



THE CITY OF JACKSONVILLE

**CITY COUNCIL AGENDA WORKSHOP
JACKSONVILLE CITY HALL EXECUTIVE CONFERENCE ROOM
315 S. RAGSDALE
THURSDAY, JULY 3, 2025
12:00 PM**

Randy Gorham, Mayor
Tim McRae, Mayor Pro-tem –District 3
Letitia Horace - District 1
Mindy Gellock – District 2
Rob Gowin, - District 4

- 1. CALL TO ORDER**
- 2. INVOCATION**
- 3. CITIZEN PARTICIPATION**
- 4. QUARTERLY POLICE DEPARTMENT REPORT PRESENTED BY POLICE CHIEF STEVEN MARKASKY**
- 5. REVIEW AND DISCUSS THE AGENDA FOR THE REGULAR COUNCIL MEETING 8TH DAY OF JULY 2025 (SEE ATTACHED PROPOSED AGENDA). NO ACTION TO BE TAKEN – ITEMS MAY BE REMOVED OR ADDED TO THE PROPOSED AGENDA BY THE CITY COUNCIL, CITY MANAGER, CITY ATTORNEY, OR CITY CLERK AS NEEDED ANY TIME BEFORE THE OFFICIAL POSTING OF MEETING AGENDA**
- 6. QUESTIONS, COMMENTS, DISCUSSION**
- 7. CLOSED EXECUTIVE SESSION CITY HALL CONFERENCE ROOM - PER OPEN MEETINGS ACT-PER TEXAS GOVERNMENT CODE SECTION:**
 - A. 551.071 CONSULT CITY ATTORNEY - PENDING LITIGATION 6:25-CV-00109 WILDE V. WILLIAMS ET AL**
- 8. ANY ACTION OUT OF EXECUTIVE SESSION IF NECESSARY**
- 9. ADJOURN**

Posted this the 30th day of June, 2025.

12:00 PM

CERTIFICATION

I certify that this notice was posted at City Hall for public viewing on the date and time designated above.

Greg Lowe, City Clerk

All items on the agenda are for possible discussion and action. The Jacksonville City Council or this board reserves the right to adjourn into executive session at any time during this meeting to discuss any of the matters listed above, as authorized by Texas Government Code Sections 551.071(Consultation with Attorneys); 551.072 (Deliberations about Real Property); 551.073 (Deliberations about gifts and donations); 551.074 (Personnel Matters); 551.076(Deliberations about security devices); and 551.087(Deliberations regarding economic development negotiations). The City of Jacksonville is committed to compliance with the Americans with Disabilities Act (ADA). Reasonable accommodation and equal access to communications will be provided for those who provide notice to the City Clerk at (903)339-3306 at least 48 hours in advance.



THE CITY OF JACKSONVILLE

**JACKSONVILLE CITY COUNCIL MEETING
JACKSONVILLE CITY HALL COUNCIL CHAMBERS
315 S. RAGSDALE
TUESDAY, JULY 8, 2025
6:00 PM**

***PROPOSED AGENDA**

***5:15 PM CLOSED EXECUTIVE SESSION CITY HALL EXECUTIVE CONFERENCE ROOM**

Randy Gorham, Mayor
Tim McRae, Mayor Pro-tem – District 3
Letitia Horace - District 1
Mindy Gellock – District 2
Rob Gowin - District 4

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- 1. 5:15 PM CLOSED EXECUTIVE SESSION CITY HALL CONFERENCE ROOM-PER OPEN MEETINGS ACT-PER TEXAS GOVERNMENT CODE SECTION:
 - A. 551.071 CONSULT CITY ATTORNEY - PENDING LITIGATION 6:25-CV-00109 WILDE V. WILLIAMS ET AL: CITY OF JACKSONVILLE V. BERRY AND CLAY, INC. ET AL**
 - B. 551.072 REAL PROPERTY**
 - C. 551.087 DELIBERATIONS REGARDING ECONOMIC DEVELOPMENT NEGOTIATIONS****
 - 2. CALL TO ORDER**
 - 3. INVOCATION**
 - 4. PLEDGE OF ALLEGIANCE US & TEXAS FLAGS**
 - 5. SPECIAL PRESENTATION –
 - A. BUSINESS OF THE MONTH PRESENTED BY JEDCO PRESIDENT SHANE PACE - CREATION BRANDING**
 - B. PROCLAMATION DECLARING JULY PARKS AND RECREATION MONTH PRESENTED BY MAYOR RANDY GORHAM****
 - 6. CITIZEN PARTICIPATION**
 - 7. CONSENT AGENDA - ITEMS UNDER CONSENT AGENDA REQUIRE LITTLE OR NO DELIBERATIONS BY COUNCIL. APPROVAL OF CONSENT AGENDA AUTHORIZES THE CITY MANAGER OR HIS DESIGNEES TO PROCEED WITH CONCLUSION OF EACH ITEM IN ACCORDANCE WITH STAFF RECOMMENDATION
 - A. MINUTES APPROVAL - JUNE 10, 2025 COUNCIL MEETING; JULY 3, 2025 AGENDA WORKSHOP**
 - B. APPROVE THE ANNUAL JINGLE JOG ROUTE DECEMBER 13, 2025**
 - C. APPROVE THE "FOSTERING 5K" ROUTE NOVEMBER 1, 2025****
 - 8. ANY ACTION OUT OF EXECUTIVE SESSION IF NECESSARY**
 - 9. (A) PUBLIC HEARING - HEAR AND RECEIVE INPUT REGARDING A SPECIAL USE PERMIT TO ALLOW FOR A MOBILE VETERINARY AND ANIMAL HOSPITAL LOCATED AT LOT 1 OF THE RICKY L BROWN ADDITION, 1707 E RUSK ST, CITY OF JACKSONVILLE.
(B) DISCUSS AND CONSIDER POSSIBLE ACTION, AN ORDINANCE GRANTING THE REQUESTED SPECIAL USE PERMIT**
 - 10. DISCUSS AND CONSIDER POSSIBLE ACTION A RESOLUTION REGARDING GROUNDWATER WITHDRAWAL APPLICATIONS BY REDTOWN RANCH HOLDINGS, LLC AND PINE BLISS,**



THE CITY OF JACKSONVILLE

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- 11. DISCUSS AND CONSIDER POSSIBLE ACTION A RESOLUTION SUSPENDING ONCOR'S REQUESTED RATE INCREASE FOR 90 DAYS FROM THE PROPOSED EFFECTIVE DATE OF JULY 31, 2025**
- 12. DISCUSS AND CONSIDER POSSIBLE ACTION APPOINTMENTS TO THE JACKSONVILLE ECONOMIC DEVELOPMENT CORPORATION BOARD**
 - (A) DISTRICT 1**
 - (B) DISTRICT 2**
 - (C) DISTRICT 3**
 - (D) COUNCIL**
- 13. DISCUSS AND CONSIDER POSSIBLE ACTION AN INTERLOCAL AGREEMENT WITH THE CITY OF TYLER REGARDING A PURCHASING CO-OP**
- 14. OPEN FORUM FOR MAYOR AND COUNCIL**
- 15. CITY MANAGER REPORT**
- 16. ADJOURN**

Posted this the 3rd day of July 2025.

5:00 PM

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Greg Lowe, City Clerk

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