    | -                                   | -                                        |
| TRAVEL & EDUCATION EXPENDITURES | 250                                      | -                                                      | -                                    | -                                   | -                                        |
| DEBT SERVICE                    | -                                        | -                                                      | -                                    | -                                   | -                                        |
| CAPITAL EXPENDITURES            | -                                        | -                                                      | -                                    | -                                   | -                                        |
| TRANSFERS OUT                   | 196,052                                  | 46,775                                                 | -                                    | -                                   | -                                        |
| <b>Total</b>                    | <b>233,688</b>                           | <b>46,775</b>                                          | <b>-</b>                             | <b>1,591</b>                        | <b>-</b>                                 |
| <b>Surplus (Deficit)</b>        | <b>73,554</b>                            | <b>(17,345)</b>                                        | <b>2,411</b>                         | <b>1</b>                            | <b>155</b>                               |
| <b>Ending Fund Balance</b>      | <b>\$ 468,431</b>                        | <b>\$ 148,200</b>                                      | <b>\$ 17,165</b>                     | <b>\$ 37,181</b>                    | <b>\$ 3,713</b>                          |



| NON MAJOR FUNDS SUMMARY         |                  |                           |            | Keep Jacksonville<br>Beautiful |
|---------------------------------|------------------|---------------------------|------------|--------------------------------|
|                                 | 118 POLICE LEOSE | 120 VENUE PROJECT<br>FUND | TOTAL      | 301<br>BEAUTIFICATION<br>FUND  |
| Beginning Fund Balance          | \$ 5,819         | \$ (9,075)                | \$ 612,657 | \$ 20,248                      |
| <b>REVENUE</b>                  |                  |                           |            |                                |
| TAXES                           | -                | 82,928                    | 373,175    | -                              |
| FRANCHISE FEES                  | -                | -                         | -          | -                              |
| INTERGOVERNMENTAL REVENUE       | 5,564            | 100,000                   | 105,564    | -                              |
| FINES & FORFEITURE              | -                | -                         | 23,131     | -                              |
| LICENSE & PERMITS               | -                | -                         | -          | -                              |
| FEES & CHARGES FOR SERVICES     | -                | 61,502                    | 61,502     | -                              |
| INVESTMENT INCOME               | 388              | 1,235                     | 27,875     | 887                            |
| MISCELLANEOUS RECEIPTS          | -                | 10,422                    | 11,622     | 2,564                          |
| TRANSFERS IN                    | -                | 140,000                   | 140,000    | 6,000                          |
| Total                           | 5,952            | 396,087                   | 742,868    | 9,451                          |
| <b>EXPENSE</b>                  |                  |                           |            |                                |
| EMPLOYEE SERVICES               | -                | 73,384                    | 81,733     | -                              |
| MAINTENANCE                     | -                | 51,870                    | 51,870     | -                              |
| UTILITIES                       | -                | 27,947                    | 30,389     | -                              |
| SUPPLIES                        | -                | 18,257                    | 21,661     | 7,723                          |
| SERVICES                        | -                | 24,247                    | 49,029     | -                              |
| TRAVEL & EDUCATION EXPENDITURES | -                | -                         | 250        | -                              |
| DEBT SERVICE                    | -                | -                         | -          | -                              |
| CAPITAL EXPENDITURES            | -                | -                         | -          | -                              |
| TRANSFERS OUT                   | -                | 152,831                   | 395,658    | -                              |
| Total                           | -                | 348,537                   | 630,590    | 7,723                          |
| Surplus (Deficit)               | 5,952            | 47,550                    | 112,277    | 1,728                          |
| Ending Fund Balance             | \$ 11,770        | \$ 38,475                 | \$ 724,934 | \$ 21,976                      |



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| Summary of Cash and Investment Activity |                         |                           |                         |                            |
|-----------------------------------------|-------------------------|---------------------------|-------------------------|----------------------------|
|                                         | Par Value               | Book Value <sup>(1)</sup> | Market Value            | Ratio Market-to-Book Value |
| <b>Beginning Balances</b>               |                         |                           |                         |                            |
| Cash                                    | \$ 18,306,983.73        | \$ 18,306,983.73          | \$ 18,306,983.73        | 100.00%                    |
| Investments                             | 13,967,688.02           | 13,905,857.20             | 13,905,857.20           | 100.00%                    |
| <b>Total</b>                            | <b>32,274,671.75</b>    | <b>32,212,840.93</b>      | <b>32,212,840.93</b>    | <b>100.00%</b>             |
| <b>Activity</b>                         |                         |                           |                         |                            |
| Cash                                    | 216,914.23              | 216,914.23                | 216,914.23              |                            |
| Investments                             |                         |                           |                         |                            |
| Net Accretion & Amortization            | -                       | 40,971.83                 | -                       |                            |
| Purchases                               | 59,901.10               | 59,901.10                 | 59,901.10               |                            |
| Maturities/Calls                        | (240,000.00)            | (240,000.00)              | (240,000.00)            |                            |
| Changes to Market Value                 | -                       | -                         | 52,475.29               |                            |
| Net Monthly Activity                    | 36,815.33               | 77,787.16                 | 89,290.62               |                            |
| <b>Ending Balances</b>                  |                         |                           |                         |                            |
| Cash                                    | 18,523,897.96           | 18,523,897.96             | 18,523,897.96           | 100.00%                    |
| Investments                             | 13,787,589.12           | 13,766,730.13             | 13,778,233.59           | 100.08%                    |
| <b>Total</b>                            | <b>\$ 32,311,487.08</b> | <b>\$ 32,290,628.09</b>   | <b>\$ 32,302,131.55</b> | <b>100.04%</b>             |

<sup>(1)</sup> Book value includes principal plus net accretion/amortization as required under GASB 31 and GASB 72 for financial statement reporting purposes. Accretion income is recognized annually in the City's modified accrual-based financials.



| Summary of Cash and Investment Activity |               |                   |                                             |            |        |            |        |            |                                        |              |               |                  |
|-----------------------------------------|---------------|-------------------|---------------------------------------------|------------|--------|------------|--------|------------|----------------------------------------|--------------|---------------|------------------|
| Purchase Date                           | Maturity Date | CUSIP / CD Number | Security Type                               | Par Value  | Coupon | Purchase   |        |            | Book Value - Cost Basis <sup>(1)</sup> | Market Value | Gain / (Loss) | Days to Maturity |
|                                         |               |                   |                                             |            |        | Price      | Yield  | Principal  |                                        |              |               |                  |
| -                                       | -             | -                 | Cash- Austin Bank                           | \$623,372  | -      | \$ 100.000 | 4.310% | \$ 623,372 | \$ 623,372                             | \$ 623,372   | \$ -          | 1                |
| -                                       | -             | -                 | Cash- BOK Financial (Escrow)                | 17,900,526 | -      | 100.000    | 3.830% | 17,900,526 | 17,900,526                             | 17,900,526   | -             | 1                |
| -                                       | -             | PER991129         | Money Market- Dreyfus Treas Sec CM Service  | 23,856     | -      | 100.000    | 3.240% | 23,856     | 23,856                                 | 23,856       | -             | 1                |
| -                                       | -             | 31846V203         | Money Market- First American Government     | 103,997    | -      | 100.000    | 3.910% | 103,997    | 103,997                                | 103,997      | -             | 1                |
| -                                       | -             | -                 | Local Government Investment Pool- LOGIC     | 1,720,404  | -      | 100.000    | 4.332% | 1,720,404  | 1,720,404                              | 1,720,404    | -             | 1                |
| -                                       | -             | -                 | Local Government Investment Pool- Lone Star | 509,117    | -      | 100.000    | 4.390% | 509,117    | 509,117                                | 509,117      | -             | 1                |
| -                                       | -             | -                 | Local Government Investment Pool- Texas FIT | 3,779,215  | -      | 100.000    | 4.480% | 3,779,215  | 3,779,215                              | 3,779,215    | -             | 1                |
| 3/8/2024                                | 12/8/2025     | 27002YGG5         | CD - Eaglebank Bethesda Md                  | 248,000    | -      | 100.000    | 4.840% | 248,000    | 248,000                                | 248,332      | 332           | 69               |
| 6/23/2025                               | 12/9/2025     | 12509RZ95         | Comm. Paper- Cdp Finl Inc Disc Coml C P     | 900,000    | -      | 98.059     | 4.510% | 881,520    | 881,520                                | 892,980      | 11,460        | 70               |
| 6/20/2024                               | 12/19/2025    | 05584CPQ3         | CD - BNY Mellon Na Instl                    | 249,000    | -      | 100.000    | 5.080% | 249,000    | 249,000                                | 249,520      | 520           | 80               |
| 6/24/2025                               | 1/31/2026     | 91282CBH3         | US Government Issues- U S Treasury Note     | 1,124,000  | 0.375% | 97.798     | 4.280% | 1,098,183  | 1,098,183                              | 1,110,624    | 12,441        | 123              |
| 6/24/2025                               | 2/15/2026     | 912828P46         | US Government Issues- U S Treasury Note     | 1,111,000  | 1.625% | 98.429     | 4.220% | 1,092,859  | 1,092,859                              | 1,101,501    | 8,642         | 138              |
| 6/24/2025                               | 3/15/2026     | 91282CGR6         | US Government Issues- U S Treasury Note     | 1,082,000  | 4.625% | 100.353    | 4.140% | 1,085,677  | 1,085,677                              | 1,085,625    | (52)          | 166              |
| 6/24/2025                               | 4/15/2026     | 91282CGV7         | US Government Issues- U S Treasury Note     | 995,000    | 3.750% | 99.740     | 4.140% | 991,929    | 991,929                                | 994,552      | 2,623         | 197              |
| 5/3/2024                                | 5/4/2026      | 17312Q4UO         | CD - Citibank Natl Assn Sioux Falls         | 249,000    | -      | 100.000    | 4.960% | 249,000    | 249,000                                | 250,546      | 1,546         | 216              |
| 2/26/2025                               | 8/26/2026     | 31424AAH3         | CD - Amoco Fed Cr Un Texas City Tex         | 249,000    | -      | 100.000    | 4.640% | 249,000    | 249,000                                | 249,134      | 134           | 330              |
| 6/20/2024                               | 12/21/2026    | 61768E5Q2         | CD - Morgan Stanley Private Bk Natl Assn    | 248,000    | -      | 100.000    | 4.970% | 248,000    | 248,000                                | 251,812      | 3,812         | 447              |
| 2/14/2025                               | 2/16/2027     | PER200HW2         | CD - Comenity Bank Wilmington De            | 200,000    | -      | 100.000    | 4.260% | 200,000    | 200,000                                | 199,344      | (656)         | 504              |
| 3/28/2024                               | 3/29/2027     | 369674CV6         | CD - General Elec Cr Un Cincinnati          | 249,000    | -      | 100.000    | 4.670% | 249,000    | 249,000                                | 252,767      | 3,767         | 545              |
| 4/30/2024                               | 4/30/2027     | 91739JAG0         | CD - Utah First Fed Cr Un Salt Lake City    | 249,000    | -      | 100.000    | 4.670% | 249,000    | 249,000                                | 252,996      | 3,996         | 577              |
| 8/23/2024                               | 8/23/2027     | 98138MCH1         | CD - Workers Fed Cr Un Littleton Ma         | 249,000    | -      | 100.000    | 3.970% | 249,000    | 249,000                                | 250,534      | 1,534         | 692              |
| 3/18/2025                               | 9/20/2027     | 59013K5XO         | CD - Merrick Bk South Jordan Utah           | 249,000    | -      | 1.000      | 4.110% | 249,000    | 249,000                                | 251,375      | 2,375         | 720              |
|                                         |               |                   |                                             |            |        |            |        |            |                                        |              |               |                  |



| Summary of Cash and Investment Activity                  |               |                   |               |               |        |          |        |              |                                        |               |               |                  |
|----------------------------------------------------------|---------------|-------------------|---------------|---------------|--------|----------|--------|--------------|----------------------------------------|---------------|---------------|------------------|
| Purchase Date                                            | Maturity Date | CUSIP / CD Number | Security Type | Par Value     | Coupon | Purchase |        |              | Book Value - Cost Basis <sup>(1)</sup> | Market Value  | Gain / (Loss) | Days to Maturity |
|                                                          |               |                   |               |               |        | Price    | Yield  | Principal    |                                        |               |               |                  |
| Totals/Weighted Average                                  |               |                   |               | \$ 32,311,487 |        |          | 4.078% | \$32,249,656 | \$ 32,249,656                          | \$ 32,302,132 | \$ 52,475     | 55               |
| Benchmark - 8-week Treasury Bill Rates Coupon Equivalent |               |                   |               |               |        |          | 4.080% |              |                                        |               |               |                  |

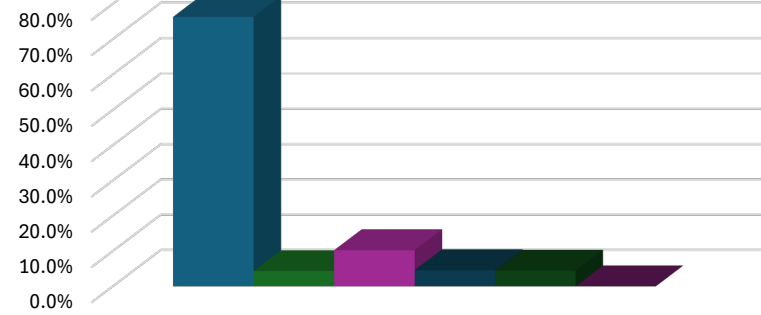
<sup>(1)</sup> Book Value figures above reflect original principal/cost basis. Net accretion and amortization of \$40,972 is recorded separately and included in the book value total on the summary page.



## Summary of Cash and Investment Activity

### Distribution by Maturity

|                      | Par Value            | Percent       |
|----------------------|----------------------|---------------|
| 1 to 30 days         | \$24,660,487         | 76.3%         |
| 31 to 90 days        | 1,397,000            | 4.3%          |
| 91 to 180 days       | 3,317,000            | 10.3%         |
| 181 days to 365 days | 1,493,000            | 4.6%          |
| 1 to 2 years         | 1,444,000            | 4.5%          |
| More than 2 years    | -                    | 0.0%          |
|                      | <u>\$ 32,311,487</u> | <u>100.0%</u> |



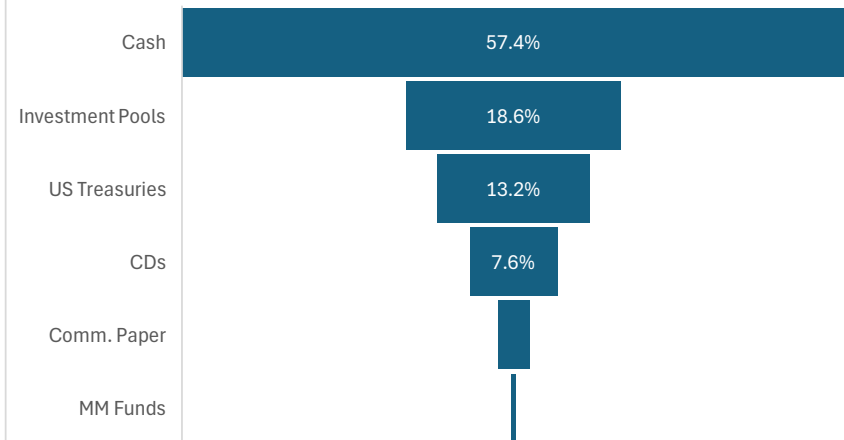
Distribution by Maturity

■ 1 to 30 days    ■ 31 to 90 days    ■ 91 to 180 days  
 ■ 181 days to 365 days    ■ 1 to 2 years    ■ More than 2 years

### Distribution by Investment Type

|                  | Book Value –<br>Cost Basis <sup>(1)</sup> | Percent       |
|------------------|-------------------------------------------|---------------|
| Cash             | \$ 18,523,898                             | 57.4%         |
| Investment Pools | 6,008,736                                 | 18.6%         |
| US Treasuries    | 4,268,649                                 | 13.2%         |
| CDs              | 2,439,000                                 | 7.6%          |
| Comm. Paper      | 881,520                                   | 2.7%          |
| MM Funds         | 127,853                                   | 0.4%          |
|                  | <u>\$ 32,249,656</u>                      | <u>100.0%</u> |

### Distribution by Investment Type



<sup>(1)</sup> Book Value figures above reflect original principal/cost basis.

Net accretion and amortization of \$40,972 is recorded separately and included in the book value total on the summary page.



| Summary of Cash and Investment Activity |            |                                     |                                  |           |            |              |           |                                        |              |
|-----------------------------------------|------------|-------------------------------------|----------------------------------|-----------|------------|--------------|-----------|----------------------------------------|--------------|
| Transaction Information                 |            |                                     |                                  | Beginning |            |              | Ending    |                                        |              |
| Dates                                   |            | Description                         | Security Type                    | Par Value | Book Value | Market Value | Par Value | Book Value - Cost Basis <sup>(1)</sup> | Market Value |
| Purchase                                | Maturity   |                                     |                                  |           |            |              |           |                                        |              |
| -                                       | -          | Dreyfus Treas Sec CM Service        | Money Market Mutual Funds        | \$ 10,940 | \$ 10,940  | \$ 10,940    | \$ 23,856 | \$ 23,856                              | \$ 23,856    |
| -                                       | -          | First American Government           | Money Market Mutual Funds        | 78,811    | 78,811     | 78,811       | 103,997   | 103,997                                | 103,997      |
| -                                       | -          | LOGIC                               | Local Government Investment Pool | 1,714,302 | 1,714,302  | 1,714,302    | 1,720,404 | 1,720,404                              | 1,720,404    |
| -                                       | -          | Lone Star                           | Local Government Investment Pool | 507,288   | 507,288    | 507,288      | 509,117   | 509,117                                | 509,117      |
| -                                       | -          | Texas FIT                           | Local Government Investment Pool | 3,765,347 | 3,765,347  | 3,765,347    | 3,779,215 | 3,779,215                              | 3,779,215    |
| 3/12/2024                               | 9/12/2025  | Western Alliance Bk Phoenix         | Certificate of Deposit           | 240,000   | 240,000    | 240,000      | -         | -                                      | -            |
| 3/8/2024                                | 12/8/2025  | Eaglebank Bethesda Md               | Certificate of Deposit           | 248,000   | 248,000    | 248,000      | 248,000   | 248,000                                | 248,332      |
| 6/23/2025                               | 12/9/2025  | Cdp Finl Inc Disc Coml C P          | Comm. Paper                      | 881,520   | 881,520    | 881,520      | 900,000   | 881,520                                | 892,980      |
| 6/20/2024                               | 12/19/2025 | BNY Mellon Na Instl                 | Certificate of Deposit           | 249,000   | 249,000    | 249,000      | 249,000   | 249,000                                | 249,520      |
| 6/24/2025                               | 1/31/2026  | U S Treasury Note                   | US Government Issues             | 1,098,183 | 1,098,183  | 1,098,183    | 1,124,000 | 1,098,183                              | 1,110,624    |
| 6/24/2025                               | 2/15/2026  | U S Treasury Note                   | US Government Issues             | 1,092,859 | 1,092,859  | 1,092,859    | 1,111,000 | 1,092,859                              | 1,101,501    |
| 6/24/2025                               | 3/15/2026  | U S Treasury Note                   | US Government Issues             | 1,085,677 | 1,085,677  | 1,085,677    | 1,082,000 | 1,085,677                              | 1,085,625    |
| 6/24/2025                               | 4/15/2026  | U S Treasury Note                   | US Government Issues             | 991,929   | 991,929    | 991,929      | 995,000   | 991,929                                | 994,552      |
| 5/3/2024                                | 5/4/2026   | Citibank Natl Assn Sioux Falls      | Certificate of Deposit           | 249,000   | 249,000    | 249,000      | 249,000   | 249,000                                | 250,546      |
| 2/26/2025                               | 8/26/2026  | Amoco Fed Cr Un Texas City Tex      | Certificate of Deposit           | 249,000   | 249,000    | 249,000      | 249,000   | 249,000                                | 249,134      |
| 6/20/2024                               | 12/21/2026 | Morgan Stanley Private Bk Natl Assn | Certificate of Deposit           | 248,000   | 248,000    | 248,000      | 248,000   | 248,000                                | 251,812      |
| 2/14/2025                               | 2/16/2027  | Comenity Bank Wilmington De         | Certificate of Deposit           | 200,000   | 200,000    | 200,000      | 200,000   | 200,000                                | 199,344      |
| 3/28/2024                               | 3/29/2027  | General Elec Cr Un Cincinnati       | Certificate of Deposit           | 249,000   | 249,000    | 249,000      | 249,000   | 249,000                                | 252,767      |
| 4/30/2024                               | 4/30/2027  | Utah First Fed Cr Un Salt Lake City | Certificate of Deposit           | 249,000   | 249,000    | 249,000      | 249,000   | 249,000                                | 252,996      |
| 8/23/2024                               | 8/23/2027  | Workers Fed Cr Un Littleton Ma      | Certificate of Deposit           | 249,000   | 249,000    | 249,000      | 249,000   | 249,000                                | 250,534      |
| 3/18/2025                               | 9/20/2027  | Merrick Bk South Jordan Utah        | Certificate of Deposit           | 249,000   | 249,000    | 249,000      | 249,000   | 249,000                                | 251,375      |



| Summary of Cash and Investment Activity |          |             |               |            |                      |                      |            |                                        |
|-----------------------------------------|----------|-------------|---------------|------------|----------------------|----------------------|------------|----------------------------------------|
| Transaction Information                 |          |             |               | Beginning  |                      |                      | Ending     |                                        |
| Dates                                   |          | Description | Security Type | Par Value  | Book Value           | Market Value         | Par Value  | Book Value - Cost Basis <sup>(1)</sup> |
| Purchase                                | Maturity |             |               |            |                      |                      |            |                                        |
|                                         |          |             |               |            |                      |                      |            |                                        |
| Total of Investments                    |          |             |               | 13,905,857 | 13,905,857           | 13,905,857           | 13,787,589 | 13,725,758                             |
| Cash                                    |          |             |               |            | 18,306,984           | 18,306,984           |            | 18,523,898                             |
| Total Investments & Cash                |          |             |               |            | <u>\$ 32,212,841</u> | <u>\$ 32,212,841</u> |            | <u>\$ 32,249,656</u>                   |
|                                         |          |             |               |            |                      |                      |            | <u>\$ 32,302,132</u>                   |

<sup>(1)</sup> Book Value figures above reflect original principal/cost basis. Net accretion and amortization of \$40,972 is recorded separately and included in the book value total on the summary page.



| Cash and Investment Distribution by Fund |                                      |                  |                       |                           |                                          |                |                                      |                                               |                                   |
|------------------------------------------|--------------------------------------|------------------|-----------------------|---------------------------|------------------------------------------|----------------|--------------------------------------|-----------------------------------------------|-----------------------------------|
| Transaction Information                  |                                      | 101 GENERAL FUND | 102 DEBT SERVICE FUND | 103 CAPITAL PROJECTS FUND | 104 VEHICLE / EQUIPMENT REPLACEMENT FUND | 110 GRANT FUND | 111 HOTEL / MOTEL OCCUPANCY TAX FUND | 112 COURT BUILDING SECURITY & TECHNOLOGY FUND | 114 COURT CHILD SAFETY TRUST FUND |
| Description                              | Security Type                        |                  |                       |                           |                                          |                |                                      |                                               |                                   |
| LOGIC                                    | Local Government Investment Pool     | \$ 275,351       | \$ 17,327             | \$ 1,217,433              | \$ 62,447                                | \$ (12,281)    | \$ 23,083                            | \$ 7,675                                      | \$ 890                            |
| Lone Star                                | Local Government Investment Pool     | 275,393          | 17,330                | 6,070                     | 62,456                                   | (12,283)       | 23,087                               | 7,676                                         | 890                               |
| Texas FIT                                | Local Government Investment Pool     | 274,206          | 17,255                | 3,278,335                 | 62,187                                   | (12,230)       | 22,987                               | 7,643                                         | 886                               |
| FNC                                      | MM Funds/Certificates of Deposit     | 1,332,213        | 83,834                | 29,363                    | 302,132                                  | (59,420)       | 111,683                              | 37,131                                        | 4,304                             |
| US Bank                                  | MM Funds/Comm. Paper/US Gov't Issues | 2,842,094        | 178,848               | 62,642                    | 644,557                                  | (126,766)      | 238,260                              | 79,215                                        | 9,181                             |
| Total of Investments                     |                                      | 4,999,256        | 314,594               | 4,593,842                 | 1,133,779                                | (222,981)      | 419,100                              | 139,339                                       | 16,150                            |
| Cash                                     |                                      | 337,196          | 21,219                | 7,432                     | 76,472                                   | (15,040)       | 28,268                               | 9,398                                         | 1,089                             |
| Total Investments & Cash                 |                                      | 5,336,452        | 335,813               | 4,601,274                 | 1,210,252                                | (238,021)      | 447,368                              | 148,738                                       | 17,239                            |

| Transaction Information  |                                      | 115 POLICE STATE FORFEITURE FUND | 116 POLICE FEDERAL FORFEITURE FUND | 118 POLICE LEOSE FUND | 120 VENUE PROJECT FUND | 201 WATER & WASTEWATER UTILITY FUND | 301 BEAUTIFICATION FUND | 801 PAYROLL PAYABLES | TOTAL            |
|--------------------------|--------------------------------------|----------------------------------|------------------------------------|-----------------------|------------------------|-------------------------------------|-------------------------|----------------------|------------------|
| Description              | Security Type                        |                                  |                                    |                       |                        |                                     |                         |                      |                  |
| LOGIC                    | Local Government Investment Pool     | 1,926                            | 192                                | 611                   | 2,640                  | 121,518                             | 1,138                   | 455                  | 1,720,404        |
| Lone Star                | Local Government Investment Pool     | 1,926                            | 192                                | 611                   | 2,640                  | 121,536                             | 1,139                   | 455                  | 509,117          |
| Texas FIT                | Local Government Investment Pool     | 1,918                            | 192                                | 608                   | 2,629                  | 121,013                             | 1,134                   | 453                  | 3,779,215        |
| FNC                      | MM Funds/Certificates of Deposit     | 9,319                            | 931                                | 2,954                 | 12,772                 | 587,932                             | 5,508                   | 2,201                | 2,462,856        |
| US Bank                  | MM Funds/Comm. Paper/US Gov't Issues | 19,880                           | 1,985                              | 6,302                 | 27,248                 | 1,254,272                           | 11,751                  | 4,696                | 5,254,166        |
| Total of Investments     |                                      | 34,969                           | 3,492                              | 11,086                | 47,930                 | 2,206,270                           | 20,670                  | 8,261                | 13,725,758       |
| Cash                     |                                      | 2,359                            | 236                                | 748                   | 3,233                  | 18,049,337                          | 1,394                   | 557                  | 18,523,898       |
| Total Investments & Cash |                                      | \$ 37,328                        | \$ 3,728                           | \$ 11,833             | \$ 51,162              | \$ 20,255,607                       | \$ 22,064               | \$ 8,818             | \$ 32,249,656.26 |



### Summary of Cash and Investment Activity

| Summary of Investment Earnings |                  |                       |                           |                                          |                |                                      |                                               |                                   |
|--------------------------------|------------------|-----------------------|---------------------------|------------------------------------------|----------------|--------------------------------------|-----------------------------------------------|-----------------------------------|
| Description                    | 101 GENERAL FUND | 102 DEBT SERVICE FUND | 103 CAPITAL PROJECTS FUND | 104 VEHICLE / EQUIPMENT REPLACEMENT FUND | 110 GRANT FUND | 111 HOTEL / MOTEL OCCUPANCY TAX FUND | 112 COURT BUILDING SECURITY & TECHNOLOGY FUND | 114 COURT CHILD SAFETY TRUST FUND |
| Cash                           | \$ 1,288.46      | \$ 81.08              | \$ 28.40                  | \$ 292.21                                | \$ (57.47)     | \$ 108.01                            | \$ 35.91                                      | \$ 4.16                           |
| LOGIC                          | 976.60           | 61.46                 | 4,318.10                  | 221.48                                   | (43.56)        | 81.87                                | 27.22                                         | 3.15                              |
| Lone Star                      | 989.25           | 62.25                 | 21.80                     | 224.35                                   | (44.12)        | 82.93                                | 27.57                                         | 3.20                              |
| Texas FIT                      | 1,006.23         | 63.32                 | 12,030.28                 | 228.20                                   | (44.88)        | 84.36                                | 28.05                                         | 3.25                              |
| FNC                            | 5,428.54         | 341.61                | 119.65                    | 1,231.14                                 | (242.13)       | 455.09                               | 151.30                                        | 17.54                             |
| US Bank                        | 4,975.03         | 313.07                | 109.65                    | 1,128.29                                 | (221.90)       | 417.07                               | 138.66                                        | 16.07                             |
| Monthly Investment Earnings    | 14,664.11        | 922.79                | 16,627.89                 | 3,325.67                                 | (654.06)       | 1,229.33                             | 408.72                                        | 47.37                             |

| Summary of Investment Earnings |                                  |                                    |                       |                        |                                     |                         |                      |              |
|--------------------------------|----------------------------------|------------------------------------|-----------------------|------------------------|-------------------------------------|-------------------------|----------------------|--------------|
| Description                    | 115 POLICE STATE FORFEITURE FUND | 116 POLICE FEDERAL FORFEITURE FUND | 118 POLICE LEOSE FUND | 120 VENUE PROJECT FUND | 201 WATER & WASTEWATER UTILITY FUND | 301 BEAUTIFICATION FUND | 801 PAYROLL PAYABLES | TOTAL        |
| Cash                           | 9.01                             | 0.90                               | 2.86                  | 12.35                  | 56,641.25                           | 5.33                    | 2.13                 | 58,454.60    |
| LOGIC                          | 6.83                             | 0.68                               | 2.17                  | 9.36                   | 430.99                              | 4.04                    | 1.61                 | 6,102.01     |
| Lone Star                      | 6.92                             | 0.69                               | 2.19                  | 9.48                   | 436.57                              | 4.09                    | 1.63                 | 1,828.82     |
| Texas FIT                      | 7.04                             | 0.70                               | 2.23                  | 9.65                   | 444.07                              | 4.16                    | 1.66                 | 13,868.32    |
| FNC                            | 37.97                            | 3.79                               | 12.04                 | 52.05                  | 2,395.72                            | 22.45                   | 8.97                 | 10,035.72    |
| US Bank                        | 34.80                            | 3.48                               | 11.03                 | 47.70                  | 2,195.58                            | 20.57                   | 8.22                 | 9,197.32     |
| Monthly Investment Earnings    | \$ 102.57                        | \$ 10.24                           | \$ 32.52              | \$ 140.59              | \$ 62,544.19                        | \$ 60.63                | \$ 24.23             | \$ 99,486.79 |

This monthly report is in full compliance with the investment strategies as established in the City's Investment Policies and the Public Funds Investment Act, Chapter 2256, Texas Government Code.

Roxanna Briley  
Finance Director



*Jacksonville City Council*

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**AGENDA ITEM REPORT**

|               |                               |              |       |
|---------------|-------------------------------|--------------|-------|
| AGENDA DATE:  | 11/11/2025                    | ITEM NUMBER: | 15.B. |
| DEPARTMENT:   | Administration                | PREPARED BY: |       |
| INITIATED BY: |                               | EXHIBITS:    |       |
| ITEM TITLE:   | 551.071 CONSULT CITY ATTORNEY |              |       |

**EXECUTIVE SUMMARY:**

**RECOMMENDED ACTION:**

**BID AND AWARD:**

**BUDGET DATA:**

**BUDGET JUSTIFICATION:**

**STRATEGY MAP**

| <b>Citizens First</b>                                                     | <b>Strengthen<br/>Neighborhoods</b>                                            | <b>Manage the<br/>"Business"</b>                                               | <b>Focus on<br/>Infrastructure</b>                                      | <b>Planning and<br/>Preparedness</b>                                  |
|---------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------------------------------|
| 1.1 Customer-centric service<br>and processes <input type="checkbox"/>    | 2.1 Code compliance and<br>updates <input type="checkbox"/>                    | 3.1 Maintain a well-trained<br>professional workforce <input type="checkbox"/> | 4.1 Assess the condition of<br>infrastructure <input type="checkbox"/>  | 5.1 Diversify the tax base <input type="checkbox"/>                   |
| 1.2 Leverage the talent and<br>input of citizens <input type="checkbox"/> | 2.2 Parks, recreation, and<br>community building <input type="checkbox"/>      | 3.2 Proactively seek process<br>improvements <input type="checkbox"/>          | 4.2 Strengthen routine<br>maintenance programs <input type="checkbox"/> | 5.2 Leverage and maximize<br>City facilities <input type="checkbox"/> |
| 1.3 Transparent and<br>engaging communication <input type="checkbox"/>    | 2.3 Community policing and<br>crime prevention <input type="checkbox"/>        | 3.3 Ensure financial stability<br>and stewardship <input type="checkbox"/>     | 4.3 Adopt a capital<br>improvement program <input type="checkbox"/>     | 5.3 Disasters and<br>emergencies <input type="checkbox"/>             |
| 1.4 Ensure value of services <input type="checkbox"/>                     | 2.4 Preserve and revitalize<br>existing neighborhoods <input type="checkbox"/> | 3.4 Pursue partnerships and<br>grants <input type="checkbox"/>                 | 4.4 Protect natural resources <input type="checkbox"/>                  | 5.4 Comprehensive<br>community planning <input type="checkbox"/>      |

**POLICY/GOAL CONSIDERATION:****LEGAL:**