



# ***THE CITY OF JACKSONVILLE***

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**CITY COUNCIL AGENDA WORKSHOP  
JACKSONVILLE CITY HALL EXECUTIVE CONFERENCE ROOM  
315 S. RAGSDALE  
THURSDAY, OCTOBER 9, 2025  
12:00 PM**

Randy Gorham, Mayor  
Tim McRae, Mayor Pro-tem –District 3  
Letitia Horace - District 1  
Mindy Gellock – District 2  
Rob Gowin, - District 4

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- 1. CALL TO ORDER**
- 2. INVOCATION**
- 3. CITIZEN PARTICIPATION**
- 4. PRESENTATION BY USDA WILDLIFE ON BLACK VULTURE NUISANCE AT LAKE JACKSONVILLE**
- 5. PRESENTATION & DISCUSSION ON PARKS MASTER PLAN PRESENTED BY MHS PLANNING & DESIGN**
- 6. DISCUSSION OF MOBILE FOOD TRUCK REGULATIONS AND THE FOOD TRUCK FREEDOM BILL (HB 2844)**
- 7. DISCUSS LOVES LOOKOUT TREE TRIMMING AND REMOVAL**
- 8. APPROVE THE TEMPORARY EVENT ALCOHOL PERMIT APPLICATION FOR THE MONSTER TRUCK FESTIVAL ON OCTOBER 24, 2025 AT THE RODEO ARENA**
- 9. POLICE DEPARTMENT QUARTERLY REPORT PRESENTED BY POLICE CHIEF STEVEN MARKASKY**
- 10. REVIEW AND DISCUSS THE AGENDA FOR REGULAR COUNCIL MEETING 14TH DAY OF OCTOBER, 2025 (SEE ATTACHED PROPOSED AGENDA) NO ACTION TO BE TAKEN**
- 11. QUESTIONS, COMMENTS, DISCUSSION**
- 12. ADJOURN**

Posted this the 3rd day of October 2025.

**5:00 PM**

## **CERTIFICATION**

I certify that this notice was posted at City Hall for public viewing on the date and time designated above.

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**Dianah Surber, City Clerk**

All items on the agenda are for possible discussion and action. The Jacksonville City Council or this board reserves the right to adjourn into executive session at any time during this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections 551.071(Consultation with Attorneys); 551.072 (Deliberations about Real Property); 551.073 (Deliberations about gifts and donations); 551.074 (Personnel Matters); 551.076(Deliberations about security devices); and 551.087(Deliberations regarding economic development negotiations). The City of Jacksonville is committed to compliance with the American with Disabilities Act (ADA). Reasonable accommodation and equal access to communications will be provided for those who provide notice to the City Clerk at (903)339-3306 at least 48 hours in advance.



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