



THE CITY OF JACKSONVILLE

**CITY COUNCIL AGENDA WORKSHOP
JACKSONVILLE CITY HALL EXECUTIVE CONFERENCE ROOM
315 S. RAGSDALE
THURSDAY, NOVEMBER 6, 2025
12:00 PM**

Randy Gorham, Mayor
Tim McRae, Mayor Pro-tem - District 3
Letitia Horace - District 1
Mindy Gellock - District 2
Rob Gowin - District 4

- 1. CALL TO ORDER**
- 2. INVOCATION**
- 3. CITIZEN PARTICIPATION**
- 4. PRESENTATION BY DEEP BLUE INVESTMENTS TO PRESENT THE CITY'S QUARTERLY INVESTMENT REPORT**
- 5. PRESENTATION BY GRS CONSULTING TO DISCUSS OUR ACTUARIAL VALUATION REPORT**
- 6. A. SECOND READING OF A RESOLUTION IN SUPPORT OF A JACKSONVILLE ECONOMIC DEVELOPMENT CORPORATION PROJECT INVOLVING AN EXPENDITURE BY JEDCO IN EXCESS OF \$10,000 FOR AN ECONOMIC DEVELOPMENT INCENTIVE IN AN AMOUNT NOT TO EXCEED \$60,000 TO JME HOMES AND CONSTRUCTION FOR THE CONSTRUCTION OF THREE SINGLE-FAMILY RESIDENTIAL HOMES**
B. DISCUSS AND CONSIDER POSSIBLE ACTION A RESOLUTION IN SUPPORT OF A JACKSONVILLE ECONOMIC DEVELOPMENT CORPORATION PROJECT INVOLVING AN EXPENDITURE BY JEDCO IN EXCESS OF \$10,000 FOR AN ECONOMIC DEVELOPMENT INCENTIVE IN AN AMOUNT NOT TO EXCEED \$60,000 TO JME HOMES AND CONSTRUCTION FOR THE CONSTRUCTION OF THREE SINGLE-FAMILY RESIDENTIAL HOMES
- 7. FIRST READING OF A RESOLUTION IN SUPPORT OF A JACKSONVILLE ECONOMIC DEVELOPMENT CORPORATION PROJECT INVOLVING AN EXPENDITURE BY JEDCO IN EXCESS OF \$10,000 FOR AN ECONOMIC DEVELOPMENT INCENTIVE IN AN AMOUNT NOT TO EXCEED \$60,000 OT ALLY BEES FOR THE RENNOVATION OF THE PROPERTIES LOCATED AT 1621 & 1627 S. JACKSON STREET**
- 8. REVIEW AND DISCUSS THE AGENDA FOR REGULAR COUNCIL MEETING 11TH DAY OF NOVEMBER 2025 (SEE ATTACHED PROPOSED AGENDA) NO ACTION TO BE TAKEN**
- 9. QUESTIONS, COMMENTS, DISCUSSION**
- 10. ADJOURN**

Posted this the 31st day of October 2025.

5:00 PM

CERTIFICATION

I certify that this notice was posted at City Hall for public viewing on the date and time designated above.

Dianah Surber, City Clerk

All items on the agenda are for possible discussion and action. The Jacksonville City Council or this board reserves the right to adjourn into executive session at any time during this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections 551.071(Consultation with Attorneys); 551.072 (Deliberations about Real Property); 551.073 (Deliberations about gifts and donations); 551.074 (Personnel Matters); 551.076(Deliberations about security devices); and 551.087(Deliberations



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regarding economic development negotiations). The City of Jacksonville is committed to compliance with the American with Disabilities Act (ADA). Reasonable accommodation and equal access to communications will be provided for those who provide notice to the City Clerk at (903)339-3306 at least 48 hours in advance.



THE CITY OF JACKSONVILLE

**JACKSONVILLE CITY COUNCIL MEETING
JACKSONVILLE CITY HALL COUNCIL CHAMBERS
315 S. RAGSDALE
TUESDAY, NOVEMBER 11, 2025
6:00 PM**

****PROPOSED****

Randy Gorham, Mayor
Tim McRae, Mayor Pro-tem – District 3
Letitia Horace - District 1
Mindy Gellock – District 2
Rob Gowin - District 4

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- 1. CALL TO ORDER**
 - 2. INVOCATION**
 - 3. PLEDGE OF ALLEGIANCE US & TEXAS FLAGS**
 - 4. CITIZEN PARTICIPATION**
 - 5. CONSENT AGENDA - ITEMS UNDER CONSENT AGENDA REQUIRE LITTLE OR NO DELIBERATIONS BY COUNCIL. APPROVAL OF CONSENT AGENDA AUTHORIZES THE CITY MANAGER OR HIS DESIGNEES TO PROCEED WITH CONCLUSION OF EACH ITEM IN ACCORDANCE WITH STAFF RECOMMENDATION**
 - A. MINUTES APPROVAL — OCTOBER 9, 2025 AGENDA WORKSHOP MINUTES, OCTOBER 14, 2025 CITY COUNCIL MEETING**
 - B. APPROVE UTILITY WRITE-OFFS**
 - C. APPROVE LIBRARY POLICY UPDATES**
 - D. APPROVE THE PURCHASE OF TWO FORD F450 UTILITY BOX TRUCKS AS BUDGETED**
 - E. APPROVE THE PURCHASE OF TWO 2026 FORD EXPLORERS AS BUDGETED**
 - 6. QUARTERLY FINANCIAL REPORT PRESENTED BY FINANCE DIRECTOR ROXANNA BRILEY**
 - 7. DISCUSS AND CONSIDER WITH POSSIBLE ACTION A RESOLUTION ADOPTING UPDATES TO THE PURCHASING POLICY**
 - 8. REVIEW AND DISCUSS APPROVAL OF A SPECIAL USE PERMIT TO ALLOW FOR A FOOD TRUCK PARK LOCATED AT 2050 SOUTH JACKSON STREET, CITY OF JACKSONVILLE. PROPERTY ID # 106573000**
 - 9. REVIEW AND DISCUSS APPROVAL OF A FINAL PLAT LOCATED ON BONNER STREET, CITY OF JACKSONVILLE**
 - 10. NOMINATE BOARD MEMBER FOR THE NECHES AND TRINITY VALLEYS GROUNDWATER CONSERVATION DISTRICT**
 - 11. DISCUSS AND CONSIDER WITH POSSIBLE ACTION A RESOLUTION CASTING VOTES FOR CHEROKEE CENTRAL APPRAISAL DISTRICT BOARD MEMBER(S)**
 - 12. DISCUSS AND CONSIDER WITH POSSIBLE ACTION AN ORDINANCE PROVIDING ONCOR AN ELECTRIC POWER FRANCHISE TO USE CERTAIN PUBLIC PROPERTY TO DELIVER ELECTRIC POWER WITHIN THE CITY AND PROVIDING COMPENSATION TO THE CITY**
 - 13. OPEN FORUM FOR MAYOR AND COUNCIL**
 - 14. CITY MANAGER REPORT**



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- 15. CLOSED EXECUTIVE SESSION CITY HALL CONFERENCE ROOM-PER OPEN MEETINGS
ACT-PER TEXAS GOVERNMENT CODE SECTION:
 - A. 551.071 CONSULT CITY ATTORNEY - CITY OF JACKSONVILLE V. BERRY AND CLAY,
INC, ET AL**
 - B. 551.072 REAL PROPERTY****
- 16. ANY ACTION OUT OF EXECUTIVE SESSION IF NECESSARY**
- 17. ADJOURN**