



THE CITY OF JACKSONVILLE

**JACKSONVILLE CITY COUNCIL MEETING
JACKSONVILLE CITY HALL COUNCIL CHAMBERS
315 S. RAGSDALE
TUESDAY, OCTOBER 14, 2025
6:00 PM**

***5:15 PM CLOSED EXECUTIVE SESSION CITY HALL EXECUTIVE CONFERENCE ROOM**

Randy Gorham, Mayor
Tim McRae, Mayor Pro-tem - District 3
Letitia Horace - District 1
Mindy Gellock - District 2
Rob Gowin - District 4

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- 1. 5:15 PM CLOSED EXECUTIVE SESSION CITY HALL CONFERENCE ROOM-PER OPEN MEETINGS ACT-PER TEXAS GOVERNMENT CODE SECTION:**
 - A. 551.071 CONSULT CITY ATTORNEY - CITY OF JACKSONVILLE V. BERRY AND CLAY, INC, ET AL**
 - B. 551.072 REAL PROPERTY**
 - 2. CALL TO ORDER**
 - 3. INVOCATION**
 - 4. PLEDGE OF ALLEGIANCE US & TEXAS FLAGS**
 - 5. SPECIAL PRESENTATION –**
 - A. BUSINESS OF THE MONTH PRESENTED BY JEDCO PRESIDENT SHANE PACE TO GONZALES INSURANCE AGENCY AND TAX SERVICE**
 - B. JACKSONVILLE ISD’S CTE STUDENT OF THE MONTH PRESENTED BY JEDCO’S SHERRI MCDONALD**
 - 6. CITIZEN PARTICIPATION**
 - 7. CONSENT AGENDA - ITEMS UNDER CONSENT AGENDA REQUIRE LITTLE OR NO DELIBERATIONS BY COUNCIL. APPROVAL OF CONSENT AGENDA AUTHORIZES THE CITY MANAGER OR HIS DESIGNEES TO PROCEED WITH CONCLUSION OF EACH ITEM IN ACCORDANCE WITH STAFF RECOMMENDATION**
 - A. MINUTES APPROVAL - AUGUST 8, 2025 COUNCIL BUDGET/AGENDA WORKSHOP, SEPTEMBER 4, 2025, COUNCIL AGENDA WORKSHOP, AND SEPTEMBER 9, 2025 CITY COUNCIL MEETING**
 - B. CONSIDER POSSIBLE ACTION OF AUTHORIZING STAFF TO DECLARE SURPLUS AND SELL/AUCTION/DISPOSE OF CERTAIN ASSETS**
 - C. CONSIDER POSSIBLE ACTION OF APPROVING THE 2026 HOLIDAY CALENDAR**
 - D. DISCUSS AND CONSIDER WITH POSSIBLE ACTION ACCEPTING A DONATION OF FITNESS EQUIPMENT FOR BUCKNER PARK FROM THE KIWANIS CLUB**
 - E. APPROVE THE CERTIFIED TAX ROLL AS PRESENTED BY THE CHEROKEE CENTRAL APPRAISAL DISTRICT**
 - F. APPROVE PURCHASE OF MINI EXCAVATOR AND BRUSH CUTTER ATTACHMENT AS BUDGETED**
 - 8. READING OF A RESOLUTION IN SUPPORT OF A JACKSONVILLE ECONOMIC DEVELOPMENT CORPORATION PROJECT INVOLVING AN EXPENDITURE BY JEDCO IN**



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EXCESS OF \$10,000 FOR AN ECONOMIC DEVELOPMENT INCENTIVE IN AN AMOUNT NOT TO EXCEED \$60,000 TO JME HOMES AND CONSTRUCTION FOR THE CONSTRUCTION OF THREE SINGLE-FAMILY RESIDENTIAL HOMES

- 9. REVIEW AND CONSIDER APPROVAL OF A FINAL PLAT LOCATED ON LOTS 46A AND 46B, BLOCK A OF THE LAKE SPRINGS SUBDIVISION ON LAKE JACKSONVILLE**
- 10. REVIEW AND CONSIDER APPROVAL OF A FINAL PLAT LOCATED ON LOT 15R AND LOT 16R, BLOCK B, OF THE SOUTHSORE SUBDIVISION ON LAKE JACKSONVILLE**
- 11. DISCUSS AND CONSIDER WITH POSSIBLE ACTION AMENDING THE TEXAS MUNICIPAL RETIREMENT SYSTEM EMPLOYEE CONTRIBUTION RATE FROM 6 TO 7 PERCENT**
- 12. DISCUSS AND CONSIDER WITH POSSIBLE ACTION A RESOLUTION TO DENY ONCOR ELECTRIC DELIVERY COMPANY LLC'S PROPOSED INCREASE IN REVENUE AND ITS PROPOSED CHANGES TO RATES**
- 13. PUBLIC HEARING: DISCUSS AND CONSIDER WITH POSSIBLE ACTION APPROVAL OF A SPECIAL USE PERMIT TO ALLOW FOR A FOOD TRUCK PARK LOCATED AT 817 N BOLTON STREET, CITY OF JACKSONVILLE. PROPERTY ID # 224521000**
- 14. DISCUSS AND CONSIDER POSSIBLE ACTION ROAD CLOSURE FOR 'JESUS LOVES YOU WALK' ON SATURDAY, OCTOBER 25, 2025 FROM 5 PM TO 8 PM**
- 15. ANY ACTION OUT OF EXECUTIVE SESSION IF NECESSARY**
- 16. OPEN FORUM FOR MAYOR AND COUNCIL**
- 17. CITY MANAGER REPORT**
- 18. ADJOURN**

Posted this the 8th day of October 2025.

5:00 PM

CERTIFICATION

I certify that this notice was posted at City Hall for public viewing on the date and time designated above.

Dianah Surber, City Clerk

All items on the agenda are for possible discussion and action. The Jacksonville City Council or this board reserves the right to adjourn into executive session at any time during this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections 551.071(Consultation with Attorneys); 551.072 (Deliberations about Real Property); 551.073 (Deliberations about gifts and donations); 551.074 (Personnel Matters); 551.076(Deliberations about security devices); and 551.087(Deliberations regarding economic development negotiations). The City of Jacksonville is committed to compliance with the American with Disabilities Act (ADA). Reasonable accommodation and equal access to communications will be provided for those who provide notice to the City Clerk at (903)339-3306 at least 48 hours in advance.



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